

June 5, 2013  
Agenda  
5:00 P.M. Business Meeting  
Valencia County Commission  
Chambers  
444 Luna Avenue  
Los Lunas, NM 87031

Board of County Commissioners  
Charles D. Eaton, Chair District IV  
Alicia Aguilar, Vice-Chair District II  
Mary Andersen District I  
Lawrence R. Romero District III  
Donald Holliday District V

Please silence all electronic devices.

- 1) Call Meeting to Order
- 2) Pledge of Allegiance
- 3) Approval of Agenda
- 4) Approval of Minutes:

May 1, 2013.....Business Meeting  
May 8, 2013.....Public Hearing Meeting  
May 15, 2013.....Business Meeting

PRESENTATION(S)

- 5) Award Presentation to Nicholas Valerio for the VC Fire Patch Award. *Fire Chief Gonzales*

DISCUSSION (Non-Action) Item(s)

- 6) County Department Update – Detention Center. *Warden Joe Chavez*
- 7) Commissioners, Committees and Reports.

ACTION ITEM(S)

- 8) Consideration to approve Resolution 2013-\_\_\_\_\_ Affirming the rights of Natural Persons as distinct from privileges given to government chartered corporate entities. *Commissioner Eaton and Paul Kinzelman*
- 9) Fact and Finding / Conclusion of Law Decision on a Quasi-Judicial Zone Change from Neighborhood Commercial (C-1) zoning designation to a Community Commercial (C-2) zone designation on the property defined as Land of Marlin C. Frettem; Parcel F; NMPM; Filed in Book 344, page 4552; of the office of the Valencia County Clerk; also 1972 Highway 314, Los Chavez. *The Broadway Group LLC*
- 10) Consideration of Legislative Amendment to Increase Administrative Fee to be imposed if Property Tax Bill is (\$15.00) fifteen dollars or less. *Bruce Swingle*
- 11) Consideration to approve the County's Delinquent Tax Payer Policy. *Bruce Swingle*
- 12) Amend Pet ER Professional Services Contract to raise Contract Dollar Ceiling and Extend. *Mike Vinyard*

B: 75 P: 485



**FINANCIAL MATTERS:**

13) Approval of Financial/Payroll warrants. *Nick Telles*

14) Consideration to Approve Resolution 2013-\_\_\_\_\_ accepting Budget Revision. *Nick Telles*

**PUBLIC COMMENT:**

Please sign up on the sheet located just outside the Commission chambers. The Board will allow each member of the public wishing to address the Board a full and complete opportunity to address the Commission.

**EXECUTIVE SESSION:**

Pursuant to Section 10-15-1 (H) (2) (5) & (7), the following matters may be discussed in closed session: a. personnel: Bruce Swingle – personnel; Nanette Sanchez – personnel; Laura Vallejos – personnel b. pending or threatened litigation; c. real property d. Collective Bargaining: FOP Contract specific limited topics that are allowed or authorized under the stated statute.

- ♦ Motion and roll call vote to go into Executive Session for the stated reasons
  - ♦ Board meets in closed session
  - ♦ Motion and vote to go back into regular session
  - ♦ Summary of items discussed in closed session
  - ♦ Motion and roll call vote that matters discussed in closed session were limited to those specified in Motion
- For closure, and that no final action was taken, pursuant to the authority in §10-15-1 NMSA 1978.

**NEXT COMMISSION MEETING:**

- ♦ June 12, 2013 – Public Hearing 5:00 P.M.  
Valencia County Commission Chambers 444 Luna Ave. LL, NM

**ADJOURN:**

*If you are an individual with a disability who is in need of a reader, amplifier, qualified sign language interpreter, or any other form of auxiliary aid or service to attend or participate in the hearing or meeting, please contact the Valencia County Manager's Office at the Valencia County Courthouse, Los Lunas, New Mexico, (505) 866-2014 at least one week prior to the meeting or as soon as possible. Public documents, including the agenda and minutes, can be provided in various accessible formats. Please contact the Valencia County Manager's Office at the old Valencia County Courthouse if a summary or other type of accessible format is needed.*

B: 75 P: 486



## VALENCIA COUNTY BOARD OF COMMISSIONERS

## BUSINESS MEETING

JUNE 5, 2013

|                                           |        |
|-------------------------------------------|--------|
| <b>PRESENT</b>                            |        |
| Charles Eaton, Chairman                   | Absent |
| Alicia Aguilar, Vice-Chair                |        |
| Lawrence R. Romero, Member                |        |
| Donald E. Holliday, Member                |        |
| Mary J. Andersen, Member                  |        |
| Bruce Swingle, County Manager             |        |
| Adren Nance & Dave Pato, County Attorneys |        |
| Peggy Carabajal, County Clerk             |        |
| Press and Public                          |        |

1) The meeting was called to order by Vice-Chair Aguilar at 5:00 P.M.

2) Commissioner Andersen led the Pledge of Allegiance.

3) Approval of Agenda

Commissioner Holliday moved that item #8 be removed from the agenda since Chairman Eaton was not in attendance. Seconded by Commissioner Andersen. Motion carried unanimously.

Commissioner Holliday moved for approval of the amended agenda. Seconded by Commissioner Romero. Motion carried unanimously.

4) Approval of Minutes: May 1, 2013-Business Meeting  
May 8, 2013-Public Hearing  
May 15, 2013- Business Meeting

Commissioner Andersen moved for approval of all three sets of minutes. Seconded by Commissioner Romero. Motion carried unanimously.

**PRESENTATION(S)**

5) Award Presentation to Nicholas Valerio for the VC Fire Patch Award. *Fire Chief Gonzales*

Fire Chief Gonzales presented Mr. Valerio with a \$200 scholarship, a plaque with a commemorative Fire Department badge, Valencia County Fire Department t-shirt and an old patch that Mr. Valerio's design will be replacing.

**DISCUSSION (NON-ACTION) ITEM(S):**

6) County Department Update- Detention Center. *Warden Joe Chavez*

Warden Chavez reported how many inmates the jail could hold with the expansion and the closing of the old part of the jail and how many he could hold with the expansion and leaving the old part open. Warden Chavez commented that he currently has one opening for a Detention Officer and the Deputy Warden is out on medical leave probably pending medical retirement. Warden Chavez stated that when he first took over at the jail the officers were only getting two weeks of training. One week classroom and one week OJT then they would hit the line. But currently since the retention has been stronger they are able to provide two weeks of classroom training and two weeks of OJT. Officer disciplines have gone down because of the extra training. The relationship between the jail and the courts along with the DA's office has been greatly improved. (See Exhibit A)

7) Commissioners, Committees and Reports.

The County Manager provided the following updates. Animal Control Department is finalizing the shelter services contract with the local governments and entities. They are also in the process of amending the Animal Control Ordinance. Code Enforcement was involved in Keep America Beautiful campaign in the Salomon Estates area. For the Emergency Management Department Glenda Chavez was called in to be the Operations Manager for the fires this weekend in the Santa Fe National Forest. Ms. Chavez also recently submitted the invoices to Homeland Security to fund 50% of her salary; the county should have the check in hand within 2 weeks. In the Finance Department Mr. Telles had concerns over the GRT distributions and after much research it was found that since 2005 money had been incorrectly distributed into the Indigent Fund. According to Mr. Telles it looks like we can take out the \$1.2 million that was over paid into the Indigent

**B: 75 P: 487**



Minutes of June 5, 2013 Business Meeting

Fund and put it into the General Fund, on average that is an extra \$150,000 annually. Also 10 out of the 22 audit findings have been corrected to the county's satisfaction. Finance is also working with the Detention Center to develop a strong cash handling process and internal controls. In the Fire Service the Highland Meadows Fire Department recently completed their ISO rating and improved to a class 9 rating. On June 22 the Fire Fighter 1 training academy will be complete for the volunteer firefighters. Also 10 out of the 11 career firefighters have achieved their level 2 certification. Human Resources completed the Open Enrollment for employee insurance. Employee's I-9 files are now up to date and complete. HR is partnering with NMAC to offer Sexual Harassment training to all employees. The I.T. Department is now complete with the Triadic/Tyler conversion, every department is now operating under the Tyler system. A security audit was recently completed for the county's computer system. There were a number of vulnerabilities found and I.T. is working on fixing those. In the Purchasing department regarding the Detention Center addition project the protester has filed a claim in District Court and the county attorneys are involved in filing a response. Public Works recently had the HVAC system at District Court upgraded and it is now working very well. The Solid Waste Department was recently involved in a huge cleanup project with Senator Michael Sanchez along the Manzano Expressway. Linda Guenley, a community member with the Tome/Adelino Agricultural, Cultural and Historic Community Plan provided an update stating that the group had created a brochure to inform the land owners within the moratorium boundaries and to encourage their participation in the process. The group is also planning on creating a survey as to what residents want to see in future development.

The regularly scheduled business meeting on June 19<sup>th</sup> will now be moved to June 17<sup>th</sup> at 1:30 P.M. as the NMAC Conference will be taking place on the 19<sup>th</sup> and Commissioner Andersen will be away at that conference.

#### ACTION ITEM(S)

8) Consideration to approve Resolution 2013-24 affirming the rights of Natural Persons as distinct from privileges to government chartered corporate entities. *Commissioner Eaton and Paul Kinzelman*

Item removed from the agenda

9) Fact and Finding/Conclusion of Law Decision on a Quasi-Judicial Zone Change from Neighborhood Commercial (C-1) zoning designation to a Community Commercial (C-2) zone designation on the property defined as Land of Marlin C Frettem; Parcel F; NMPM; Filed in Book 344, page 4552; of the office of the Valencia County Clerk; also 1972 Highway 314, Los Chavez. *The Broadway Group*

Jacobo Martinez presented an updated Facts and Findings/Conclusion of law. This updated version has item #14 and #15 added to it.

Commissioner Andersen moved for approval. Seconded by Commissioner Romero. Motion carried unanimously. (See Exhibit B)

10) Consideration of Legislative Amendment to increase Administrative Fee to be imposed if property tax bill is (\$15.00) fifteen dollars or less. *Bruce Swingle*

Commissioner Andersen moved for approval along with amending the amount to \$25.00. Seconded by Commissioner Romero. Motion carried unanimously. (See Exhibit C)

*Chairman Eaton arrived at the meeting and took over running tonight's meeting.*

11) Consideration to approve Resolution 2013-25 County's Delinquent Tax Payer Policy. *Bruce Swingle*

This policy would require all perspective contractors to be current on all property taxes to be eligible to conduct business with the county.

