

**RESOLUTION NO. 2023-88**

AUTHORIZING AND APPROVING SUBMISSION OF A COMPLETED APPLICATION  
FOR FINANCIAL ASSISTANCE AND PROJECT APPROVAL TO THE NEW MEXICO  
FINANCE AUTHORITY.

WHEREAS, VALENCIA COUNTY ("Governmental Unit") is a qualified entity under the New Mexico Finance Authority Act, Sections 6-21-1 through 6-21-31, NMSA 1978 ("Act"), and the **BOARD OF COUNTY COMMISSIONERS** ("Governing Body") is authorized to borrow funds and/or issue bonds for financing of public projects for benefit of the Governmental Unit; and

WHEREAS, the New Mexico Finance Authority ("Authority") has instituted a program for financing of projects from the public project revolving fund created under the Act and has developed an application procedure whereby the Governing Body may submit an application ("Application") for financial assistance from the Authority for public projects; and

WHEREAS, the Governing Body intends to undertake acquisition, construction and improvement of **PURCHASE OF NEW FIRE ENGINE** ("Project") for the benefit of the Governmental unit and its citizens; and

WHEREAS, the application prescribed by the Authority has been completed and submitted to the Governing Body and this resolution approving submission of the completed Application to the Authority for its consideration and review is required as part of the Application.

NOW THEREFORE, BE IT RESOLVED BY THE GOVERNING BODY OF THE \_\_\_\_\_:

Section 1. That all action (not consistent with the provision hereof) heretofore taken by the Governing body and the officers and employees thereof directed toward the Application and the Project, be and the same is hereby ratified, approved and confirmed.

Section 2. That the completed Application submitted to the Governing Body, be and the same is hereby approved and confirmed.

Section 3. That the officers and employees of the Governing Body are hereby directed and requested to submit the completed Application to the Authority for its review, and are further authorized to take such other action as may be requested by the Authority in its consideration and

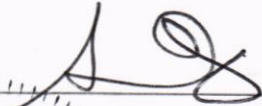
review of the Application and to further proceed with arrangements for financing the Project.  
Section 4. All acts and resolutions in conflict with this resolution are hereby rescinded, annulled and repealed.

Section 5. This resolution shall take effect immediately upon its adoption. PASSES

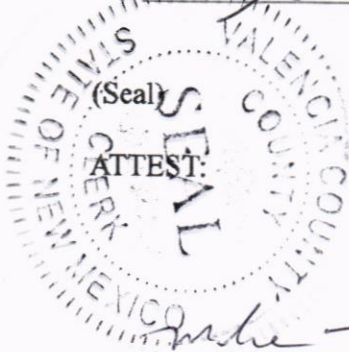
APPROVED AND ADOPTED this 20<sup>th</sup> day of December, 2002023

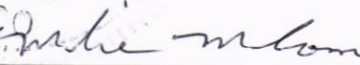
GOVERNING BODY

By



Authorized Officer



  
Authorized Officer County clerk

Siddons Martin Emergency Group, LLC  
4214 2nd St NW  
Albuquerque, NM 87107  
Dealer License # 3100



November 15, 2023

Matthew Propp, Fire Chief  
VALENCIA COUNTY  
444 LUNA AVENUE  
LOS LUNAS, NM 87031

**Proposal For: FY25 Valencia County Saber Stock Pumper**

Siddons-Martin Emergency Group, LLC is pleased to provide the following proposal to VALENCIA COUNTY. Unit will comply with all specifications attached and made a part of this proposal. Total price includes delivery FOB VALENCIA COUNTY and training on operation and use of the apparatus.

**Description**

**Amount**

**Qty. 1 - 41146 - Pierce-Custom Saber FR Pumper, 2nd Gen**  
**(Unit Price - \$833,136.00)**

Delivery within 5-6 months of order date  
QUOTE # - SMEG-0006721-0

Vehicle Price	\$833,136.00
<b>41146 - UNIT TOTAL</b>	<b>\$833,136.00</b>
SUB TOTAL	\$833,136.00
HGAC FS12-19 (FIRE)	\$2,000.00
<b>TOTAL</b>	<b>\$835,136.00</b>

Price guaranteed until 12/15/2023

**Additional:** This is a stock truck and is subject to sale from any of the Pierce dealers, and is not subject to any customer changes.'

Due to global supply chain constraints, any delivery date contained herein is a good faith estimate as of the date of this order/contract, and merely an approximation based on current information. Delivery updates will be made available, and a final firm delivery date will be provided as soon as possible.

Persistent Inflationary Environment Notification: If the Producer Price Index of Components for Manufacturing [www.bls.gov Series ID: WPUID6112] (the "PPI") has increased at a compounded annual growth rate greater than 5.0% from the date of acceptance of this proposal letter (the "Order Month") and 14 months prior to the anticipated Ready for Pickup Date (the "Evaluation Month"), then the proposal price may be increased by an amount equal to any increase exceeding 5.0% for the time period between the Order Month and the Evaluation Month. Siddons Martin and Pierce will provide documentation of



such increase and the updated price for the customer's approval before proceeding with completion of the order along with an option to cancel the order.'

**Taxes:** Tax is not included in this proposal. In the event that the purchasing organization is not exempt from sales tax or any other applicable taxes and/or the proposed apparatus does not qualify for exempt status, it is the duty of the purchasing organization to pay any and all taxes due. Balance of sale price is due upon acceptance of the apparatus at the factory.

**Late Fee:** A late fee of .033% of the sale price will be charged per day for overdue payments beginning ten (10) days after the payment is due for the first 30 days. The late fee increases to .044% per day until the payment is received. In the event a prepayment is received after the due date, the discount will be reduced by the same percentages above increasing the cost of the apparatus.

