



## VALENCIA COUNTY PLANNING & ZONING COMMISSION

**Tuesday February 07, 2017 @ 3:00 pm  
SPECIAL MEETING**

### **A-G-E-N-D-A**

**Valencia County Administration Building  
County Commission Chambers  
444 Luna Ave, Los Lunas, NM 87031**

1) **Call the meeting to order**

2) **Pledge of Allegiance**

3) **Approval of Agenda**

4) **Approval of Minutes** January 24, 2017

5) **Swearing in of participants**

6) **Action Item(s)**

**A) Request for Conditional Use within a C-2 (Community Commercial) Zone**

Application: CU #2016485  
Applicant: Carlos Carrasco  
Location: 17-A El Cerro Road, Los Lunas, NM 87031  
Purpose: Requesting to operate an indoor baseball/softball training facility and batting cages.

**Legal Description:** T7N, R2E, Section 26, Map 72; N.M.P.M.; Subdivision: Bobson's Unit D, Inc.; Tract:1; 1.03 AC; B-5-26; 2000 Rev.; Zoned C-2; Filed in Plat Book J, Plat Number 278 of the office of the Valencia County Clerk; Also known as 17-A El Cerro Road, Los Lunas, NM. 87031

*This property is located approximately 0.20 miles south of Main Street on El Cerro Road*

*This property falls within District V*

*County Commissioner Jhonathan Aragon ♦ P&Z Commissioner Michael McCartney*

**B) Request for Zone Change from RR-2 (Rural Residential-2) to C-1 (Neighborhood Commercial)**

Application: ZC #2017003  
Applicant: Thomas Dollahite  
Location: 2105 Highway 314 NW, Los Lunas, NM 87031  
Purpose: Requesting zone change to allow for the operation of a coffee shop along with existing produce stand.

**Legal Description:** T7N, R2E, Section 16, Map 68; N.M.P.M.; Lands of George & Pansy Mae Sichler; Tract A1A1A; 2.40 Acres; 2012 Rev.; Zoned RR-2; Filed in Plat Book M, Plat Number 199 of the office of the Valencia County Clerk; Also known as 2105 Highway 314 NW, Los Lunas, NM 87031

*This property is located approximately 1.64 miles North of Main Street on Highway 314 NW*

*This property falls within District I*

*County Commissioner Helen Y. Cole ♦ P&Z Commissioner Frank A. Gurule*

7) **Discussion**

8) **Next Meeting:**

Tuesday- February 28, 2017 @ 3:00 pm

9) **Adjournment**

**To Run in News Bulletin on:**

**Thursday January 19, 2017**

**Thursday January 26, 2017**

**Thursday February 2, 2017**