Commissioner Andersen moved for approval. Seconded by Commissioner Aguilar. Motion carried unanimously. (See Exhibit D)

12) Amend Pet ER Professional Services Contract to raise Contract Dollar Ceiling and Extend. *Mike Vinyard*

This amendment would extend the contract until the end of the calendar year and raise the maximum expenditure from \$30,000 to \$50,000 which is consistent with the small purchase limit.

Commissioner Aguilar moved for approval. Seconded by Commissioner Andersen. Motion carried unanimously. (See Exhibit E)

B: 75 P: 488



**FINANCIAL MATTERS:****13) Approval of Financial/Payroll warrants. Nick Telles**

Accounts Payable Authorizations dated May 10<sup>th</sup>, 17<sup>th</sup> and May 24<sup>th</sup>, 2013

Payroll Authorization dated May 22, 2013.

Commissioner Andersen moved for approval. Seconded by Commissioner Aguilar. Motion carried unanimously. (See Exhibit F,G,H,I)

**14) Consideration to Approve Resolution 2013-24 accepting Budget Revision. Nick Telles**

Commissioner Holliday moved for approval. Seconded by Commissioner Aguilar. Motion carried unanimously.

County Clerk Peggy Carabajal announced Resolution 2013-24. (See Exhibit J)

**PUBLIC COMMENT:**

Clark Metcafe- He spoke in regards to the questions that the Commission submitted to the Belen and Los Lunas hospital projects; he believed that some of Belen's answers were padded with useless information. He also wanted to know if there was any truth in the rumor floating around about Commissioner Holliday resigning from the commission.

Geri Rhodes- She wanted to know if she could speak on behalf of Mr. Paul Kinzelman and present agenda item #8 now that Chairman Eaton was present.

**EXECUTIVE SESSION:**

Pursuant to Section 10-15-1 (H) (2) (5)& (7) the following matters may be discussed in closed session: a) Personnel Bruce Swingle-personnel; Nanette Sanchez-personnel; Laura Vallejos-personnel b) Pending or threatened litigation c) real property d) Collective bargaining: FOP Contract specific limited topics that are allowed or authorized under the stated statute.

Attorney Nance stated that what was to be discussed is limited to what was presented on the agenda for executive session, minus the FOP Contract because the Sheriff was not able to be present at tonight's meeting.

Commissioner Romero moved to go into executive session. Seconded by Commissioner Andersen. Roll call vote. Commissioner Holliday voted yes. Commissioner Aguilar voted yes. Commissioner Andersen voted yes. Commissioner Romero voted yes. Chairman Eaton voted yes. Motion passed 5-0.

Commissioner Holliday moved to return to regular session. Seconded by Commissioner Romero.

Attorney Nance stated that the matters discussed in executive session were limited to those in the motion for closure. No final action was taken.

Commissioner Andersen moved for approval of the summary as stated by Attorney Nance. Seconded by Commissioner Holliday. Roll call vote. Commissioner Holliday voted yes. Commissioner Aguilar voted yes. Commissioner Romero voted yes. Commissioner Andersen voted yes. Chairman Eaton voted yes. Motion passed 5-0.

**NEXT COMMISSION MEETING:**

The next Regular Meeting of the Valencia County Board of County Commission will be held on June 12, 2013 at 5:00 P.M. Meeting in the County Commission Room at the Valencia County Courthouse.

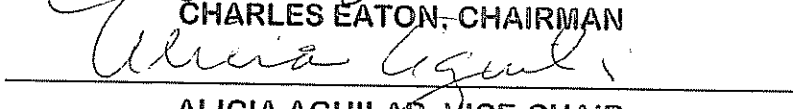
**15) Adjournment**

Commissioner Aguilar moved for adjournment. Seconded by Commissioner Andersen. Motion carried unanimously. TIME: 7:26 P.M.

**NOTE:** All proposals, documents, items, etc., pertaining to items on the agenda of the June 5, 2013 Business Meeting (presented to the Board of County Commissioners) are attached in consecutive order as stated in these minutes.

VALENCIA COUNTY BOARD OF COMMISSIONERS

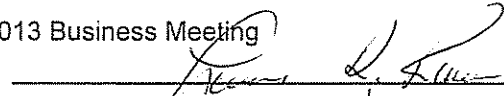
  
CHARLES EATON, CHAIRMAN

  
ALICIA AGUILAR, VICE-CHAIR

B: 75 P: 489



Minutes of June 5, 2013 Business Meeting

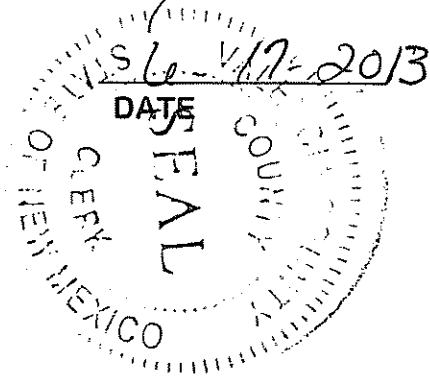
  
\_\_\_\_\_  
LAWRENCE R. ROMERO, MEMBER

  
\_\_\_\_\_  
DONALD E. HOLLIDAY, MEMBER

  
\_\_\_\_\_  
MARY J. ANDERSEN, MEMBER

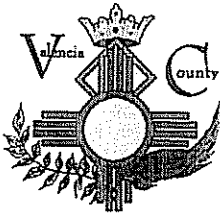
ATTEST:

  
\_\_\_\_\_  
PEGGY CARABAJAL, COUNTY CLERK



B: 75 P: 490



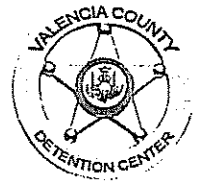


# VALENCIA COUNTY

## DETENTION DEPARTMENT

436 Courthouse Road  
Los Lunas, New Mexico 87031

Joe Chavez, Warden  
John Harris, Deputy Warden



### Memorandum

**To:** County Commission

**From:** Joe Chavez, Warden

**Date:** April 25, 2013

**Reff:** Housing capacity of inmates at the Detention facility

A -Pod Segregation Unit - (16 cells) 1 inmate per cell housing for **16** segregation inmates, due to overcrowding if classification permits we double house. Today **23** housed in pod.

B-Pod Maximum Unit - (16 cells) 2 inmates per cell housing for **32** inmates, due to overcrowding we house 3 per cell which totals **48**, today **37** housed in pod.

C-Pod Medium Minimum Unit - (16 cells) 2 inmates per cell housing for **32** inmates, due to overcrowding we house 3 per cell which totals **48**, today **47** housed in pod.

Dorm A Porter unit (Indoor recreation) - (26 bunks) housing for 26 inmates this unit was not designed to hold inmates, due to overcrowding it was converted into a dorm which totals **26**, today **22** housed in pod.

Female Unit (Old jail) - (18 bunks) housing for **18** inmates, due to overcrowding we can house up to **26**, today **24** housed in pod.

Special needs pod (Old jail) - (11 bunks) housing for **11**, today **13** housed in pod.

Expansion D-Pod - (10 cells) 2 inmates per cell housing **20** inmates

Expansion E-Pod - (10 cells) 2 inmates per cell housing **20** inmates

Total beds with Expansion and old jail **175**.

Total beds with old jail and without expansion **135**. (Current Facility)

Total beds with expansion and without old jail **146**.

**In-house count today 180, total facility count with inmates out of county today 203.**

**B: 75 P: 491**



**Current Staffing of Detention Officers** not including Supervisors 35.

On post **31**: This would be with Dorm A (work pod) a rover making rounds, female unit and Special needs (Sex offender pod) with a officer assigned to this area making rounds, both units with no direct supervision.

A,B and C pods have direct supervision, Master Control, Booking and **2** rovers a full shift consists of **8** Detention Officers. This is only when there is no call ins, scheduled leave, training, light duty, vacancies or hospital duty which is rare.

**Staffing with Expansion and old jail** with direct supervision in expansion I would need **10** Officers, without direct supervision **5** Officers.

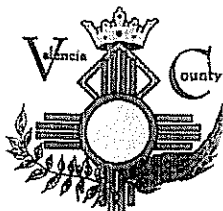
**Staffing with expansion and without old jail** with direct supervision I would need **5** Officers, without direct supervision **0**.

**Detention Facility Staffing:** 56 total Budgeted.

Warden  
Deputy Warden – Vacant, Pending Medical Retirement  
Major  
4 Captains  
5 Sergeants  
35 Detention Officers – 2 vacancies  
5 Records staff including the Supervisor.  
Case manager  
Administrative Assistant  
Receptionist  
Maintenance

**B: 75 P: 492**



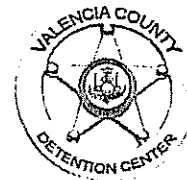


# VALENCIA COUNTY

## DETENTION DEPARTMENT

436 Courthouse Road  
Los Lunas, New Mexico 87031

Joe Chavez, Warden  
John Harris, Deputy Warden



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### Memorandum

**To:** County Commission

**From:** Joe Chavez, Warden

**Date:** May 15, 2013

**Reff:** Housing capacity of inmates at the Detention facility

---

A -Pod Segregation Unit - (16 cells) 1 inmate per cell housing for 16 segregation, due to overcrowding if classification permits we double house, today 16 housed in pod.

B-Pod Maximum Unit - (16 cells) 2 inmates per cell housing for 32 inmates, due to overcrowding we house 3 per cell which totals 48, today 46 housed in pod.

C-Pod Medium Minimum Unit - (16 cells) 2 inmates per cell housing for 32 inmates, due to overcrowding we house 3 per cell which totals 48, today 43 housed in pod.

Dorm A Porter unit (Indoor recreation) - (26 bunks) housing for 26 inmates this unit was not designed to hold inmates, due to overcrowding it was converted into a dorm which totals 26, today 22 housed in pod, , today 18 housed in pod.

Female Unit (Old jail) - (18 bunks) housing for 18 inmates due to overcrowding we can house up to 26.

Special needs pod (Old jail) - (11 bunks) housing for 11 today 12.

Expansion D-Pod - (10 cells) 2 inmates per cell housing 20 inmates

Expansion E-Pod - (10 cells) 2 inmates per cell housing 20 inmates

Total beds with Expansion and old jail 175.

Total beds with old jail and without expansion 135. (Current Facility)

Total beds with expansion and without old jail 146.

**In-house count today 175, total facility count with inmates out of county today 204.**

**B: 75 P: 493**



**Current Staffing of Detention Officers** not including Supervisors 35.

On post 31: This would be with Dorm A (work pod) a rover making rounds, female unit and Special needs (Sex offender pod) with an officer assigned to this area making rounds, both units with no direct supervision.

