



**VALENCIA COUNTY
BOARD OF COUNTY COMMISSIONERS
RESOLUTION NO. 201537**

ACCEPTANCE OF THE WILDFIRE RISK REDUCTION GRANT

WHEREAS, the Valencia County Board of Commissioners met in a special meeting , at the Valencia County Administration Building, 444 Luna Avenue, Los Lunas, New Mexico 87031 on Wednesday, June 24, 2015, at 5:00 p.m.; and,

WHEREAS, pursuant to NMSA 1978 Section 4-38-1 (1884) the powers of a county as a body politic and corporate shall be exercised by a board of county commissioners; and,

WHEREAS, the Valencia County Fire Department, a County agency, applied for the 2015-16 Wildfire Risk Reduction Grant provided by the National Fire Plan utilizing Bureau of Land Management funds in cooperation with the New Mexico Association of Counties (NMAC); and,

WHEREAS, NMAC issued a notice of awarded to the Valencia Fire Department in the amount of \$9,905.00 for the Valencia County Prevention, Outreach & Education Program; and,

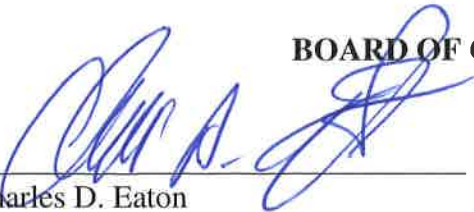
WHEREAS, the Board has determined that approving the grant agreement is in the best interest of County Government and the citizens of the County; and,


WHEREAS, the County has caused the Grant Acknowledgement Form to be executed and all relevant documents have been reviewed by the Board of County Commissioners.

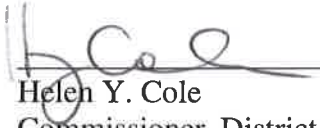
NOW, THEREFORE BE IT RESOLVED by the Valencia County Board of Commissioners that the Board and County Fire Chief Steven Gonzales acknowledge that they have read, understand and agree to comply with the terms and conditions of the 2015-16 Wildfire Risk Reduction Grant for the project entitled "Utilizing the Wildland Hazard Assessment System", attached hereto an incorporated as part of this resolution.

APPROVED, ADOPTED, AND PASSED on this 24th day of June, 2015.

BOARD OF COUNTY COMMISSIONERS


Charles D. Eaton
Chair, District IV

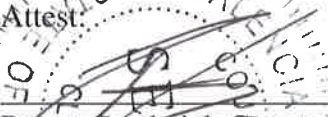

Jhonathan Aragon
Vice-Chair, District V

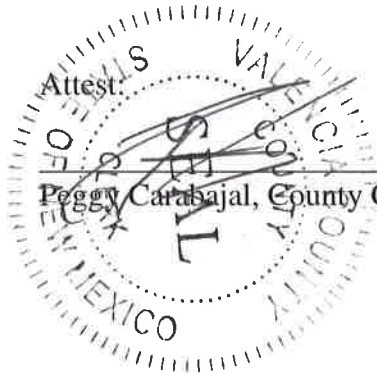

Helen Y. Cole
Commissioner, District I


Alicia Aguilar
Commissioner, District II


David A. Hyder
Commissioner, District III

Attest:


Peggy Carabajal, County Clerk





New Mexico Association of Counties

444 Galisteo Street
Santa Fe, New Mexico 87501
(505) 983-2101 (505) 983-4396 Fax

Grant Acknowledgement Form

Please complete and submit this document to NMAC by July 1, 2015. In addition, please submit a signed resolution from your governing body (i.e. County Commission, City Council, Board of Directors, Tribal Council) to confirm that you and your organization have read, understand, and will comply with the attached terms and conditions of the 2015-2016 Wildfire Risk Reduction Program. Any concerns pertaining to these policies and procedures should be addressed to Joy Esparsen at (505) 820-8111.

Title of Project: Utilizing the Wildland Hazard Assessment System

Organization: Valencia County Emergency Services

Total Amount Awarded for this One-Year Grant Period: \$ 9,905

Grant Performance Period: Starting: July 1st, 2015 Ending: June 30th, 2016

Checks should be made payable to: Valencia County

Address for Reimbursement of Funds: P.O. Box 1119

City: Los Lunas State: Nm Zip: 87031

Contact: Christina Card Phone: 505-866-8471

Email: Christina.Card@Co.Valencia.nm.us

Responsible Grant Administration Official: Rob Barr

Title: Wildland Captain

Address: P.O. Box 1119

Phone: 505-866-2040 Fax: (505) 866-8749

Email: eaglerbarr@yahoo.com



NEW MEXICO ASSOCIATION OF COUNTIES

June 1, 2015

Rob Barr
Valencia County Emergency Services
P.O. Box 1119
Los Lunas, NM 87031

Dear Rob Barr:

On behalf of the New Mexico Association of Counties (NMAC), I would like to congratulate you on being selected as a funding recipient for the 2015-2016 Wildfire Risk Reduction Grant Program for your Education project titled: Utilizing the Wildland Hazard Assessment System in the amount of \$9,905. Funding for this program is provided by the National Fire Plan through Bureau of Land Management funds in cooperation with NMAC. A panel comprised of state, county and non-profit representatives reviewed 15 applications from throughout the state. Your project was selected based upon the criteria requirements and the strength of your application.

Please thoroughly review the Grant Acknowledgement Form and Terms & Conditions attached. The Grant Acknowledgement Form must be completed and returned by July 1, 2015. In addition, we require that you submit a signed resolution from your governing body (i.e. County Commission, City Council, Board of Directors, Tribal Council) to confirm that you and your organization have read, understand, and will comply with the terms and conditions of the Wildfire Risk Reduction Program. If your grant award is for a CWPP update project, you will also be required to review and adhere to the New Mexico State Forestry requirements, which will be sent to you once it is made available. Please be aware that there may be additional documentation that requires your signature; NMAC will contact you as needed.

We are extremely excited to have the opportunity to assist you with your project. Please contact Katelyn Quiroz at (505) 216-3006 or via email at kquiroz@nmcounties.org if you have any questions.

Sincerely,

Steve Kopelman
Executive Director

**NEW MEXICO ASSOCIATION OF COUNTIES
WILDFIRE RISK REDUCTION GRANT PROGRAM**

Terms & Conditions

NMAC AUTHORITY

This is a sub grant of federal financial assistance from the New Mexico Association of Counties, (hereinafter referred to as "the Grantor") agrees to grant the entity named above (hereinafter referred to as "the Grantee") funds in the amount specified on the Grant Acknowledgement Form, to support the Wildfire Risk Reduction Grant Program activated under this Grant Award. The Grantee agrees to abide by the Grant Award terms and conditions as set forth in this document.