**Cancellation:** In the event this proposal is accepted and a purchase order is issued then cancelled or terminated by Customer before completion, Siddons-Martin Emergency Group may charge a cancellation fee. The following charge schedule based on costs incurred may be applied:

- (A) 10% of the Purchase Price after order is accepted and entered by Manufacturer;
- (B) 20% of the Purchase Price after completion of the approval drawings;
- (C) 30% of the Purchase Price upon any material requisition.

The cancellation fee will increase accordingly as costs are incurred as the order progresses through engineering and into manufacturing. Siddons-Martin Emergency Group endeavors to mitigate any such costs through the sale of such product to another purchaser; however, the customer shall remain liable for the difference between the purchase price and, if applicable, the sale price obtained by Siddons-Martin Emergency Group upon sale of the product to another purchaser, plus any costs incurred by Siddons-Martin to conduct such sale.

**Acceptance:** In an effort to ensure the above stated terms and conditions are understood and adhered to, Siddons-Martin Emergency Group, LLC requires an authorized individual from the purchasing organization sign and date this proposal and include it with any purchase order. Upon signing of this proposal, the terms and conditions stated herein will be considered binding and accepted by the Customer. The terms and acceptance of this proposal will be governed by the laws of the state of New Mexico. No additional terms or conditions will be binding upon Siddons-Martin Emergency Group, LLC unless agreed to in writing and signed by a duly authorized officer of Siddons-Martin Emergency Group, LLC.

Sincerely,

*George Asi Jr.*  
George Asi Jr

I, MATT PROPP, the authorized representative of VALENCIA COUNTY, agree to purchase the proposed and agree to the terms of this proposal and the specifications attached hereto.

*[Signature]*  
Signature & Date

11/16/2023



# NEW MEXICO FINANCE AUTHORITY

**NMFA Use Only:**

App. #:	-PP
FA assigned:	
Legislative Authorization	

## PUBLIC PROJECT REVOLVING FUND EQUIPMENT APPLICATION

### I. GENERAL INFORMATION

#### A. APPLICANT /ENTITY

				Application Date:	12/20/2023
Applicant/Entity:	VALENCIA COUNTY				
Address:	444 Luna Ave, PO Box 1119, Los Lunas, NM 87031				
County	Valencia	Census Tract:	9701.04		
Federal Employer Identification Number (EIN) as issued by the IRS:				85-6000261	
Legislative District:	Senate:	29	House:	49	
Phone:	5058662040	Fax:		Email Address:	matthew.propp@co.valencia
Individual Completing Application:		Matt Propp, Fire Chief			
Address:	444 Luna Ave, Los Lunas, NM 87031				
Phone:	5058662041	Fax:		Email Address:	matthew.propp@co.valencia

### II. PROJECT SUMMARY

- A. **Project Description.** Complete the following information, using additional paper if necessary. Include any additional documents that may be useful in reviewing this project, i.e. architectural designs, feasibility studies, business plan, etc.

1. Description of Equipment:

Purchase of a 2023 Pierce Sabre Fire Engine.



2. When do you need NMFA funds available?

April 1st, 2024

**B. Total Project Cost & Sources of Funds Detail.**

Equipment Items	NMFA Funds Requested	Other Public Funds*	Private Funds	Total
2023 Pierce Sabre Fire Eng	\$ 835136.00	\$	\$	\$ 835136.00
	\$	\$	\$	\$
	\$	\$	\$	\$
	\$	\$	\$	\$
<b>Total Cost:\$</b>	<b>\$ 835136.00</b>	<b>\$</b>	<b>\$</b>	<b>\$ 835136.00</b>

**III. FINANCING**

A. Specify the revenue to be pledged as security for the NMFA loan (a revenue source must be pledged for this type of project).

☐ Municipal Local Option GRT – please specify: \_\_\_\_\_

☐ County Option GRT – please specify: \_\_\_\_\_

☐ Other Tax-Based Revenue: \_\_\_\_\_

☐ State-Shared GRT \_\_\_\_\_

☐ Law Enforcement Funds \_\_\_\_\_

☒ Fire Protection Funds \_\_\_\_\_

☐ Other Revenue: \_\_\_\_\_

B. Preferred financing term: 15 years.

C. Is any debt being repaid from the revenue source(s) referenced in A (1)? Yes ☐ No ☒

**If yes, provide bond or loan documents and payment schedule for any existing debt service being paid from the same revenues that would be used to repay a NMFA loan.**

**IV. READINESS TO PROCEED ITEMS**

A. The following items must accompany this application in order for this application to be considered complete:

☒ Equipment cost breakdown (if applicable)

☐ Three most recently completed fiscal year audit reports

- ☐ Current unaudited financials
- ☐ Current fiscal year budget
- ☒ Equipment Application
- ☒ Application Resolution
- ☐ Minutes of public hearing meeting approving submission of application
- ☐ Any additional information requested by NMFA

### V. CERTIFICATION

**I certify that:**

**We have the authority to request and incur the debt described in this application and, upon award, will enter into a contract for the repayment of any NMFA loans and/or bonds.**

**We will comply with all applicable state and federal regulations and requirements.**

**To the best of my knowledge all information contained in this application is valid and accurate and the submission of this application has been authorized by the governing body of the undersigned jurisdiction.**

**Signature:**

  
\_\_\_\_\_  
(highest elected official)

**Title:** Commission Chairmar

**Jurisdiction:**


Valencia County

**Print Name:**

Gerard Saiz

**Date:** 12/20/2023

**Signature:**

  
\_\_\_\_\_

**Date:** 12/20/2023

**Finance Officer/Director:**

Loretta Trujillo