A,B and C pods have direct supervision, Master Control, Booking and 2 rovers a full shift consists of 8 Detention Officers in a full shift. This is only when there is no call ins, scheduled leave, training, light duty, vacancies or hospital duty which is rare.

**Staffing with Expansion and old jail** with direct supervision in expansion I would need 10 Officers, without direct supervision 5 Officers,

**Staffing with expansion and without old jail** with direct supervision I would need 5 Officers, without direct supervision 0.

**Detention Facility Staffing:** 56 total Budgeted.

Warden  
Deputy Warden – Vacant, Pending Medical Retirement  
Major  
4 Captains  
5 Sergeants  
35 Detention Officers – 2 vacancies  
5 Records staff including the Supervisor.  
Case manager  
Administrative Assistant  
Receptionist  
Maintenance

B: 75 P: 494



## EXHIBIT B

### BEFORE THE BOARD OF COUNTY COMMISSIONERS OF VALENCIA COUNTY

In the matter of Amending the Zone Map  
from C-1 to C-2, Valencia County, New  
Mexico, application by Broadway Group,  
LLC.

#### **FINDINGS OF FACT, CONCLUSIONS OF LAW AND DECISION**

**THIS MATTER** came before the Board of County Commissioners of Valencia County ("the Board") on May 15<sup>th</sup>, 2013, and was held pursuant to the applicant Broadway Group, LLC's application to Amend the Zoning Map from a Neighborhood Commercial (C-1) zoning designation to a Community Commercial (C-2) zoning designation on the lot commonly described as: Land of Marlin C. Frettem; Parcel F; NMPM; Filed in Book 344, Page 4552; of the office of the Valencia County Clerk; Also known as 1972 Highway 314, Los Chavez, NM.

The Board, having considered the documents in the record before it, testimony of staff, applicants and members of the public, and argument by the parties and/or their legal representatives, **FINDS:**

#### **Findings of Fact**

1. Notice of the regularly scheduled meeting of the Board of Commissioners of Valencia County, New Mexico (the "Board") on May 8th, 2013, at which was had the public hearing of the Application to Amend Zoning Maps, was published according to New Mexico Statutes and the Valencia County Interim Comprehensive Zoning Ordinance, Ordinance 2004-05, as amended ("Zoning Ordinance").
2. The applicant's request is for an amendment to the Zoning Map from a Neighborhood Commercial (C-1) zoning designation to a Community Commercial (C-2) zoning designation on the lot commonly described as: Land of Marlin C. Frettem; Parcel F; NMPM; Filed in Book 344, Page 4552; of the office of the Valencia County Clerk; Also known as 1972 Highway 314, Los Chavez, NM.
3. Approval of the application will result in allowing for the development of a convenience food store or retail store with more than 5,000 square feet of floor space on the subject property.
4. The property for which the zone change is requested has a Neighborhood Commercial (C-1) zoning designation.
5. The purpose of the C-1 District is to provide limited convenience commercial services for a specific residential market area.
6. The applicant testified that the proposed store will be 9,000 square feet of floor space.
7. The applicant testified that there would be a benefit in increased gross receipt and property tax revenues.
8. The proposed building size is not permitted in the Neighborhood Commercial (C-1) zoning designation.
9. The purpose of the Community Commercial (C-2) District is to provide for more intensive commercial services than in the C-1 District for numerous neighborhoods in the geographic area.
10. The proposed land use and building size is permitted in a Community Commercial (C-2) zoning district.
11. The Planning and Zoning Commission held a public hearing on the Zone Change Application on March 27, 2013 and voted 4-1 to recommend denial of the quasi-judicial zone change.
12. The Planning and Zoning Commission Found:
  - a. The development as described by the applicant (retail establishment with a floor area greater than 5,000 square feet) does not enhance the County's protection of public health, safety and welfare.

**B: 75 P: 495**



- b. The development as described by the applicant (retail establishment with a floor area greater than 5,000 square feet) does not protect and enhance the distinctive identities of the unincorporated communities and subregions within the County.
  - c. The development as described by the applicant (retail establishment with a floor area greater than 5,000 square feet) does not protect the scenic resources and unique visual elements of the county.
13. The Board of County Commissioners held a Public Hearing on this request on May 8<sup>th</sup>, 2013. After hearing testimony from the applicant and taking public comments on the matter.
  14. Richard Herrera, a resident, testified that the subject property was previously a gas service station and that he had concerns the land was contaminated.
  15. Mr. Herrera further testified that he was concerned with the developer providing a sufficient easement for large trucks to ingress and egress the subject property.
  16. The Board of County Commissioners voted 4-0 to conditionally approve this request on May 15th, 2013.
  17. The findings made by the Board are each independent reasons for the decision of the Board in conditionally approving the zone change.

### Conclusions of Law

The following conclusions of law are cumulative, but are severable and independent of each other.

A. The County is a zoning authority with the power to regulate and restrict use of land. NMSA 1978, § 3-21-1 (1995).

B. The Board of County Commissioners is the body that exercises the powers of a county as a body politic and corporate. NMSA 1978, § 4-38-1 (1876).

C. The Board takes notice that the Zoning Ordinance was adopted according to New Mexico statutory authority and duly recorded in the records of the Clerk of Valencia County.

D. The Board has discretion in making zoning decisions. *See Singleterry v. City of Albuquerque*, 96 N.M. 468, 471, 632 P2d 345, 348 (1981).

E. The Board has authority and jurisdiction over the Petition for Zone Change filed by the Broadway Group, LLC.

F. All parties entitled to notice were afforded notice in accordance with the applicable Valencia County Ordinances, New Mexico State Statutes, and common law.

G. The applicant and the public were afforded due process pursuant to the United States Constitution, the New Mexico Constitution, and in accordance with the applicable Valencia County Ordinances.

H. The Board takes notice that §154.061 of the Valencia County Zoning Code provides that the proposed zone change should be consistent with the goals, policies and any other applicable provisions of the Comprehensive Plan. As further delineated below, the Board's decision herein is consistent with the Comprehensive Plan.

I. The Board takes notice that the Valencia County Comprehensive Land Use Plan of October 7, 2005, ("Comprehensive Plan") is the comprehensive plan applicable to this matter, and was properly adopted according to New Mexico statutory authority.

J. Land Use and Housing Development Goal A of the Comprehensive Plan encourages the County to "guide development in a manner that balances the patterns of urban development with the rural character and natural resources of the County."

K. Land Use and Housing Development Goal B of the Comprehensive Plan encourages the County to "[p]rotect and enhance the distinctive identities of the unincorporated communities and subregions within the County."

L. Land Use and Housing Development Goal C of the Comprehensive Plan encourages the County to "[i]dentify locations and siting criteria for "County Activity Centers" to accommodate intensive commercial and industrial activity clusters and other special use developments."

**B: 75 P: 496**



M. Transportation and Infrastructure Goal G: of the Comprehensive Plan encourages the County to “[a]ccommodate the efficient movement of people and goods through the County by maintaining a road network of sufficient capacity to meet local and regional circulation needs.”

N. Regional Infrastructure Goal J: of the Comprehensive Plan encourages the County to “[s]teer urbanizing development to areas where adequate infrastructure, utilities, and public services are available.”

O. Regional Infrastructure Goal K of the Comprehensive Plan encourages the County to “[p]romote regional facilities and services that meet health and safety needs of the County.”

P. Economic Development Goal P of the Comprehensive Plan encourages the County to “[s]trengthen the economic base of the County, expand employment opportunities, and improve local workforce skills and abilities.”

Q. Section 154.061 (C) (2) of the Zoning Ordinance requires that “[t]he proposed change [be] appropriate considering...the surrounding land uses, density and pattern of development in the area...”

R. The development of the property as proposed to permit for a 9,000 square foot retail establishment by the Applicant is consistent with the Zoning Ordinance, and advances the Comprehensive Plan goals stated above.

### Decision

**IT IS, THEREFORE, ORDERED** that the zone change from Neighborhood Commercial (C-1) zoning designation to a Community Commercial (C-2) zone designation is conditionally approved on the property defined as Land of Marlin C. Frettem; Parcel F; NMPM; Filed in Book 344, Page 4552; of the office of the Valencia County Clerk; Also known as 1972 Highway 314, Los Chavez, NM. with the following conditions:

1. Applicant recognizes and agrees that it shall submit proof of a favorable outcome on a Phase I environmental study, or alternatively perform any additional environmental assessments as may be indicated by the Phase I environmental assessment; and
2. Applicant further recognizes and agrees to obtain a NMDOT driveway permit and make necessary improvements identified by NMDOT; and
3. Applicant further recognizes and agrees to meet all requirements imposed by the site design review process, and all other county requirements; and
4. Applicant further recognizes and agrees to comply with all other applicable requirements.

### **BOARD OF COUNTY COMMISSIONERS OF VALENCIA COUNTY**

P.O. Box 1119 / 444 Luna Ave

Los Lunas, NM 87031

\_\_\_\_\_  
Charles Eaton, Chair

\_\_\_\_\_  
Alicia Aguilar, Vice-Chair

\_\_\_\_\_  
Mary J. Andersen, Commissioner

\_\_\_\_\_  
Lawrence R. Romero, Commissioner

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Donald E. Holliday, Commissioner

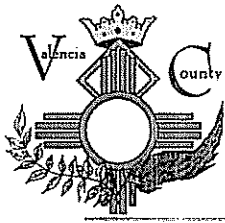
ATTEST BY:

\_\_\_\_\_  
Peggy Carabajal, County Clerk

Date: 06-05-2013

**B: 75 P: 497**





Valencia County  
Office of the County Manager  
444 Luna Avenue ♦ P.O. Box 1119  
Los Lunas, New Mexico 87031  
Office: 505.866.2014 ♦ Fax: 505.866.3355

May 29, 2013

Paul Gutierrez  
Executive Director, New Mexico Association of Counties  
613 Old Santa Fe Trail  
Santa Fe, NM 87505

RE: LEGISLATIVE INITIATIVE RELATING TO INCREASE OF ADMINISTRATIVE FEE  
TO BE IMPOSED IF TAX IS LESS THAN FIVE DOLLARS

Dear Mr. Gutierrez:

Valencia County is writing to request that that the New Mexico Association of Counties advance a Legislative initiative to increase the administrative fee the Counties may impose where the property tax bill is less than five dollars.

Specifically, NMSA 1978, Section 7-38-36.1, adopted in 1982, presently permits the Board of County Commissioners to charge an administrative fee equal to the difference between the amount of the property tax and five dollars where the property tax on property for which a property tax bill is prepared is less than five dollars. The costs of assessing and collecting property taxes have increased substantially in the past thirty-one years since the Legislature first afforded the Counties the opportunity to impose this administrative fee on properties for which a property tax bill is prepared is less than five dollars.