The Wildfire Risk Reduction Program Administrator shall be responsible for oversight of the program, monitoring the performance of all grant recipient activities described in the application and distribution of grant funds. All correspondence should be directed to:

Joy Esparsen, Intergovernmental Relations Director
444 Galisteo Street
Santa Fe, NM 87501
(505) 820-8111
jesparsen@nmcounties.org

FUNDING AUTHORITY

Funding for the Wildfire Risk Reduction Grant Program is provided to the New Mexico Association of Counties through the following:

CFDA #15.228
National Fire Plan: Wildland Urban Interface Community Fire Assistance
Grant Number: L14AS00201
Grant Period: October 2014 – September 2019
Questioned Costs: None
Federal Agency: Department of Interior, Bureau of Land Management

AMOUNT AWARDED

This Grant Agreement is for the administration and completion of the approved Wildfire Risk Reduction grant award for fiscal year 2015-2016. Grant Agreement funds may not be used for other purposes. If costs exceed the maximum amount of funding approved, the Grantee shall pay the costs in excess of the approved budget.

COST SHARE

The cost-share requirement for this award is a minimum of 10% in-kind. Please reflect this information on your quarterly reports. If you need assistance in determining your in-kind contributions please contact the Wildfire Risk Reduction Program Administrator.

PROJECT DESCRIPTION

The Grantee shall perform the work described in the application package and made a part of the grant agreement articles.

DISBURSEMENT OF FUNDS

Funds will be distributed on a quarterly reimbursement basis unless prior approval has been received from the Grantor to release additional funds. Reporting requirements must be met before funds will be released. Final payment will be made upon completion of project. Please submit your receipts to the Wildfire Risk Reduction Program Administrator following the reporting and reimbursement chart below.

REPORTING REQUIREMENTS

The Grantee shall submit quarterly status reports during the performance period. A copy of the required document is provided with this award package. There are no penalties for early completion of project.

Reporting Period	Report Due Date	*Completion Percentage
Jul. 1 st – Sept. 30 th , 2015	October 1 st , 2015	25%
Oct. 1 st – Dec. 31 st , 2015	January 1 st , 2016	50%
Jan. 1 st – Mar. 31 st , 2016	April 1 st , 2016	75%
Apr. 1 st – Jun. 29 th , 2016	June 30 th , 2016	100%

*Completion percentage is an estimate. We understand that some projects may not follow these percentages during the 1st and 2nd quarter. Please notify NMAC immediately if you are not on schedule after the 2nd quarter.

PERIOD OF PERFORMANCE

The performance period for the Grantee shall not exceed a maximum of 12 months. All costs must be incurred during the period of performance unless pre-award costs are approved. Unless an extension agreement is reached with NMAC, failure to meet project objectives within 12 month performance period will be considered a default in agreement and repayment of grant funds will be required.

AUDIT REQUIREMENTS

All grantees expending \$500,000 or more in federal awards during a fiscal year are required to submit a copy of their financial audit to NMAC.

In order to comply with the federal requirements that regulate the funding provided for the Wildfire Risk Reduction Grant Program, NMAC is required to ensure that grant recipient audits meet the requirements of OMB Circular A-133 and that the required audits are completed within 9 months of the end of the grantees audit period. In the event of audit findings, NMAC will issue a management decision within 6 months after receipt of the grantees audit report. NMAC must ensure that the grantee takes timely and appropriate corrective action on all audit findings. In cases of continued inability or unwillingness of a grantee to have the required audits, NMAC will take appropriate action using sanctions. Grantees agree to permit NMAC and auditors access to the records and financial statements as necessary for NMAC to comply with these requirements.

REVISIONS

The Grantee shall notify the Grantor within 30 days of any changes in the primary contact or financial representative for their project.

COMPLIANCE ISSUES

It is the responsibility of the Grantee to assure that their project complies with all applicable local, state, and federal laws. The Grantee also agrees to comply with all applicable laws and regulations governing standard grant management practices.

TERMINATION

The Grantee may terminate the grant award agreement by giving written notice to the NMAC within ten (10) business days of receipt of this agreement.

MEDIA

NMAC requires as a term and condition of the grant that the Grantee provides recognition and acknowledgement of the Association's award and contribution in all activities, publications, and materials associated with this funding. All media communications pertaining to your project or program should clearly indicate the support of the New Mexico Association of Counties and the National Fire Plan funding through the Bureau of Land Management.

The following is a suggested communications plan outline for your project's grant award:

Press Releases

- a. Send out a press release announcing the grant award to your organization.
- b. Send out press releases preceding and following your program's events.
- c. Invite local media, donors, and elected officials and provide photo opportunities when appropriate.
- d. You may utilize the Press Release attached

In-House Publications

- a. Feature the grant award in any newsletters, donor update letters, or notifications your organization has with its constituents.

Inform your government representatives

- a. Letters from community organization help legislators understand the importance of investing public funds in the Wildfire Risk Reduction Program.
- b. You may utilize the Sample Letter attached for your local, state and federal officials

Photos

- a. This is a requirement of all projects.
- b. For treatments, please submit before and after images
- c. For planning and CWPPs, please submit images of collaborative processes, meetings, etc.

Logos

- a. Public events and /or materials are expected to have an official NMAC logo clearly visible.
- b. Include the NMAC logo and URL link on your website.
- c. Please contact Joy Esparsen to obtain an electronic copy of the NMAC logo.

Acceptance of this award including the Terms and Conditions is acknowledged by the grantee upon signature of the governing body (i.e. County Commission, City Council, Board of Directors, Tribal Council) and return of the attached grant acknowledgement form to NMAC by July 1, 2015.

Quarterly Reporting
Wildfire Risk Reduction Program for Rural Communities
2015-2016 Program

PERIOD OF PERFORMANCE

The performance period for the Grantee shall not exceed a maximum of 12 months. All costs must be incurred during the period of performance unless pre-award costs are approved. Unless an extension agreement is reached with NMAC, failure to meet project objectives within 12 month performance period will be considered a default in agreement and repayment of grant funds will be required.

AMOUNT AWARDED

This Grant Agreement is for the administration and completion of the approved Wildfire Risk Reduction grant award for fiscal year 2015-2016. Grant Agreement funds may not be used for other purposes. If costs exceed the maximum amount of funding approved, the Grantee shall pay the costs in excess of the approved budget.

COST SHARE

The cost-share requirement for this award is a minimum of 10% in-kind. Please reflect this information on your quarterly reports. If you need assistance in determining your in-kind contributions please contact the Wildfire Risk Reduction Program Administrator.

