



RESOLUTION NO. 2025- 34

DESIGNATING THE LOCATION OF ELECTION DAY POLLING PLACES FOR ALL STATEWIDE ELECTIONS CONDUCTED IN 2026 AND 2027;

AND

APPOINTING THE BOARD OF REGISTRATION MEMBERS FOR THE COUNTY

WHEREAS, pursuant to the New Mexico Statutes Annotated 1978, Section 1-3-2 in June or July of each odd numbered year, the Board of County Commissioners by resolution shall designate the location of election day polling places in the county for the conduct of any statewide election conducted in calendar years 2026 and 2027; and

WHEREAS, the Board of County Commissioners finds that each polling place designated in this resolution complies with the provisions of NMSA 1978, Section 1-3-7, titled Polling Places; and

WHEREAS, the Board of County Commissioners finds that the Voting Convenience Centers created by this resolution will make voting more convenient and accessible to voters of the consolidated precinct, will not result in delays in the voting process, and are centrally located within each consolidated precinct; and further that the Voter Convenience Centers created by this Resolution along with any Early Voting locations which the County Clerk determines to maintain open on Election Day as additional Voter Convenience Centers will meet all the requirements of Subsections B and C of NMSA 1978, Section 1-3-4 and will be available to voters of any precinct in the county to cast a vote at the Voting Convenience Center; and

WHEREAS, the Board of County Commissioners finds that each polling place provides individuals with physical mobility limitations unobstructed access to at least one voting machine; and

WHEREAS, pursuant to NMSA 1978, Section 1-4-34A, the Board of County Commissioners shall in June or July of each odd numbered year appoint five voters who shall constitute the Board of Registration for the County.

NOW, THEREFORE, BE IT RESOLVED that the Board of County Commissioners designates the Election Day polling locations for any Statewide Election to be conducted in 2026 and 2027 as follows:

Voting Convenience Centers (All voters in the County may vote at these locations, regardless of where they live)

VCC1 – Ann Parrish Elementary School, 112 Meadow Lake Road, Los Lunas, NM 87031

VCC2 - Belen Community Center, 305 Eagle Lane, Belen, NM 87002

VCC3 – Belen Public Library, 333 Becker Avenue, Belen, NM 87002

VCC4 - Bosque Farms Public Library, 1455 W. Bosque Loop, Bosque Farms

VCC5 – Century High School, 32 Sun Valley Road, Los Lunas, NM 87031

VCC6 – Del Rio Senior Center, 351 Rio Communities Blvd., Belen, NM 87002

VCC7 – Don Jose Dolores Cordova Cultural Center, 426 Jarales Road, Jarales, NM 87023

VCC8 - El Cerro Mission Community Center, 309 El Cerro Mission Blvd., Los Lunas, NM 87031

VCC9 – Logsdon Hall, 19676 Hwy 314, Belen, NM 87002

VCC10 - Los Lunas Schools Administration, 119 Luna Street, Los Lunas, NM 87031

VCC11 - Meadowlake Community Center, 100 Cuerdo Lane, Los Lunas, NM 87031

VCC12 – Pueblo of Isleta Veterans Center, 4001 Highway 314, Los Lunas, NM 87031

VCC13 - Tome Dominguez de Mendoza Community Center, 2933 Hwy 47, Los Lunas, NM 87031

VCC-14 Peralta Town Hall, 90-A Molina Road, Peralta, NM 87042

VCC15 – UNM Valencia Workforce Training Center, 1020 Huning Ranch, East Loop Southwest, Los Lunas, NM 87031

The following are designated early voting sites:

Belen Community Center, 305 Eagle Lane, Belen, NM 87002

Bosque Farms Public Library, 1455 W. Bosque Loop, Bosque Farms

Pueblo of Isleta Veterans Center, 4001 Highway 314, Los Lunas, NM 87031

NOW, THEREFORE, BE IT FURTHER RESOLVED that the Board of County Commissioners hereby appoints the following five members, and three alternates, who meet the qualifications of Subsection B of NMSA 1978, Section 1-4-34 to serve as the Board of Registration for Valencia County from July 1, 2025 through June 30, 2027:

Member Adrian Perea (D)

Member Ronald Ridley (R)

Member Patricia Barlow (D)

Member Anita Saiz (R)

Member Jonathan Martinez (DTS)

Alternate Member Beatrice Aguirre (D)

Alternate Member Janice Byrnes (DTS)

Alternate Member Nancy Brenna (R)

PASSED, APPROVED AND ADOPTED THIS 7th DAY OF MAY 2025.

BOARD OF COUNTY COMMISSIONERS

Gerard Saiz, Chair, District I

Dante Berry, Vice-Chair, District V

Troy Richardson, District II

Morris Sparkman, District III

Joseph Bizzell, District IV

Mike Milam, County Clerk

SEAL

Attest