Valencia County has numerous properties for which the property tax is less than \$5.00. It estimates that its costs significantly exceed five dollars to collect these taxes between the costs of assessment, collection, and related postage. Increasing the administrative fee that Counties may impose would serve to offset the increased costs associated with the collection of property taxes.

Enclosed please find a proposed amendment to Section 7-38-36.1 in red-lined format for your consideration. Thank you kindly for your time and assistance.

Sincerely,

By: Alicia Aguilar  
Charles Eaton  
Chair, Valencia County Commission

EXHIBIT C

enclosure

B: 75 P: 498



Charles Eaton, Chair District IV ♦ Alicia Aguilar, Vice-Chair, District II  
Mary J. Andersen, District I ♦ Lawrence Romero, District III ♦ Donald Holliday, District V  
Bruce Swingle, County Manager

West's New Mexico Statutes Annotated

Chapter 7. Taxation

Article 38. Administration and Enforcement of Property Taxes (Refs & Annos)

N. M. S. A. 1978, § 7-38-36.1

§ 7-38-36.1. Administrative fee to be charged if property tax is less than twenty-five dollars  
(\$25.00)

Currentness

A. If the property tax on property for which a property tax bill is prepared is less than twenty-five dollars (\$25.00), the board of county commissioners may, by resolution, charge an administrative fee equal to the difference between the amount of the property tax and twenty-five dollars (\$25.00), but no administrative fee shall be charged if there is no tax due. A copy of the resolution shall be sent to the county treasurer who shall collect the fee. This administrative fee shall be separately identified and stated in the property tax bill and shall be included in the total shown in the bill as due.

B. The administrative fee authorized by this section shall be collected and its collection enforced as if the fee were a property tax except that no interest or penalty shall accrue or be charged because of its nonpayment.

C. The administrative fee authorized by this section shall be distributed to the county general fund when collected and shall not be distributed to the governmental units to which the property tax is distributed pursuant to Section 7-38-43 NMSA 1978.

Credits

L. 1982, Ch. 21, § 1.

B: 75 P: 499



# EXHIBIT D

## VALENCIA COUNTY BOARD OF COUNTY COMMISSIONERS RESOLUTION NO. 2013-25

### TAX REDUCTION POLICY

**WHEREAS**, the Valencia County Board of Commissioners met upon notice of meeting duly published at the Valencia County Administration Building, 444 Luna Avenue, Los Lunas, New Mexico 87031 on June 5, 2013, at 5:00 p.m. as required by law; and,

**WHEREAS**, the Board of County Commissioners of the County of Valencia exercises the powers of the County as a body politic and corporate pursuant to NMSA 1978, Section 4-38-1(1884); and,

**WHEREAS**, the Board of County Commissioners recognizes that significant revenues are lost each year as a result of taxpayers who fail to pay their tax obligations on time; and,

**WHEREAS**, the failure of taxpayers who fail to pay their tax obligations on time impose an economic burden upon the County and its taxpayers; and,

**WHEREAS**, the Board seeks to ensure that individuals and businesses that benefit financially from contracts with the County fulfill their property tax obligations.

**NOW, THEREFORE, BE IT RESOLVED**, by the Board of County Commissioners of the County of Valencia that all solicitations shall contain language substantially similar to the following:

Bidders/Proposals are required to certify that they are not delinquent in the payment of their property tax obligations and that they will not become delinquent in the payment of their property tax obligations during the term of any contract that may be awarded pursuant to this solicitation. Failure to maintain compliance, or to timely cure defects, may be cause for termination of a contract or initiation of debarment proceedings against the non-compliant contractor. Bids/Proposals that fail to comply with the certification requirements will be considered non-responsive and excluded from further consideration.

**NOW, THEREFORE, BE IT FURTHER RESOLVED**, by the Board of County Commissioners of the County of Valencia that all new, renewed or amended contracts shall contain language substantial similar to the following:

#### **CONTRACTOR'S PAYMENT OF PROPERTY TAXES**

Contractor acknowledges that County has established a policy of ensuring that all individuals and business that benefit financially from County through contract are current in paying their property tax obligations to mitigate the economic burden otherwise imposed upon County and its taxpayers. Contractor warrants and certifies that it is presently not delinquent in the payment of its property tax obligations, and that it will not become delinquent during the term of this Contract.

**B: 75 P: 500**



NOW, THEREFORE, BE IT FURTHER RESOLVED, by the Board of County Commissioners of the County of Valencia that all Purchase Orders issued on or after July 1, 2013 shall contain language substantial similar to the following:

**CONTRACTOR'S PAYMENT OF PROPERTY TAXES**

By accepting this Purchase Order, contractor warrants and certifies, under penalty of law, that it is presently not delinquent in the payment of its property tax obligations to the County, and that it will not become delinquent during the term of this Purchase Order.

NOW, THEREFORE, BE IT FURTHER RESOLVED, by the Board of County Commissioners of the County of Valencia that all new, renewed or amended contracts shall contain language substantial similar to the following:

**TERMINATION FOR FAILURE TO COMPLY WITH COUNTY'S TAX REDUCTION POLICY**

Without limiting the rights and remedies available to County under any other provision of this contract, failure of Contractor to cure a property tax delinquency within 10 days of notice shall be grounds upon which County may terminate this Contract.

**BOARD OF COUNTY COMMISSIONERS**  
**APPROVED, ADOPTED AND PASSED** on this 5th day of June, 2013.

\_\_\_\_\_  
Charles Eaton  
Chair, District IV

\_\_\_\_\_  
Alicia Aguilar  
Vice-Chair, District II

\_\_\_\_\_  
Mary J. Andersen  
Commissioner, District I

\_\_\_\_\_  
Lawrence R. Romero  
Commissioner, District III

\_\_\_\_\_  
Donald Holliday  
Commissioner, District V

Attest:

\_\_\_\_\_  
Peggy Carabajal  
Valencia County Clerk

B: 75 P: 501



APPENDIX \_\_\_\_

CERTIFICATION OF COMPLIANCE WITH COUNTY'S  
TAX REDUCTION POLICY

COMPANY NAME: \_\_\_\_\_

COMPANY ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP CODE: \_\_\_\_\_

TELEPHONE NUMBER: \_\_\_\_\_ E-MAIL ADDRESS: \_\_\_\_\_

The Proposer/Bidder certifies that:

☐ It is familiar with the terms of the County's Tax Reduction Policy, Resolution No. \_\_\_\_\_; **AND**

To the best of its knowledge, after a reasonable inquiry, the Proposer/Bidder is not delinquent on any property tax obligation; **AND**

The Proposer/Bidder agrees to not become delinquent during the term of any awarded Contract.

I DECLARE UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF NEW MEXICO  
THAT THE INFORMATION STATED ABOVE IS TRUE AND CORRECT.

PRINT NAME: \_\_\_\_\_ TITLE: \_\_\_\_\_

SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

**B: 75 P: 502**



# EXHIBIT E

## AMENDMENT#1

### TO

#### CONTRACT WITH PET EMERGENCY ROOM, INC.

THIS Amendment to the Pet Emergency Room, Inc. Contract ("CONTRACT") is effective as of June 2, 2013, by and between the BOARD OF COUNTY COMMISSIONERS OF VALENCIA COUNTY, NEW MEXICO, a political subdivision of the State of New Mexico ("COUNTY") and PET EMERGENCY ROOM, INC., a New Mexico Corporation located in Los Lunas, New Mexico ("CONTRACTOR").

#### RECITALS:

A. The COUNTY and PET EMERGENCY ROOM, INC. entered into a CONTRACT on April 12, 2012 for the provision of surgical sterilizations for the Animal Control Division (referred to as the "CONTRACT").

B. The CONTRACT specifically provides that the terms of the contract may be modified by instrument in writing executed by both the COUNTY and PET EMERGENCY ROOM, INC.

C. The parties desire to modify the CONTRACT as provided herein.

#### NOW, THEREFORE, THE PARTIES AGREE AS FOLLOWS:

1. **Incorporation of Recitals.** The foregoing recitals are incorporated by reference as a material part of the CONTRACT as if the same were set out completely in the CONTRACT.

**B: 75 P: 503**



2. **Amendment.** The CONTRACT shall be amended as set forth in this instrument, and, except as expressly amended by this instrument, shall remain in full force and effect as written.

3. **Amendment to RECITALS provision of the CONTRACT.** The RECITAL which reads:

"WHEREAS, this contract is procured as a small professional service pursuant to the Valencia County Procurement Policy Resolution 2005-68 at Section 16.3.1 and thus will not exceed \$30,000.00"

is deleted in its entirety and the following RECITAL is substituted in its place:

"WHEREAS, this contract is procured as a small professional service pursuant to the Valencia County Procurement Policy Resolutions 2005-68 at Section 16.3.1, as amended by the Valencia County Board of County Commissioners on May 1, 2013, in an open meeting, and thus will not exceed \$50,000.00"

4. **Amendment to Term provision of the CONTRACT.** Paragraph 4, relating to the term of the CONTRACT, is deleted in its entirety and the following paragraph is substituted in its place:

"This Agreement shall terminate on December 31, 2013, unless terminated pursuant to paragraph 4, infra. In accordance with Section 31-1-150 NMSA 1978, no contract term, including extensions and renewals, shall exceed four years, except as set forth in Section 13-1-150 NMSA 1978."

B: 75 P: 504  


WITNESSETH, the parties have made and executed this instrument effective as of the day and year first written above.

BOARD OF COUNTY COMMISSIONERS  
VALENCIA COUNTY, NEW MEXICO

\_\_\_\_\_  
Charles Eaton  
Chair, District IV

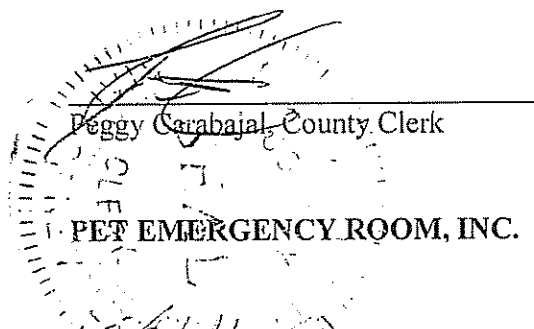
\_\_\_\_\_  
Alicia Aguilar  
Vice-Chair, District II

\_\_\_\_\_  
Mary J. Andersen  
District I

\_\_\_\_\_  
Lawrence R. Romero III  
District III

\_\_\_\_\_  
Donald Holliday  
District V

Attest:



\_\_\_\_\_  
Peggy Carabajal, County Clerk

PET EMERGENCY ROOM, INC.