DISBURSEMENT OF FUNDS

Funds will be distributed on a quarterly reimbursement basis unless prior approval has been received from the Grantor to release additional funds. *Reporting requirements must be met before funds will be released. Final payment will be made upon completion of project.* Please submit your receipts and invoices to the Wildfire Risk Reduction Program Administrator following the reporting and reimbursement chart below.

REPORTING REQUIREMENTS

The Grantee shall submit quarterly status reports during the performance period. A copy of the required document is provided with this award package. There are no penalties for early completion of project.

<u>Reporting Period</u>	<u>Report Due Date</u>	<u>*Completion Percentage</u>
July 1 st - Sept. 30 th , 2015	October 1 st , 2015	25%
Oct. 1 st – Dec. 31 st , 2015	January 1 st , 2016	50%
Jan. 1 st – Mar. 31 st , 2016	April 1 st , 2016	75%
Apr. 1 st – Jun. 29 th , 2016	June 30 th , 2016	100%

**Completion percentage is an estimate. We understand that some projects may not follow these percentages during the 1st and 2nd quarter. Please notify NMAC immediately if you are not on schedule after the 2nd quarter.*

REVISIONS

The Grantee shall notify the Grantor within 30 days of any changes in the primary contact or financial representative for their project.

MEDIA

As stated in the program overview, "NMAC requires as a term and condition of the grant that the Grantee provides recognition and acknowledgement of the Association's award and contribution in all activities, publications, and materials associated with this funding. All media

**Quarterly Reporting
Wildfire Risk Reduction Program for Rural Communities
2015-2016 Program**

communications pertaining to your project or program should clearly indicate the support of the New Mexico Association of Counties and the National Fire Plan funding through the Bureau of Land Management.”

Please know that your efforts to reduce wildfire in New Mexico are important and worthy of media attention. NMAC has chosen to support your work based on specific criteria and through a competitive grant competition. Good publicity and media coverage will help to ensure the success of this funded project, your organization and NMAC. The following is a suggested communications plan outline for your project’s grant award:

Press Releases

- a. Send out a press release announcing the grant award to your organization.
- b. Send out press releases preceding and following your program’s events.
- c. Invite local media, donors, and elected officials and provide photo opportunities when appropriate.
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- a. Feature the grant award in any newsletters, donor update letters, or notifications your organization has with its constituents.

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- a. This is a requirement of all projects.
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- a. Public events and /or materials are expected to have an official NMAC logo clearly visible.
- b. Include the NMAC logo and URL link on your website.
- c. Please contact Joy Esparsen to obtain an electronic copy of the NMAC logo.

COMPLIANCE ISSUES

It is the responsibility of the Grantee to assure that their project complies with all applicable local, state, and federal laws. The Grantee also agrees to comply with all applicable laws and regulations governing standard grant management practices.

If you have questions or need additional assistance, please contact Joy Esparsen, at (505) 820-8111 or via email at jesparsen@nmcountries.org.

Quarterly Reporting
Wildfire Risk Reduction Program for Rural Communities
2015-2016 Program

Name: **X Quarter Report – Entity Name – 2015-2016 (Type of Grant – i.e. Fuel, Education, CWPP)**

GRANT CATEGORY (A separate form must be completed for each type of grant)	ANTICIPATED RESULTS OVER COURSE OF 12 MONTHS	QUARTERLY ACCOMPLISHMENTS				TOTAL ACTUAL ACCOMPLISHMENTS
		1 st	2 nd	3 rd	4 th	
Community Wildfire Protection Plan Grants (CWPP) This row should be completed for CWPP grants - If you were awarded a grant to develop a CWPP, please report information on your current progress including public meeting dates and attendees/partners, status of project, media coverage, contracts developed, drafts and final copies of CWPP, etc.	Anticipated results over 12 months based upon application	Please provide detailed narrative on completion of grant acceptance documentation, any meetings including number of participants, identify partners, RFPs developed for contract work, mapping completed, outreach initiatives.	Expansion on 1 st quarter with updated accomplishments	Expansion on 2 nd quarter with updated accomplishments	Expansion on 3 rd quarter with updated accomplishments, preparation of final report, signature submissions, and follow up with State Forestry	Provide an ongoing summary of stages of CWPP development completed. For the 4 th quarter this should identify that the CWPP was finished and submitted to State Forestry for approval.
Fuel Reduction Grants This row should be completed for fuel reduction grants - If you are completing a fuel treatment project, please report information on treatment progress, community meetings, partners, before and after photographs, media coverage, status of project, contracts developed, etc.	Anticipated results over 12 months based upon application	Please provide detailed narrative on completion of grant acceptance documentation, any meetings including number of participants, identify partners, RFPs developed for contract work, photograph area prior to treatment, mapping completed, outreach initiatives, acres treated.	Expansion on 1 st quarter with updated accomplishments	Expansion on 2 nd quarter with updated accomplishments	Expansion on 3 rd quarter with updated accomplishments, final report, and should include photographing the area after treatment	Provide an ongoing summary of stages of CWPP development completed. For the 4 th quarter this should identify that the CWPP was finished and submitted to State Forestry for approval.
Education and Outreach Grants This row should be completed for education and outreach grants - If you are completing an education and outreach grant, please report on any outreach activities, training or public meetings. Each activity, training or public meeting should be considered a different event. Please include details on the type of event, dates, collaborative partners, the number of attendees, and number of printed material distributed or developed.	Anticipated results over 12 months based upon application	Please provide detailed narrative on completion of grant acceptance documentation, any meetings including number of participants, identify partners, products planned or developed, and description of education and outreach initiatives completed.	Expansion on 1 st quarter with updated accomplishments	Expansion on 2 nd quarter with updated accomplishments	Expansion on 3 rd quarter with updated accomplishments and final report	Provide an ongoing summary of the activities completed.

**New Mexico Association of Counties
Wildfire Risk Reduction Program for Rural Communities
2015-2016 Application for Funding**

APPLICATION SUBMISSION CHECKLIST

This application is for the following (Please submit a separate application for each type of grant: i.e. fuel, education, CWPP):

- ☐ CWPP Update
- ☐ Outreach and Education
- ☐ Fuel Treatments
- ☐ Complete All Grant Sections – The left column describes the section and includes critical details and information in italics. The right column is for your responses.
 - A. General Information - *Applications should be provided to BLM Field Offices no later than Friday, March 13th to allow adequate time for processing prior to the application deadline.*
 - B. Project Type
 - C. Collaboration & Complimentary Initiatives
 - D. Communities At Risk
 - E. Accountable Party
 - F. Budget Justification and Spreadsheet
- ☐ Attach Required Maps and Vegetation Photos for Fuel Reduction Projects
- ☐ Review Requirements for CWPP Updates
- ☐ Attach Letters From Partners that Identify Commitment from Leadership, Roles, Responsibilities and Cost Sharing. *No Form Letters*
- ☐ Attach this Application Submission Checklist As A Cover Page
- ☐ Make one copy of Your Entire Application And Submit To:
New Mexico Association of Counties
Attention: Wildfire Risk Reduction Program
444 Galisteo Street
Santa Fe, NM 87501
Or via email to Joy Esparsen at jesparsen@nmcounties.org.

APPLICATIONS MUST BE RECEIVED BY 5PM, MARCH 27, 2015

Submitted by: Rob Barr

Phone: 505-866-2040

Date: 3/27/25

No Late or Incomplete Applications Will Be Accepted or Considered For Funding


Applicant Organization _____

**New Mexico Association of Counties
Wildfire Risk Reduction Program for Rural Communities
2015-2016 Application for Funding**

SECTION A: GENERAL INFORMATION

Applicant Organization	Valencia County Emergency Services	
Applicant Address	PO Box 1119 444 Luna Ave.	
City, State, Zip	Los Lunas, NM 87031	
Contact Person/Title	Rob Barr / Wildland Captain	
Email	eaglerbarr@yahoo.com	
Federal EIN #: 85-6000261	Phone: 505-866-2040	Fax: 505-866-8749
Type Of Organization	<input checked="" type="checkbox"/> County Government <input type="checkbox"/> Municipality <input type="checkbox"/> Political Subdivision <i>(i.e. Soil & Water Conservation District)</i> <input type="checkbox"/> Native American Tribe <input type="checkbox"/> Non-Profit Organization	
Compliance Requirements <i>It is the responsibility of the grantee to assure that if their project is selected for funding through the Wildfire Risk Reduction Program that it complies with applicable local, state, and federal laws.</i>	Does your organization receive more than \$500,000.00 in federal funding on an annual basis? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No <i>Applicants who receive more than \$500,000 annually from federal sources will be required to submit a copy of their audit to NMAC.</i>	
CWPP Identification <i>Any funding requests must be identified as a priority in a local Community Wildfire Protection Plan (CWPP). CWPP core groups may request funding to address broader WUI definitions or other updates to their previously approved CWPPs. Please provide the name of the plan as approved or pending approval, by the NM State Forestry Division.</i>	Name of Plan: Valencia County Community Wildfire Protection Plan Date of Plan Approval: 2/7/13 Contact Person/Phone: Rob Barr / 505-866-2040 Please provide a URL link to the current CWPP: http://www.emnrd.state.nm.us/SFD/FireMgt/documents/ValenciaCountyCWPP_Oct2012.pdf <i>If the CWPP is not available online, please attach a copy of the current priority project list.</i>	

Applicant Organization _____

<p>BLM Benefits</p> <p><i>All projects must show benefit to BLM lands. Please provide a narrative explaining how your project benefits BLM lands and actual mileage information between project and BLM land. If the project is adjacent, you may put adjacent. Do not use terms such as close or nearby.</i></p>	<p>Narrative of Benefit to BLM Land: BLM participated as a core team member in the development of The Valencia County CWPP which was finalized in October 2012. The majority of Valencia County's wildland fire starts are in WUI areas with values at risk. This project, which is recommended in the CWPP, can positively impact the threat from wildfires by training firefighters to conduct risk assessments of private property and helping property owners in understanding and addressing defensible space and mitigating home ignitability.</p> <p>Distance to BLM Land: BLM land encompasses a large portion of Western Valencia County.</p>
<p>*Required: BLM Approval and Recommendation</p> <p><i>All applicants are required to discuss their project proposal with their local BLM Fire/Fuel Management Officer. Applications should be provided to BLM Field Offices no later than Friday, March 13th to allow adequate time for processing prior to the application deadline.</i></p> <p><i>All projects must be reviewed and recommended by your local BLM Field Office. By signing this application, the BLM representative states that they understand the scope of work and recommend funding for this project. To find your local BLM Field Office reference http://www.nm.blm.gov/field_offices.html.</i></p>	<p><i>Applications should be submitted to the field office no later than Friday, March 13</i></p> <p>BLM Field Office Closest to Project Location: Rio Puerco Field Office</p> <p>Fire/Fuels Management Officer You Contacted About Project: Gregory T. Richards</p> <p> _____ Signature of BLM Fire/Fuels Management Officer</p> <p><u>3/23/15</u> _____ Date</p> <p><i>Any educational grants that include ground disturbing activities (demonstration projects) must also include signatures from the BLM Field Office/District Office Wildlife Biologist and Archeologist</i></p> <p>_____ Signature of BLM Wildlife Biologist</p> <p>_____ Date</p> <p>_____ Signature of BLM Archeologist</p>

Applicant Organization _____

<p>BLM Benefits</p> <p><i>All projects must show benefit to BLM lands. Please provide a narrative explaining how your project benefits BLM lands and actual <u>mileage</u> information between project and BLM land. If the project is adjacent, you may put adjacent. Do not use terms such as close or nearby.</i></p>	<p>Narrative of Benefit to BLM Land: BLM participated as a core team member in the development of The Valencia County CWPP which was finalized in October 2012. The majority of Valencia County's wildland fire starts are in WUI areas with values at risk. This project, which is recommended in the CWPP, can positively impact the threat from wildfires by training firefighters to conduct risk assessments of private property and helping property owners in understanding and addressing defensible space and mitigating home ignitability.</p> <p>Distance to BLM Land: BLM land encompasses a large portion of Western Valencia County.</p>
<p>*Required: BLM Approval and Recommendation</p> <p><i>All applicants are required to discuss their project proposal with their local BLM Fire/Fuel Management Officer. Applications should be provided to BLM Field Offices no later than Friday, March 13th to allow adequate time for processing prior to the application deadline.</i></p> <p><i>All projects must be reviewed and recommended by your local BLM Field Office. By signing this application, the BLM representative states that they understand the scope of work and recommend funding for this project. To find your local BLM Field Office reference</i> http://www.nm.blm.gov/field_offices.html.</p>	<p>Applications should be submitted to the field office no later than Friday, March 13</p> <p>BLM Field Office Closest to Project Location: Rio Puerco Field Office</p> <p>Fire/Fuels Management Officer You Contacted About Project: Robert Z. Saavedra, Acting Fire Management Officer</p> <p>.....</p> <p>_____ Signature of BLM Fire/Fuels Management Officer</p> <p>_____ Date</p> <p>Any educational grants that include ground disturbing activities (demonstration projects) must also include signatures from the BLM Field Office/District Office Wildlife Biologist and Archeologist</p> <p>_____ Signature of BLM Wildlife Biologist</p> <p>_____ Date</p> <p>_____ Signature of BLM Archeologist</p>