By: \_\_\_\_\_  
William C. Thompson III M.D.

\_\_\_\_\_  
6/4/13  
Date

\_\_\_\_\_  
William C. Thompson III M.D.  
Printed Name

\_\_\_\_\_  
President, Peter B. B. B.  
Title



**VALENCIA COUNTY  
BOARD OF COUNTY COMMISSIONERS  
PAYROLL AUTHORIZATION**

The attached computer printout lists all checks issued by the Managers Office on May 22, 2013 covering payroll process on the above date.

Direct Deposit Check# 30410 through Direct Deposit Check # 30613 inclusive.

Deduction Check #118453 through Deduction Check #118483 inclusive.

Payroll Check #94665 through Payroll Check #94721 inclusive.

Listing total \$ 391,555.06

All have been reviewed for:

1. Appropriate documentation and approvals.
2. Authorized budget appropriations.
3. Compliance with New Mexico Statutes, and
4. DFA Rules and Regulations

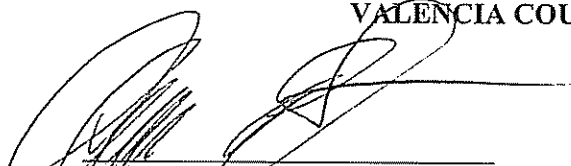
In recognition of the above, the Manager's Office request this action be officially recorded in the minutes of the regular County Commission meeting before which body this matter came.

Recommended:

  
Nick Telles, Finance Director

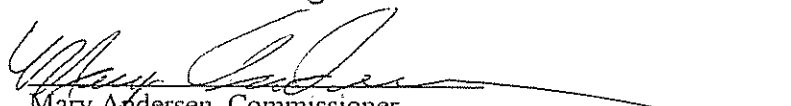
Done this 5 day of June, 2013

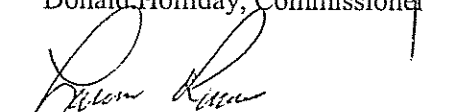
**VALENCIA COUNTY BOARD OF COMMISSIONERS**

  
Charles Eaton, Chair

  
Alicia Aguilar, Vice Chair

  
Donald Holliday, Commissioner

  
Mary Andersen, Commissioner

  
Lawrence Romero, Commissioner

ATTEST:

  
Peggy Carabajal, County Clerk

**EXHIBIT F**

**B: 75 P: 506**



**VALENCIA COUNTY  
BOARD OF COUNTY COMMISSIONERS  
ACCOUNTS PAYABLE AUTHORIZATION**

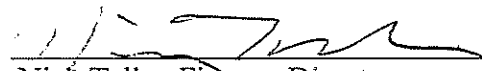
The attached computer printout lists all the checks issued by the Manager's Office on May 10, 2013 covering vendor bills processed on the above date.  
Check # 118559 to check # 118635 inclusive, for the total of \$181,834.75.

All have been reviewed for:

1. Appropriate documentation and approvals.
2. Authorized budget appropriations.
3. Compliance with New Mexico Statutes, and
4. DFA Rules and Regulations.

In recognition of the above, the Fiscal Office requests this action be officially recorded in the minutes of the regular county commission meeting before which body this matter came.

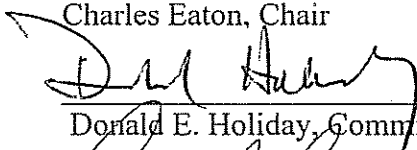
Recommended:

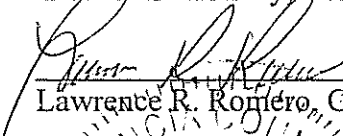
  
\_\_\_\_\_  
Nick Telles-Finance Director

Done this 15<sup>th</sup> day of May, 2013.

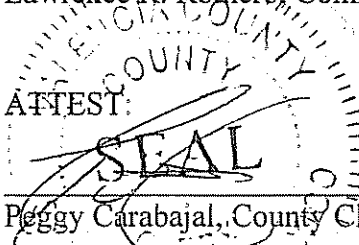
**VALENCIA COUNTY BOARD OF COMMISSIONERS**

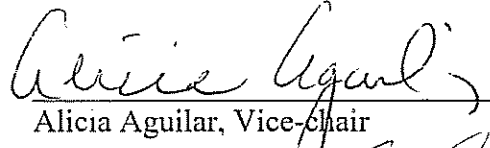
\_\_\_\_\_  
Charles Eaton, Chair

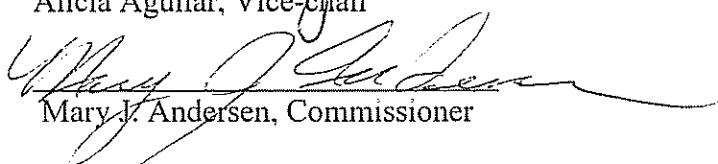
  
\_\_\_\_\_  
Donald E. Holiday, Commissioner

  
\_\_\_\_\_  
Lawrence R. Romero, Commissioner

ATTEST:

  
\_\_\_\_\_  
Peggy Carabajal, County Clerk

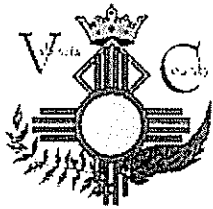
  
\_\_\_\_\_  
Alicia Aguilar, Vice-Chair

  
\_\_\_\_\_  
Mary J. Andersen, Commissioner

**EXHIBIT G**

**B: 75 P: 507**





By Check Number

| Vendor Number          | Vendor Name                    | Payment Date | Payment Type | Discount Amount | Payment Amount | Number |
|------------------------|--------------------------------|--------------|--------------|-----------------|----------------|--------|
| Bank Code: APBNK-APBNK |                                |              |              |                 |                |        |
| 6070                   | ACES LLC                       | 05/10/2013   | Regular      | 0.00            | 454.47         | 118559 |
| 08401                  | ADELANTE DEVELOPMENT CENTER I  | 05/10/2013   | Regular      | 0.00            | 62.00          | 118560 |
| 6955                   | ALBUQUERQUE BERNALILLO COUNT   | 05/10/2013   | Regular      | 0.00            | 5,122.22       | 118561 |
| 22                     | ALL MOTOR PARTS & SUPPLY INC.  | 05/10/2013   | Regular      | 0.00            | 2,727.98       | 118562 |
|                        | **Void**                       | 05/10/2013   | Regular      | 0.00            | 0.00           | 118563 |
| 7825                   | ALPHA COMMUNICATIONS LLC       | 05/10/2013   | Regular      | 0.00            | 181.90         | 118564 |
| 943                    | AMERI-PRIDE LINEN SERVICES     | 05/10/2013   | Regular      | 0.00            | 35.00          | 118565 |
| 1127                   | APEX SOFTWARE                  | 05/10/2013   | Regular      | 0.00            | 1,295.00       | 118566 |
| 8147                   | ARROYOS DE JEMEZ INC           | 05/10/2013   | Regular      | 0.00            | 1,657.53       | 118567 |
| 1645                   | BOB GARRECHT SUPPLY, INC.      | 05/10/2013   | Regular      | 0.00            | 179.62         | 118568 |
| 5498                   | BRADY INDUSTRIES OF NM LLC     | 05/10/2013   | Regular      | 0.00            | 700.00         | 118569 |
| 7476                   | BRUCKNER TRUCK SALES INC       | 05/10/2013   | Regular      | 0.00            | 2,339.03       | 118570 |
| 476                    | CHIEF SUPPLY INC.              | 05/10/2013   | Regular      | 0.00            | 74.95          | 118571 |
| 7137                   | COACHING SYSTEMS, LLC          | 05/10/2013   | Regular      | 0.00            | 832.14         | 118572 |
| 4669                   | CONOCO INC.                    | 05/10/2013   | Regular      | 0.00            | 977.08         | 118573 |
| 143                    | CRAIG TIRE COMPANY, INC.       | 05/10/2013   | Regular      | 0.00            | 2,254.32       | 118574 |
| 4361                   | CROSS COUNTRY PROPANE & SUPPI  | 05/10/2013   | Regular      | 0.00            | 50.90          | 118575 |
| 7956                   | DATA FINANCIAL, INC.           | 05/10/2013   | Regular      | 0.00            | 120.64         | 118576 |
| 4439                   | DELL MARKETING L.P.            | 05/10/2013   | Regular      | 0.00            | 605.75         | 118577 |
| 3500                   | DEMPSEY DREIS INC              | 05/10/2013   | Regular      | 0.00            | 450.00         | 118578 |
| 3096                   | ELLEN K. SYVERTSON             | 05/10/2013   | Regular      | 0.00            | 120.00         | 118579 |
| 3897                   | EMILIANO SANCHEZ               | 05/10/2013   | Regular      | 0.00            | 457.14         | 118580 |
| 7227                   | GATE-IT ACCESS SYSTEMS         | 05/10/2013   | Regular      | 0.00            | 170.00         | 118581 |
| 5719                   | GRAINGER                       | 05/10/2013   | Regular      | 0.00            | 1,521.28       | 118582 |
| 5989                   | HALL ENVIRONMENTAL LAB INC     | 05/10/2013   | Regular      | 0.00            | 392.00         | 118583 |
| 284                    | HIGHWAY SUPPLY COMPANY LLC     | 05/10/2013   | Regular      | 0.00            | 150.00         | 118584 |
| 2065                   | JEFF R. HUNTER                 | 05/10/2013   | Regular      | 0.00            | 1,940.59       | 118585 |
| 6288                   | JENNIFER J. YORK/GEORGE YORK   | 05/10/2013   | Regular      | 0.00            | 457.14         | 118586 |
| 4078                   | JIFFY LUBE                     | 05/10/2013   | Regular      | 0.00            | 194.87         | 118587 |
| 641                    | JOE ABEYTA                     | 05/10/2013   | Regular      | 0.00            | 235.00         | 118588 |
| 08310                  | John Harris                    | 05/10/2013   | Regular      | 0.00            | 500.00         | 118589 |
| 4265                   | LAFARGE NORTH AMERICA INC      | 05/10/2013   | Regular      | 0.00            | 2,513.34       | 118590 |
| 8104                   | LAMBERT VET SUPPLY             | 05/10/2013   | Regular      | 0.00            | 11.45          | 118591 |
| 5322                   | LEON MONTOYA                   | 05/10/2013   | Regular      | 0.00            | 60.00          | 118592 |
| 5005                   | LN CURTIS & SONS CORP          | 05/10/2013   | Regular      | 0.00            | 5,908.00       | 118593 |
| 5863                   | LOWE'S COMPANIES INC           | 05/10/2013   | Regular      | 0.00            | 929.44         | 118594 |
| 08230                  | METAL MORPHOSIS TECHNOLOGIES   | 05/10/2013   | Regular      | 0.00            | 1,400.00       | 118595 |
| 6957                   | NANCE PATO & STOUT, LLC        | 05/10/2013   | Regular      | 0.00            | 13,087.03      | 118596 |
| 7022                   | NAPA AUTO PARTS                | 05/10/2013   | Regular      | 0.00            | 322.87         | 118597 |
| 08092                  | NATIONAL FIRE PROTECTION ASSOC | 05/10/2013   | Regular      | 0.00            | 165.00         | 118598 |
| 1564                   | NED'S PIPE & STEEL LLC         | 05/10/2013   | Regular      | 0.00            | 94.00          | 118599 |
| 4798                   | NEVE'S UNIFORMS INC            | 05/10/2013   | Regular      | 0.00            | 1,409.85       | 118600 |
| 5950                   | NEW MEXICO WATER SERVICE CO    | 05/10/2013   | Regular      | 0.00            | 333.26         | 118601 |
| 4379                   | NOBLIN FUNERAL SERVICE, INC.   | 05/10/2013   | Regular      | 0.00            | 1,200.00       | 118602 |
| 08602                  | NORMA TARRY                    | 05/10/2013   | Regular      | 0.00            | 27.71          | 118603 |
| 5561                   | PARK UNIVERSITY ENTERPRISES    | 05/10/2013   | Regular      | 0.00            | 149.00         | 118604 |
| 5883                   | PATTERSON VETERINARY SUPPLY IN | 05/10/2013   | Regular      | 0.00            | 1,959.51       | 118605 |
| 6962                   | PET ER                         | 05/10/2013   | Regular      | 0.00            | 1,922.68       | 118606 |
| 5277                   | PIONEER PRODUCTS, INC.         | 05/10/2013   | Regular      | 0.00            | 814.19         | 118607 |
| 8129                   | PORTABLE MICROGRAPHICS         | 05/10/2013   | Regular      | 0.00            | 197.02         | 118608 |
| 7498                   | PRESCILLA RUIZ                 | 05/10/2013   | Regular      | 0.00            | 35.91          | 118609 |
| 5608                   | PROTECTION ONE                 | 05/10/2013   | Regular      | 0.00            | 154.50         | 118610 |
| 1386                   | PUBLIC SERVICE COMPANY OF NM   | 05/10/2013   | Regular      | 0.00            | 25,511.91      | 118611 |
| 7944                   | QUEST DIAGNOSTICS              | 05/10/2013   | Regular      | 0.00            | 1,265.00       | 118612 |