Applicant Organization _____

SECTION B: PROJECT TYPE

<p>Type of Project (s)</p> <p><i>Applicants are encouraged to apply for complimentary projects such as an education project that compliments a fuel reduction. All projects must show a benefit to BLM lands and be identified in an applicable CWPP. Fuel Treatments must be on non-federal lands, include a map of the actual project footprint, and will be reviewed for cultural and endangered species clearance requirements prior to approval.</i></p>	<p>Applicants may request funding for no more than one project in each of the following 3 categories.</p> <p><i>Each type of project requires its own application.</i></p> <p>Hazardous Fuel Reduction Projects Maximum of \$50,000</p> <p>Education, Prevention and Outreach Activities Maximum of \$10,000</p> <p>CWPP Update Maximum of \$15,000</p>
<p>Education, Prevention and Outreach Activities – Maximum \$10,000</p>	
<p>Project Name (s)</p> <p><i>If you are submitting requests for several projects, please identify the name for each project</i></p>	<p>Title of Project (s): Utilizing the Wildland Hazard Assessment System</p>
<p>Project Location</p> <p><i>All projects require latitude and longitude in order to tie into State Forestry mapping, map, plot and shape files. In order to identify lat and long, please visit www.topozone.com or a similar mapping program.</i></p> <p><i>Information on Congressional Districts can be found at http://www.census.gov/geo/www/cd108th/NM/zcta_c8_35.pdf.</i></p> <p><i>Information on Legislative Districts can be found at http://legis.state.nm.us/lcs/districts.asp</i></p>	<p>Project Coordinates:</p> <p>Latitude <u>34 . 80281</u> N Longitude <u>106 . 73392</u> W</p> <p>Congressional District Number : 2</p> <p>State Senate District Number: 29, 30</p> <p>State House of Representatives District Number: 49, 50</p>
<p>Project Objectives</p> <p><i>Please mark the boxes that correlate to your project objectives.</i></p>	<ul style="list-style-type: none"> <input type="checkbox"/> Community Wildfire Protection Planning <input checked="" type="checkbox"/> Community Outreach &/or Education <input checked="" type="checkbox"/> Defensible Space <input type="checkbox"/> Protect Municipal Watershed <input type="checkbox"/> Ecosystem Restoration <input type="checkbox"/> Protect T & E Habitat <input type="checkbox"/> Forest Health <input type="checkbox"/> Reduce Invasive Species <input type="checkbox"/> Fuel Reduction <input checked="" type="checkbox"/> Wildland Urban Interface (WUI) <input type="checkbox"/> Rangeland Health <input checked="" type="checkbox"/> Improves Responses to Wildfire <input type="checkbox"/> Maintains Previous Investments <input type="checkbox"/> Aids in Reducing Large Fire Costs <input checked="" type="checkbox"/> Provides for Firefighter Safety

Applicant Organization _____

<p>Funding Requested</p> <p><i>If you are submitting requests for several projects, please complete a different application for each project not to exceed one application for each type of project (i.e. 1 Fuel Treatment, 1 Education/Outreach Project, 1 CWPP Update). A minimum 10% match (in kind allowed) is required for all projects. Reference # A-110 or A-102</i> http://www.whitehouse.gov/omb/circulars/</p>	<p>Grant Amount: \$ 9,905</p> <p>Applicant Match: \$ 990.50</p> <p>Describe Type or Source of Match Contribution: In Kind personnel hours. <i>Although intergovernmental collaboration is encouraged, using other federal funds for the entire match is strongly discouraged.</i></p>
<p>Leveraging Resources</p> <p><i>Projects that identify logical succession should be identified.</i></p>	<p>Has Your Organization Previously Received Funding from the Wildfire Risk Reduction Grant Program for Rural Communities?</p> <p><input checked="" type="checkbox"/> Yes <input type="checkbox"/> No</p> <p>If Yes, Name Grant Year (s): 2011, 2013</p> <p>Name of Project Funded: Develop Valencia County CWPP, Develop Valencia County Living With Fire Pamphlet.</p> <p>Amount: \$ \$50,000, \$15,000 - \$65,000 total for both grant awards.</p>
<p>Collaborative Funding</p> <p><i>This information is requested in order to identify how this request will complement existing funding and implementation of your CWPP projects as well as opportunities to leverage funding from other State/Federal partners.</i></p> <p><i>This information must be provided for the location where the project will be located. Reference:</i> http://www.census.gov http://legis.state.nm.us/lcs/districts.asp</p> <p><i>Projects that can demonstrate that they complement or address National Fire Plan priorities are encouraged.</i></p>	<p>Has the project identified in this application been submitted to, or will be submitted to, other funding sources?</p> <p><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</p> <p>Name of Funding Source(s):</p> <p>Anticipated Notification Date:</p> <p>Amount: \$</p>
<p>Collaborative Benefits</p> <p><i>Cumulative or sequential leveraged projects with other entities are encouraged.</i></p>	<p>Does this project provide a direct mutual benefit to other initiatives by Non-Profits/State/Federal entities such as BLM, State Forestry, State Land Office or US Forest Service?</p> <p><input checked="" type="checkbox"/> Yes <input type="checkbox"/> No</p> <p>Name of Other Agency: New Mexico State Forestry, BLM, USFS, MRGCD, VSWCD</p> <p>Description of Benefit:</p>

Applicant Organization _____

	<p>The map that will be developed from the project that outlines the properties assessed by Valencia County firefighters will help in locating future acreage for bosque thinning projects based on identifying concentrations of properties with values at risk. Additionally, the map will serve as a pre-plan that can be utilized during the suppression of a wildfire. Federal, State, and Local suppression agencies will be able to identify areas with values at risk and effectively assign resources to protect these values.</p>
<p>Community, Local, State and Federal Partners</p> <p><i>List all PARTNERS that have committed to assisting in your proposed project and identify their role, responsibility, and cost sharing arrangement for the specified project. Please include letters of commitment from each.</i></p> <p><u>Form letters will not be considered.</u></p> <p><u>Each letter must be submitted on the committed partners letterhead and include a current date.</u></p>	<p>Community Partners & Their Role In The Project: Whitfield Wildlife Conservation Area, Valencia Soil and Water District. The WWCA has public events where a representative from the Fire Department have set up a table in the past to promote fire prevention and public education. This is an excellent opportunity for public education. Whitfield also has their Visitor Education Center open to the public twice per week. VSWCD secures funding and has bosque thinning projects completed in the Valencia County Bosque. They will have access to the pre plan map developed. This will aid them in public education with residents promoting their projects and reducing home ignition hazards from wildfires.</p> <p>Local Government Partners & Their Role In The Project: City of Belen, Town of Peralta, Village of Los Lunas, Village of Bosque Farms. The municipalities will have input into the database. A minimum of two of their fire personnel will be trained in completing the property assesments. Their home assessment ratings will be included on the map. The municipalities will be able to post a digital copy of the map on their websites.</p> <p>State Partners & Their Role In The Project: NM State Forestry, Middle Rio Grande Conservancy District, Valencia Soil and Water Conservation District. NMSF, MRGCD, and VSWCD will be invited meet and provide input into the database. Digital copies of the map will be provided to be posted on websites. Their logos will be included onn the digital copy of map.</p> <p>Federal Partners & Their Role In The Project: BLM As with NMSF and MRGCD, BLM will be invited to meet and provide input regarding home assessment database. Digital copies will be provided to be posted on website. The BLM logos will be included on the map.</p> <p><i>*Attach Letters of Commitment From Each Partner</i></p>
<p>Project Overview</p> <p><i>Provide a detailed narrative of the project so that it gives the reviewer a clear scope of work, scale of</i></p>	<p>Narrative: Our project will focus on public education and structural ignitability mitigation. We will have two firefighters from each county and municipal fire district attend training on doing property assessments</p>

Applicant Organization _____

project, need for education, community events, community economic benefits, target audience, ideas for purchasing or developing products, understanding of special considerations, ability to survey participants, monitoring effectiveness, data collection, etc. Grants for wildland fire education, prevention and outreach activities should support implementation of an applicable CWPP through community outreach events, data collection, home evaluations, media and public information events, and training residents. Note important lessons learned from previous experience.

for homeowners. They will be trained on low cost mitigation efforts to teach to the property owners. They will also be trained in using the FireAdaptedNM Wildland Hazard Assessment System Database when doing the property assessments. We will have the database customized to the needs of our county. We will purchase handheld GPS units and train the firefighters in their use. Our initial goal will be to have the teams do 25 property assessments in their respective fire districts. We feel after completing this project, we will have a myriad of tangible favorable outcomes.

We will have a map showing the assessed properties with their fire danger ratings. We can have this digitized map posted on each agency's web site.

From the Fire Adapted NM Wildfire Hazard Assessment System web page:

<http://www.fireadaptednewmexico.org/index.php/government/firefighters/tools/wildland-hazard-assessment-system>

"This database evolved from paper forms based on NFPA 1141 and 1144. Over the course of a year of doing assessments on paper and the resulting stack of papers looking more depressing by the moment (and therefore hidden in a drawer), a database was created. As a result, the assessment data was now able to be utilized in many different ways including:

- creating pre-plan maps of communities
- creating an overlay of home assessments on top of the SimTable (people could then see their home and rating on the table as it burned)
- pushing the data to the web for public outreach and education
- quantifying and qualifying information for grant proposals
- selection of treatment areas based on need"

The pre plan maps will aid in the instance of a wildfire and assigning resources effectively. The homeowner contacts will be an excellent way for the fire departments to reach out and assist our property owners with education and ways to minimize the risk to their property from wildfires. The fire departments will be taking a pro active approach in their mission of protecting life and property with the newly learned skills and knowledge instead of responding to an emergency and having the public see them on a bad day. The homeowner contacts will also help identify interested homeowners with defensible space and thinning needs on their properties for future grant opportunities to fund these projects on the private land.

The two trained firefighters from each fire district will form the nucleus of a cadre of firefighters with WUI training and they will be able to then train other personnel in their departments.

Our completed pre plan map will also be factored in when future bosque thinning project acreage will be determined. Project areas can be identified based on property hazard ratings completed by firefighters.

Applicant Organization_____

	<p><i>*Funding agency logos must be incorporated in marketing material</i></p>
<p>Previous Experience</p> <p><i>Please provide a brief summary of your previous experience with similar projects including success stories and lessons learned. Note important lessons learned from previous experience.</i></p>	<p>Narrative:</p> <p>The development of our Valencia County CWPP that was completed in October 2012 and approved in February 2013 has given us an excellent working document to build on our public education/mitigation efforts. The process of developing the CWPP starting with the selection of contractual consultant to completion has been an excellent learning experience. The CWPP has led to our next project of developing our own "Living With Fire" pamphlet for Valencia County. The development of the pamphlet had the local Fire Department Leadership meeting and adjusting their burn ordinances to better align throughout the municipalities and unincorporated areas of our county. This was a major accomplishment as each entity went through their county commision/city council entities to have these ordinances enacted to coincide with the development and printing of our pamphlet. Our next project involved collaborating with NM State Forestry and MRGCD on a bosque thinning project to remove non-native and invasive species from 38 acres of bosque on the West side of the Rio Grande in the Jarales area South of Belen. This collaborative effort was kicked off with a press conference at the site. We just completed a prescribed fire of hazardous tumbleweed infestation in our Monterrey Park neighborhood. This was a collaborative effort between the Valencia County Fire Department, Public Works Department and the residents of the community.</p> <p>URL link to documentation on previous experience:</p> <p>http://www.co.valencia.nm.us/departments/fire/County_fire_chief.html https://youtu.be/DEiPrW1CBuc</p> <p><i>If a URL is not available, please attach examples supporting previous experience.</i></p>

Applicant Organization_____

<p>Meetings, Activities and Training Opportunities</p> <p><i>Provide specifics on the type and number of activities that you plan to engage in and the anticipated number of participants for the project fiscal year. Projects that encourage sustainability are encouraged such as Train-the-Trainer.</i></p> <p><i>Topics for these activities may include, but are not limited to, structural ignitability, Firewise, defensible space, fire ecology, restoring fire to the environment, homeowner responsibility, etc.</i></p>	<p>Number of Activities Planned: 9</p> <p>Type of Meeting or Activity: <i>The first two meetings will involve the local Fire Department Representatives. We will look at the Wildfire Hazard Assessment System and get input for how we would like to see it customized for our needs. The representatives will also identify a minimum of 2 firefighters from their agency that will be trained and conduct the property assessments.</i></p> <p>Anticipated Number of Attendees: 10</p> <p>Type of Training Offered: <i>Once we have our database customized, we will conduct 4 - 6 trainings for all personnel that will be conducting the property assessments. They will be trained in classroom and field settings on utilizing handheld GPS device, defensible space, reduction home ignition factors, and entering data in Wildfire Hazard Assessment System. Once trained, these personnel will conduct property assessment surveys. They will also be encouraged to train other personnel from their departments.</i></p> <p>Number of Participants Training: 30</p>
<p>Products Developed or Purchased</p> <p><i>Activities may include development or acquisition of education products.</i></p> <p><i>Please provide specifics on the types of products such as green waste roll-off containers, billboard rental, etc. This should also include any marketing materials you intend develop or purchase with anticipated cost per item, number of items printed such as brochures, booklets, advertising, and television spots, etc.</i></p>	<p>Types of Products To Be Developed or Purchased: <i>County wide map showing all properties assessed and their ratings.</i></p> <p>Anticipated Distribution Numbers: <i>The map will be made available via the county and municipal websites.</i></p> <p>Anticipated Cost of Materials: <i>The map will be included in the contractual costs listed in the budget.</i></p> <p>Are Existing Materials Available? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</p>