B: 75 P: 508



Check Register

Packet: APPKT00231-CHECK RUN 5/10/2013

| Vendor Number | Vendor Name                  | Payment Date | Payment Type | Discount Amount | Payment Amount | Number |
|---------------|------------------------------|--------------|--------------|-----------------|----------------|--------|
| 4727          | QWEST                        | 05/10/2013   | Regular      | 0.00            | 39.72          | 118613 |
| 6593          | RICHARD SHIPLET              | 05/10/2013   | Regular      | 0.00            | 24.98          | 118614 |
| 4305          | ROBERT CORDOVA               | 05/10/2013   | Regular      | 0.00            | 60.00          | 118615 |
| 5906          | ROBERTA WHITING              | 05/10/2013   | Regular      | 0.00            | 85.00          | 118616 |
| 2677          | RON'S CARPET SERVICE         | 05/10/2013   | Regular      | 0.00            | 250.00         | 118617 |
| 5252          | SAMBA HOLDINGS, INC.         | 05/10/2013   | Regular      | 0.00            | 702.73         | 118618 |
|               | **Void**                     | 05/10/2013   | Regular      | 0.00            | 0.00           | 118619 |
| 6743          | SANDIA OFFICE SUPPLY         | 05/10/2013   | Regular      | 0.00            | 12.13          | 118620 |
| 3291          | SHAMROCK FOODS COMPANY INC   | 05/10/2013   | Regular      | 0.00            | 5,121.86       | 118621 |
| 4983          | SHARE N'CARE PHARMACY        | 05/10/2013   | Regular      | 0.00            | 5,399.31       | 118622 |
| 7649          | SOUTHWAY MATERIALS LLC       | 05/10/2013   | Regular      | 0.00            | 2,978.87       | 118623 |
| 762           | SOUTHWEST CYBERPORT INC      | 05/10/2013   | Regular      | 0.00            | 201.84         | 118624 |
| 6760          | STAPLES BUSINESS ADVANTAGE   | 05/10/2013   | Regular      | 0.00            | 714.48         | 118625 |
| 7887          | STAPLES CONTRACT & COMMERCIA | 05/10/2013   | Regular      | 0.00            | 1,854.93       | 118626 |
|               | **Void**                     | 05/10/2013   | Regular      | 0.00            | 0.00           | 118627 |
| 2754          | STATE OF NEW MEXICO          | 05/10/2013   | Regular      | 0.00            | 591.11         | 118628 |
| 08349         | TRINITY SERVICES GROUP, INC  | 05/10/2013   | Regular      | 0.00            | 18,463.46      | 118629 |
| 7848          | TYLER TECHNOLOGIES           | 05/10/2013   | Regular      | 0.00            | 1,727.31       | 118630 |
| 8139          | VALENCIA VALLEY HEALTHCARE   | 05/10/2013   | Regular      | 0.00            | 10,615.38      | 118631 |
| 97            | VILLAGE OF LOS LUNAS         | 05/10/2013   | Regular      | 0.00            | 44,343.31      | 118632 |
| 4290          | WASTE MANAGEMENT OF NEW ME   | 05/10/2013   | Regular      | 0.00            | 772.25         | 118633 |
|               | **Void**                     | 05/10/2013   | Regular      | 0.00            | 0.00           | 118634 |
| 84            | XEROX CORPORATION            | 05/10/2013   | Regular      | 0.00            | 2,145.86       | 118635 |

Bank Code APBNK Summary

|                | Payable | Payment |          |            |
|----------------|---------|---------|----------|------------|
| Payment Type   | Count   | Count   | Discount | Payment    |
| Regular Checks | 151     | 73      | 0.00     | 181,834.75 |
| Manual Checks  | 0       | 0       | 0.00     | 0.00       |
| Voided Checks  | 0       | 4       | 0.00     | 0.00       |
| Bank Drafts    | 0       | 0       | 0.00     | 0.00       |
| EFT's          | 0       | 0       | 0.00     | 0.00       |
|                | 151     | 77      | 0.00     | 181,834.75 |

B: 75 P: 509



Fund Summary

| Fund | Name        | Period | Amount     |
|------|-------------|--------|------------|
| 998  | POOLED CASH | 5/2013 | 181,834.75 |
|      |             |        | 181,834.75 |

B: 75 P: 510





Packet: APPKT00231 - CHECK RUN 5/10/2013  
Vendor Set: 01 - Vendor Set 01

Check Date: 5/10/2013

| Vendor Number                                         | Vendor Name                          | Bank Code          | Payment Type                                 | Invoice #     | Invoice Description | Account Number | Distribution Amount |
|-------------------------------------------------------|--------------------------------------|--------------------|----------------------------------------------|---------------|---------------------|----------------|---------------------|
| Fund: 340 - FIRE PROTECTION-EMERGENCY SRV FIRE/RESCUE |                                      |                    |                                              |               |                     |                |                     |
| 22                                                    | ALL MOTOR PARTS & SUPPLY INC.        |                    |                                              |               |                     |                |                     |
| APBNK                                                 | Check                                | 5200-56787         | FA/ OIL CHANGE G74608                        | 340-517-45555 | 202.18              |                |                     |
| 4669                                                  | CONOCO INC.                          |                    |                                              |               |                     |                |                     |
| APBNK                                                 | Check                                | INV0009222         | FIRE DEPT FUEL                               | 340-517-45555 | 310.87              |                |                     |
| 5863                                                  | LOWE'S COMPANIES INC                 |                    |                                              |               |                     |                |                     |
| APBNK                                                 | Check                                | 911026             | Fire Admin/ Lowe's Supplies                  | 340-517-46010 | 475.98              |                |                     |
| 08092                                                 | NATIONAL FIRE PROTECTION ASSOCIATION |                    |                                              |               |                     |                |                     |
| APBNK                                                 | Check                                | 5691993X           | Fire Admin/ NFPA Membership renewal          | 340-517-46010 | 165.00              |                |                     |
| 08602                                                 | NORMA TARRY                          |                    |                                              |               |                     |                |                     |
| APBNK                                                 | Check                                | INV0009196         | REIMBURSEMENT                                | 340-517-46010 | 27.71               |                |                     |
| 5277                                                  | PIONEER PRODUCTS,INC.                |                    |                                              |               |                     |                |                     |
| APBNK                                                 | Check                                | SI-71584           | SI-71584                                     | 340-517-46010 | 814.19              |                |                     |
| 1386                                                  | PUBLIC SERVICE COMPANY OF NM         |                    |                                              |               |                     |                |                     |
| APBNK                                                 | Check                                | MAY 2013 116023229 | MAY 2013 116023229-1401854                   | 340-517-45220 | 233.19              |                |                     |
|                                                       |                                      |                    |                                              |               | Fund 340 Total:     | 2,229.12       |                     |
| Fund: 344 - FIRE PROTECTION-LOS CHAVEZ                |                                      |                    |                                              |               |                     |                |                     |
| 4078                                                  | JIFFY LUBE                           |                    |                                              |               |                     |                |                     |
| APBNK                                                 | Check                                | 6425617-IN         | Oil changes for fire apparatus               | 344-526-45555 | 128.99              |                |                     |
|                                                       |                                      | 6425625-IN         |                                              | 344-526-45555 | 65.88               |                |                     |
| 1386                                                  | PUBLIC SERVICE COMPANY OF NM         |                    |                                              |               |                     |                |                     |
| APBNK                                                 | Check                                | MAY 2013 116023229 | MAY 2013 116023229-1401854                   | 344-526-45220 | 700.36              |                |                     |
| 5252                                                  | SAMBA HOLDINGS, INC.                 |                    |                                              |               |                     |                |                     |
| APBNK                                                 | Check                                | INV00036628        | SAMBA RECORD CHECKS                          | 344-526-45030 | 32.94               |                |                     |
|                                                       |                                      | INV00038722        |                                              | 344-526-45030 | 32.94               |                |                     |
|                                                       |                                      |                    |                                              |               | Fund 344 Total:     | 961.11         |                     |
| Fund: 345 - E.M.S. - LOS CHAVEZ                       |                                      |                    |                                              |               |                     |                |                     |
| 7887                                                  | STAPLES CONTRACT & COMMERCIALINC     |                    |                                              |               |                     |                |                     |
| APBNK                                                 | Check                                | 3198768979         | Los Chavez/Fax Machine Combo                 | 345-526-46010 | 59.80               |                |                     |
|                                                       |                                      |                    |                                              |               | Fund 345 Total:     | 59.80          |                     |
| Fund: 346 - CO FIRE PROTECTION-LOS CHAVEZ             |                                      |                    |                                              |               |                     |                |                     |
| 22                                                    | ALL MOTOR PARTS & SUPPLY INC.        |                    |                                              |               |                     |                |                     |
| APBNK                                                 | Check                                | 5200-56789         | LOS CHAVEZ FD/ COMMAND UNIT                  | 346-526-45540 | 119.78              |                |                     |
| 143                                                   | CRAIG TIRE COMPANY, INC.             |                    |                                              |               |                     |                |                     |
| APBNK                                                 | Check                                | 5165               | LC/Tires for '96 E350 1 Ton Van/see attached | 346-526-45540 | 1,658.97            |                |                     |
| 2065                                                  | JEFF R. HUNTER                       |                    |                                              |               |                     |                |                     |
| APBNK                                                 | Check                                | 16036              | REPAIR                                       | 346-526-45540 | 175.69              |                |                     |
|                                                       |                                      | 15940              |                                              | 346-526-45540 | 766.90              |                |                     |
|                                                       |                                      | 15940A             | Los Chavez/Rescue 7                          | 346-526-45540 | 499.00              |                |                     |
|                                                       |                                      | 16036A             | LC/Emergency repair of brush 7               | 346-526-45540 | 499.00              |                |                     |
| 7944                                                  | QUEST DIAGNOSTICS                    |                    |                                              |               |                     |                |                     |
| APBNK                                                 | Check                                | 9148302315         | LAB WORK                                     | 346-526-45030 | 165.00              |                |                     |
| 4290                                                  | WASTE MANAGEMENT OF NEW MEXICO       |                    |                                              |               |                     |                |                     |
| APBNK                                                 | Check                                | 8466781-0573-1     | 8466781-0573-1                               | 346-526-48025 | 17.70               |                |                     |
|                                                       |                                      | 8466779-0573-5     | 8466779-0573-5                               | 346-526-48025 | 8.90                |                |                     |
|                                                       |                                      | 8466776-0573-1     | 8466776-0573-1                               | 346-526-48025 | 5.50                |                |                     |
|                                                       |                                      | 8466774-0573-6     | 8466774-0573-6                               | 346-526-48025 | 3.50                |                |                     |
|                                                       |                                      | 8466775-0573-3     | 8466775-0573-3                               | 346-526-48025 | 5.50                |                |                     |
|                                                       |                                      | 8466783-0573-7     | 8466783-0573-7                               | 346-526-48025 | 3.96                |                |                     |
|                                                       |                                      | 8466782-0573-9     | 8466782-0573-9                               | 346-526-48025 | 8.46                |                |                     |
|                                                       |                                      |                    |                                              |               | Fund 346 Total:     | 3,937.86       |                     |
| Fund: 347 - FIRE PROTECTION-JARALES/PUEBLITOS/BOSQUE  |                                      |                    |                                              |               |                     |                |                     |

B: 75 P: 511



| Vendor Number                            | Vendor Name  |                           |                                |                 |                     |  |
|------------------------------------------|--------------|---------------------------|--------------------------------|-----------------|---------------------|--|
| Bank Code                                | Payment Type | Invoice #                 | Invoice Description            | Account Number  | Distribution Amount |  |
| <u>1386</u>                              |              |                           | PUBLIC SERVICE COMPANY OF NM   |                 |                     |  |
| APBNK                                    | Check        | <u>MAY 2013 116023229</u> | MAY 2013 116023229-1401854     | 347-527-45220   | 111.26              |  |
| <u>5252</u>                              |              |                           | SAMBA HOLDINGS, INC.           |                 |                     |  |
| APBNK                                    | Check        | <u>INV00036628</u>        | SAMBA RECORD CHECKS            | 347-527-45030   | 10.63               |  |
|                                          |              | <u>INV00038722</u>        |                                | 347-527-45030   | 10.63               |  |
| <u>4290</u>                              |              |                           | WASTE MANAGEMENT OF NEW MEXICO |                 |                     |  |
| APBNK                                    | Check        | <u>8466783-0573-7</u>     | 8466783-0573-7                 | 347-527-45220   | 1.85                |  |
|                                          |              | <u>8466779-0573-5</u>     | 8466779-0573-5                 | 347-527-45220   | 4.16                |  |
|                                          |              | <u>8466775-0573-3</u>     | 8466775-0573-3                 | 347-527-45220   | 2.57                |  |
|                                          |              | <u>8466776-0573-1</u>     | 8466776-0573-1                 | 347-527-45220   | 2.57                |  |
|                                          |              | <u>8466774-0573-6</u>     | 8466774-0573-6                 | 347-527-45220   | 1.64                |  |
|                                          |              | <u>8466782-0573-9</u>     | 8466782-0573-9                 | 347-527-45220   | 3.96                |  |
|                                          |              | <u>8466781-0573-1</u>     | 8466781-0573-1                 | 347-527-45220   | 8.28                |  |
|                                          |              |                           |                                | Fund 347 Total: | 157.55              |  |
| Fund: 350 - FIRE PROTECTION-RIO GRANDE   |              |                           |                                |                 |                     |  |
| <u>5950</u>                              |              |                           | NEW MEXICO WATER SERVICE CO    |                 |                     |  |
| APBNK                                    | Check        | <u>MAY 2013 BILL</u>      | NM WATER SERVICE               | 350-528-45220   | 55.69               |  |
| <u>1386</u>                              |              |                           | PUBLIC SERVICE COMPANY OF NM   |                 |                     |  |
| APBNK                                    | Check        | <u>MAY 2013 116023229</u> | MAY 2013 116023229-1401854     | 350-528-45220   | 629.22              |  |
| <u>5252</u>                              |              |                           | SAMBA HOLDINGS, INC.           |                 |                     |  |
| APBNK                                    | Check        | <u>INV00036628</u>        | SAMBA RECORD CHECKS            | 350-528-45030   | 28.69               |  |
|                                          |              | <u>INV00038722</u>        |                                | 350-528-45030   | 26.57               |  |
|                                          |              |                           |                                | Fund 350 Total: | 740.17              |  |
| Fund: 351 - E. M. S.-RIO GRANDE          |              |                           |                                |                 |                     |  |
| <u>7944</u>                              |              |                           | QUEST DIAGNOSTICS              |                 |                     |  |
| APBNK                                    | Check        | <u>9148302315</u>         | LAB WORK                       | 351-528-45030   | 110.00              |  |
|                                          |              |                           |                                | Fund 351 Total: | 110.00              |  |
| Fund: 352 - CO FIRE PROTECT-RIO GRANDE   |              |                           |                                |                 |                     |  |
| <u>7137</u>                              |              |                           | COACHING SYSTEMS, LLC          |                 |                     |  |
| APBNK                                    | Check        | <u>25005</u>              | 25005                          | 352-528-48025   | 832.14              |  |
|                                          |              |                           |                                | Fund 352 Total: | 832.14              |  |
| Fund: 353 - FIRE PROTECTION-TOME/ADELINO |              |                           |                                |                 |                     |  |
| <u>4669</u>                              |              |                           | CONOCO INC.                    |                 |                     |  |
| APBNK                                    | Check        | <u>INV0009222</u>         | FIRE DEPT FUEL                 | 353-529-45555   | 632.49              |  |
| <u>5950</u>                              |              |                           | NEW MEXICO WATER SERVICE CO    |                 |                     |  |
| APBNK                                    | Check        | <u>MAY 2013 BILL</u>      | NM WATER SERVICE               | 353-529-45220   | 58.43               |  |
| <u>1386</u>                              |              |                           | PUBLIC SERVICE COMPANY OF NM   |                 |                     |  |
| APBNK                                    | Check        | <u>MAY 2013 116023229</u> | MAY 2013 116023229-1401854     | 353-529-45220   | 252.33              |  |
| <u>7944</u>                              |              |                           | QUEST DIAGNOSTICS              |                 |                     |  |
| APBNK                                    | Check        | <u>9148302315</u>         | LAB WORK                       | 353-529-45030   | 330.00              |  |
| <u>5252</u>                              |              |                           | SAMBA HOLDINGS, INC.           |                 |                     |  |
| APBNK                                    | Check        | <u>INV00036628</u>        | SAMBA RECORD CHECKS            | 353-529-45030   | 30.80               |  |
|                                          |              | <u>INV00038722</u>        |                                | 353-529-45030   | 21.25               |  |
|                                          |              |                           |                                | Fund 353 Total: | 1,325.30            |  |
| Fund: 355 - CO FIRE PROTECT-TOME/ADELINO |              |                           |                                |                 |                     |  |
| <u>4290</u>                              |              |                           | WASTE MANAGEMENT OF NEW MEXICO |                 |                     |  |
| APBNK                                    | Check        | <u>8466774-0573-6</u>     | 8466774-0573-6                 | 355-529-48025   | 4.55                |  |
|                                          |              | <u>8466782-0573-9</u>     | 8466782-0573-9                 | 355-529-48025   | 11.01               |  |
|                                          |              | <u>8466781-0573-1</u>     | 8466781-0573-1                 | 355-529-48025   | 23.03               |  |
|                                          |              | <u>8466783-0573-7</u>     | 8466783-0573-7                 | 355-529-48025   | 5.15                |  |
|                                          |              | <u>8466779-0573-5</u>     | 8466779-0573-5                 | 355-529-48025   | 11.58               |  |
|                                          |              | <u>8466775-0573-3</u>     | 8466775-0573-3                 | 355-529-48025   | 7.16                |  |
|                                          |              | <u>8466776-0573-1</u>     | 8466776-0573-1                 | 355-529-48025   | 7.16                |  |
|                                          |              |                           |                                | Fund 355 Total: | 69.64               |  |
| Fund: 356 - FIRE PROTECTION-MEADOWLAKE   |              |                           |                                |                 |                     |  |
| <u>22</u>                                |              |                           | ALL MOTOR PARTS & SUPPLY INC.  |                 |                     |  |
| APBNK                                    | Check        | <u>5200-56790</u>         | MLFD/ BATTERY                  | 356-530-45540   | 301.59              |  |
| <u>1386</u>                              |              |                           | PUBLIC SERVICE COMPANY OF NM   |                 |                     |  |
| APBNK                                    | Check        | <u>MAY 2013 116023229</u> | MAY 2013 116023229-1401854     | 356-530-45220   | 322.68              |  |