SECTION C: COMMUNITIES AT RISK

<p>New Mexico Communities at Risk</p> <p><i>Please list ALL the Communities-at-Risk as identified by the New Mexico State Forestry Communities at Risk Assessment Plan located online at</i></p>	<p>List Communities Affected: <i>Rank should be based on New Mexico Communities at Risk Assessment Plan - Ruidoso (H), Carrizozo (L), etc.</i></p> <p><i>*Community ratings obtained from completed Valencia County CWPP which was approved on February 7, 2013.</i></p>
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Applicant Organization _____

<p>http://www.emnrd.state.nm.us/FD/FireMgt/Fire.htm that will be affected by your project and their current risk rating.</p> <p>Reference http://www.emnrd.state.nm.us/forestry/nmfireplan/docs/nmcommriskassessplan.pdf pgs 15-20</p>	<table border="0"> <thead> <tr> <th>Community</th> <th>Risk/Hazard Rating</th> </tr> </thead> <tbody> <tr><td>Rio Grande Bosque</td><td>High</td></tr> <tr><td>Bosque Farms</td><td>High</td></tr> <tr><td>Peralta</td><td>High</td></tr> <tr><td>Valencia</td><td>High</td></tr> <tr><td>Meadow Lake</td><td>High</td></tr> <tr><td>El Cerro Mission</td><td>High</td></tr> <tr><td>Tomé</td><td>High</td></tr> <tr><td>Los Chavez</td><td>High</td></tr> <tr><td>Jarales</td><td>High</td></tr> <tr><td>Tierra Grande</td><td>High</td></tr> <tr><td>Casa Colorada</td><td>High</td></tr> <tr><td>Salomon Estates</td><td>High</td></tr> <tr><td>Southwest Mesa</td><td>High</td></tr> <tr><td>Los Lunas</td><td>Moderate</td></tr> <tr><td>Belen</td><td>Moderate</td></tr> <tr><td>Las Maravillas</td><td>Moderate</td></tr> <tr><td>Rio Communities</td><td>Moderate</td></tr> <tr><td>Highland Meadows</td><td>Moderate</td></tr> </tbody> </table>	Community	Risk/Hazard Rating	Rio Grande Bosque	High	Bosque Farms	High	Peralta	High	Valencia	High	Meadow Lake	High	El Cerro Mission	High	Tomé	High	Los Chavez	High	Jarales	High	Tierra Grande	High	Casa Colorada	High	Salomon Estates	High	Southwest Mesa	High	Los Lunas	Moderate	Belen	Moderate	Las Maravillas	Moderate	Rio Communities	Moderate	Highland Meadows	Moderate
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<p>Project Impact on Communities at Risk</p> <p><i>If this project or previous work in the area has reduced the risk rating of any Communities-at-Risk, please note the affected community/communities and the change in rating. Please provide a summary on how your project will address the wildfire risks to the Communities-at-Risk identified above and help lower their risk rating.</i></p>	<p>Narrative: This project will have a direct correlation to lowering risk ratings in our communities. By helping property owners identify measures they can take to reduce structural ignitability including possible grant opportunities to provide funding for defensible space thinning projects on their land, their hazard assessment ratings will go down.</p>																																						

Applicant Organization_____

SECTION D: PROJECT IMPLEMENTATION TIMELINE (Please insert additional lines as needed)

Sequential Tasks <i>Provide a brief description of each of the project's tasks</i>	Time Frame <i>Provide the duration of time for each task. Please note that the grant period is 12 months with quarterly reporting requirements</i>	Responsible Party <i>Grant applicant or appropriate partner</i>
Conduct two meeting for Fire Department Leadership to have input on Wildfire Hazard Assessment Database. Identify two personnel from each district to be trained in conducting home assessments.	First Quarter	Fire department leadership, contracted consultant
Conduct 6 trainings on using GPS, tablet with database to conduct property hazard assessments.	Second Quarter	Firefighters, contracted consultant
Firefighters will go in field to complete a minimum of twenty five Wildfire Hazard Assessments on properties in their fire district.	Third Quarter	Firefighters
Contracted consultant will use data gathered by firefighters in database to develop pre-plan maps	Fourth Quarter	Contracted consultant
Purchase of GPS and Tablet units	First Quarter	Valencia County FD Wildland Captain
Collaboration and execution of project	Ongoing throughout grant cycle	Valencia County FD Wildland Captain, Contracted Consultant

Applicant Organization _____

SECTION E: ACCOUNTABLE PARTY - GRANT PAYMENT INFORMATION

Fiscal Manager for Project:	Christina Card	
Fiscal Manager Address:	PO Box 1119	
City, State, Zip:	Los Lunas, NM 87031	
Email	christina.card@co.valencia.nm.us	
	Phone: 505-866-2471	Fax: 505-866-2424

SECTION F: BUDGET JUSTIFICATION AND SPREADSHEET

Budget Overview <i>Write a summary of the project budget in order to provide the reviewer with a clear understanding of the justification for your request as it relates to your project. Please include specific information on personnel costs.</i>	Narrative: Our budget will be comprised of expenditures in two categories. \$6,800 will go to Contractual payments. We have discussed this project with Fire Service Support LLC. The monies spent on the Contractor will include the following: *Two meetings with stakeholders to develop Wildland Hazard Assessment System Database customized to Valencia County. *Six trainings with fire personnel for doing property assessments and GPS use. 4 field trainings with fire personnel in conducting property assessments. *Develop digital copy of Pre Plan Map. *Planning time and collaboration time with Valencia County Fire Department Wildland Captain. Equipment purchase to carry out property assessments, \$3,105: *Fourteen Garmin ETrex 20 handheld GPS units. *Twelve 9" tablets.
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Applicant Organization _____

BUDGET SPREADSHEET

Please enter a valid dollar amount for each item below.
Do not use dollar signs in these fields and use only whole dollar amounts.

Cost Categories	Funding Sources			Totals
	1. Grant	2. Applicant	3. Other Partners	Sum of 1+2+3
		These expenses may qualify as your cost share match, see OMB circulars A110 & 102		
a. <u>Personnel</u>	\$ <input type="text"/>	\$ <u>990.50</u>	\$ <input type="text"/>	\$ <u>990.50</u>
b. <u>Fringe Benefits</u>	\$ <input type="text"/>	\$ <input type="text"/>	\$ <input type="text"/>	\$ <input type="text"/>
c. <u>Travel</u>	\$ <input type="text"/>	\$ <input type="text"/>	\$ <input type="text"/>	\$ <input type="text"/>
d. <u>Equipment</u>	\$ <u>3,105.00</u>	\$ <input type="text"/>	\$ <input type="text"/>	\$ <u>3,105.00</u>
e. <u>Supplies</u>	\$ <input type="text"/>	\$ <input type="text"/>	\$ <input type="text"/>	\$ <input type="text"/>
f. <u>Contractual</u>	\$ <u>6800</u>	\$ <input type="text"/>	\$ <input type="text"/>	\$ <u>6,800.00</u>
g. <u>Other</u>	\$ <input type="text"/>	\$ <input type="text"/>	\$ <input type="text"/>	\$ <input type="text"/>
h. <u>Total Direct Costs (sum of a - g)</u>	\$ <u>9,905.00</u>	\$ <u>990.50</u>	\$ <input type="text"/>	\$ <u>10,004.50</u>
i. <u>Indirect Charges</u> , if any	\$ <input type="text"/>	\$ <input type="text"/>	\$ <input type="text"/>	\$ <input type="text"/>
j. <u>Project Total (sum of h - i)</u>	\$ <u>9,905.00</u>	\$ <u>990.50</u>	\$ <input type="text"/>	\$ <u>10,004.50</u>
k. <u>Program Income</u> , if any	\$ <input type="text"/>	\$ <input type="text"/>	\$ <input type="text"/>	\$ <input type="text"/>

Applicant Organization _____



Valencia County Emergency Services Fire/Rescue

444 Luna Ave P.O. Box 1119 Los Lunas, NM 87031
Office: (505)866-2040 Fax: (505) 866-8749

March 27, 2015

To: NM Association of Counties and BLM,

We, the Fire Chiefs of Valencia County and the Municipalities within would like to endorse the Wildfire Risk Reduction grant application to train firefighters to use the Wildfire Hazard Assessment System to do property assessments for homeowners

Thank you,

Steven Gonzales
Valencia County Fire Chief

Spencer Wood
Bosque Farms Fire Chief

John Gabaldon
Los Lunas Fire Chief

Manny Garcia
Belen Fire Chief

John Dear
Peralta Fire Chief

State of New Mexico
Energy, Minerals and Natural Resources Department

Susana Martinez
Governor

John H. Bemis
Cabinet Secretary

Brett F. Woods, Ph.D.
Deputy Cabinet Secretary

Tony Delfin, Division Director
State Forestry Division



March 20, 2015

New Mexico Association of Counties,

We support Valencia County's grant proposal to NM Association of Counties for a Wildfire Risk Reduction Grant. Their project will be to have a NM Fire Adapted Communities Wildland Hazard Assessment System database customized for Valencia County and have FF's trained in using it and conducting home assessments with property owners. The project will have multiple benefits including providing public outreach from the FD to property owners that will educate property owners in defensible space. Also, we will have a map developed that will be a pre-plan with triaged properties to use for wildland fire suppression response.

As an agency that shares jurisdictions with the counties for the suppression of wild land fires in non-municipal, non-tribal, non-federal lands within the state of New Mexico we count on Valencia County's efforts to encourage their citizens to be educated in the on-going efforts to minimize the effects of wild land fires in their county.

New Mexico State Forestry remains intimately involved in the process of cooperating and educating the public as a critical component in there, the public's, and firefighter safety as it pertains to wild land fire for mitigation and preparedness. We fully support this effort.

Please feel free to contact my office for further information (505) 867-2334.

Sincerely,

A handwritten signature in blue ink, appearing to read "Todd Haines".

Todd Haines
Bernalillo District Forester

A handwritten signature in blue ink, appearing to read "Robert Brown".

Robert Brown
Bernalillo District Fire Management Officer



*Providing resource conservation for a quality
environment demonstrated through active leadership,
cooperation and partnership*

Board of Supervisors

P. Joseph Moya, Chair • Andrew Hautzinger, V-Chair
• Abel Camarena, Treasurer • Charlie Sanchez Jr., Spvr
• Teresa Smith de Chorif, Supervisor • Jim Lane, Spvr

P.O. Box 170, Belen, NM 87002
Office: 2424 Hwy 47, Belen, NM
505-864-6460 • VALENCIASwcd@live.com

March 27, 2015

New Mexico Association of Conservation Districts
444 Galisteo St.
Santa Fe, New Mexico 87501

Dear New Mexico Association of Counties:

We support Valencia County's grant proposal to the New Mexico Association of Counties for a Wildfire Risk Reduction Grant. We believe this project will greatly enhance our opportunities to collaborate with the County and other agencies in protection of our natural heritage and our communities. This project will be to create a *New Mexico Fire Adopted Communities Wild Land Hazard Assessment System* database customized for Valencia County and have firefighters trained in using it and conducting home assessments with property owners. This project will have multiple benefits including providing public outreach from the Fire Department to property owners that will educate them in creating defensible space to protect their property. It is our understanding that a map will be developed that will provide a county wide assessment of risk to properties and identify areas to be used for wild land fire suppression response. These tools will greatly aid our mission in protection of our area natural resources and create opportunity to bring our support to private lands within our District. We are glad to see the continued endeavor to develop the necessary tools to implement the *Valencia County Community Wildfire Protection Plan* within Valencia County.

Sincerely,

A handwritten signature in black ink that reads "Madeline Miller".

Madeline Miller
District Manager
Valencia Soil & Water Conservation District

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GPS Fishfinders

GPS-FRS Radios

Maps & Software

Handheld GPS

SKU	Price	Quantity	Total
GA0097010	\$165.95	14	\$2,323.30

Subtotal: \$2,323.30

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Albuquerque, NM

3339 Central Avenue NE



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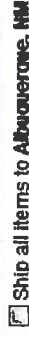
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Model: 3931762

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(limit 10)

-\$100.00

\$679.88