B: 75 P: 512



| Vendor Number                                 | Vendor Name                    | Invoice #                 | Invoice Description          | Account Number | Distribution Amount |
|-----------------------------------------------|--------------------------------|---------------------------|------------------------------|----------------|---------------------|
| <u>5252</u>                                   | SAMBA HOLDINGS, INC.           |                           |                              |                |                     |
| APBNK                                         | Check                          | <u>INV00038722</u>        | SAMBA RECORD CHECKS          | 356-530-45030  | 12.75               |
|                                               |                                | <u>INV00036628</u>        |                              | 356-530-45030  | 12.75               |
| Fund 356 Total:                               |                                |                           |                              |                | 649.77              |
| Fund: 358 - CO FIRE PROTECT-MEADOWLAKE        |                                |                           |                              |                |                     |
| <u>7944</u>                                   | QUEST DIAGNOSTICS              |                           |                              |                |                     |
| APBNK                                         | Check                          | <u>9148302315</u>         | LAB WORK                     | 358-530-45030  | 220.00              |
| <u>4290</u>                                   | WASTE MANAGEMENT OF NEW MEXICO |                           |                              |                |                     |
| APBNK                                         | Check                          | <u>8466779-0573-5</u>     | 8466779-0573-5               | 358-530-48025  | 9.36                |
|                                               |                                | <u>8466781-0573-1</u>     | 8466781-0573-1               | 358-530-48025  | 18.62               |
|                                               |                                | <u>8466774-0573-6</u>     | 8466774-0573-6               | 358-530-48025  | 3.68                |
|                                               |                                | <u>8466776-0573-1</u>     | 8466776-0573-1               | 358-530-48025  | 5.79                |
|                                               |                                | <u>8466782-0573-9</u>     | 8466782-0573-9               | 358-530-48025  | 8.90                |
|                                               |                                | <u>8466775-0573-3</u>     | 8466775-0573-3               | 358-530-48025  | 5.79                |
|                                               |                                | <u>8466783-0573-7</u>     | 8466783-0573-7               | 358-530-48025  | 4.16                |
| Fund 358 Total:                               |                                |                           |                              |                | 276.30              |
| Fund: 362 - FIRE PROTECTION-VALENCIA/EL CERRO |                                |                           |                              |                |                     |
| <u>5005</u>                                   | LN CURTIS & SONS CORP          |                           |                              |                |                     |
| APBNK                                         | Check                          | <u>5026962-00</u>         | vec fire nozzles             | 362-532-46030  | 5,908.00            |
| <u>5863</u>                                   | LOWE'S COMPANIES INC           |                           |                              |                |                     |
| APBNK                                         | Check                          | <u>914587</u>             | Station Supplies             | 362-532-46010  | 453.46              |
| <u>1386</u>                                   | PUBLIC SERVICE COMPANY OF NM   |                           |                              |                |                     |
| APBNK                                         | Check                          | <u>MAY 2013 116023229</u> | MAY 2013 116023229-1401854   | 362-532-45200  | 183.25              |
| <u>5252</u>                                   | SAMBA HOLDINGS, INC.           |                           |                              |                |                     |
| APBNK                                         | Check                          | <u>INV00036628</u>        | SAMBA RECORD CHECKS          | 362-532-45030  | 13.82               |
|                                               |                                | <u>INV00038722</u>        |                              | 362-532-45030  | 13.82               |
| Fund 362 Total:                               |                                |                           |                              |                | 6,572.35            |
| Fund: 364 - CO FIRE PROTECT-VALENCIA/EL CERRO |                                |                           |                              |                |                     |
| <u>7944</u>                                   | QUEST DIAGNOSTICS              |                           |                              |                |                     |
| APBNK                                         | Check                          | <u>9148302315</u>         | LAB WORK                     | 364-532-45030  | 330.00              |
| <u>4290</u>                                   | WASTE MANAGEMENT OF NEW MEXICO |                           |                              |                |                     |
| APBNK                                         | Check                          | <u>8466776-0573-1</u>     | 8466776-0573-1               | 364-532-48025  | 2.28                |
|                                               |                                | <u>8466783-0573-7</u>     | 8466783-0573-7               | 364-532-48025  | 1.64                |
|                                               |                                | <u>8466782-0573-9</u>     | 8466782-0573-9               | 364-532-48025  | 3.50                |
|                                               |                                | <u>8466779-0573-5</u>     | 8466779-0573-5               | 364-532-48025  | 3.68                |
|                                               |                                | <u>8466774-0573-6</u>     | 8466774-0573-6               | 364-532-48025  | 1.45                |
|                                               |                                | <u>8466781-0573-1</u>     | 8466781-0573-1               | 364-532-48025  | 7.32                |
|                                               |                                | <u>8466775-0573-3</u>     | 8466775-0573-3               | 364-532-48025  | 2.28                |
| Fund 364 Total:                               |                                |                           |                              |                | 352.15              |
| Fund: 365 - FIRE PROTECTION-MANZANO VISTA     |                                |                           |                              |                |                     |
| <u>1564</u>                                   | NED'S PIPE & STEEL LLC         |                           |                              |                |                     |
| APBNK                                         | Check                          | <u>139557</u>             | mvfd supplys                 | 365-557-46010  | 94.00               |
| <u>5906</u>                                   | ROBERTA WHITING                |                           |                              |                |                     |
| APBNK                                         | Check                          | <u>746252</u>             | Manzano Vista - Pest Control | 365-557-46010  | 85.00               |
| <u>5252</u>                                   | SAMBA HOLDINGS, INC.           |                           |                              |                |                     |
| APBNK                                         | Check                          | <u>INV00036628</u>        | SAMBA RECORD CHECKS          | 365-557-45030  | 3.19                |
|                                               |                                | <u>INV00038722</u>        |                              | 365-557-45030  | 3.19                |
| <u>4290</u>                                   | WASTE MANAGEMENT OF NEW MEXICO |                           |                              |                |                     |
| APBNK                                         | Check                          | <u>8466781-0573-1</u>     | 8466781-0573-1               | 365-557-48025  | 37.05               |
|                                               |                                | <u>8466775-0573-3</u>     | 8466775-0573-3               | 365-557-48025  | 11.52               |
|                                               |                                | <u>8466774-0573-6</u>     | 8466774-0573-6               | 365-557-48025  | 7.32                |
|                                               |                                | <u>8466782-0573-9</u>     | 8466782-0573-9               | 365-557-48025  | 17.69               |
|                                               |                                | <u>8466776-0573-1</u>     | 8466776-0573-1               | 365-557-48025  | 11.52               |
|                                               |                                | <u>8466783-0573-7</u>     | 8466783-0573-7               | 365-557-48025  | 8.27                |
|                                               |                                | <u>8466779-0573-5</u>     | 8466779-0573-5               | 365-557-48025  | 18.62               |
| Fund 365 Total:                               |                                |                           |                              |                | 297.37              |
| Fund: 367 - CO FIRE PROTECT-MANZANO VISTA     |                                |                           |                              |                |                     |
| <u>08230</u>                                  | METAL MORPHOSIS TECHNOLOGIES   |                           |                              |                |                     |
| APBNK                                         | Check                          | <u>113</u>                | 113                          | 367-557-48025  | 1,400.00            |

B: 75 P: 513



| Vendor Number                                | Vendor Name                     |                            |                                     |                |                     |
|----------------------------------------------|---------------------------------|----------------------------|-------------------------------------|----------------|---------------------|
| Bank Code                                    | Payment Type                    | Invoice #                  | Invoice Description                 | Account Number | Distribution Amount |
| <u>1386</u>                                  | PUBLIC SERVICE COMPANY OF NM    |                            |                                     |                |                     |
| APBNK                                        | Check                           | <u>MAY 2013 116023229</u>  | MAY 2013 116023229-1401854          | 367-557-45220  | 241.50              |
| Fund 367 Total:                              |                                 |                            |                                     |                | 1,641.50            |
| Fund: 368 - FIRE PROTECTION-HIGHLAND MEADOWS |                                 |                            |                                     |                |                     |
| <u>4669</u>                                  | CONOCO INC.                     |                            |                                     |                |                     |
| APBNK                                        | Check                           | <u>INV0009222</u>          | FIRE DEPT FUEL                      | 368-561-45555  | 33.72               |
| <u>5252</u>                                  | SAMBA HOLDINGS, INC.            |                            |                                     |                |                     |
| APBNK                                        | Check                           | <u>INV00038722</u>         | SAMBA RECORD CHECKS                 | 368-561-45030  | 5.32                |
|                                              |                                 | <u>INV00036628</u>         |                                     | 368-561-45030  | 5.32                |
| Fund 368 Total:                              |                                 |                            |                                     |                | 44.36               |
| Fund: 401 - GENERAL                          |                                 |                            |                                     |                |                     |
| <u>6070</u>                                  | ACES LLC                        |                            |                                     |                |                     |
| APBNK                                        | Check                           | <u>17991</u>               | AC Wysiwash applicator              | 401-909-46010  | 454.47              |
| <u>22</u>                                    | ALL MOTOR PARTS & SUPPLY INC.   |                            |                                     |                |                     |
| APBNK                                        | Check                           | <u>5200-56533</u>          | PO78188                             | 401-909-45540  | 18.14               |
| <u>8147</u>                                  | ARROYOS DE JEMEZ INC            |                            |                                     |                |                     |
| APBNK                                        | Check                           | <u>END 5/2/13</u>          | ACCOUNTING SERVICES                 | 401-403-45030  | 1,657.53            |
| <u>5498</u>                                  | BRADY INDUSTRIES OF NM LLC      |                            |                                     |                |                     |
| APBNK                                        | Check                           | <u>4164794</u>             | 4164794                             | 401-909-46010  | 700.00              |
| <u>7956</u>                                  | DATA FINANCIAL, INC.            |                            |                                     |                |                     |
| APBNK                                        | Check                           | <u>53830A 1</u>            | micro ribbon                        | 401-107-46010  | 120.64              |
| <u>4439</u>                                  | DELL MARKETING L.P.             |                            |                                     |                |                     |
| APBNK                                        | Check                           | <u>XJ4RT9T23</u>           | XJ4RT9T23                           | 401-305-48700  | 605.75              |
| <u>3096</u>                                  | ELLEN K. SYVERTSON              |                            |                                     |                |                     |
| APBNK                                        | Check                           | <u>PO79017</u>             | Clerk- Business Cards               | 401-305-45080  | 120.00              |
| <u>3897</u>                                  | EMILIANO SANCHEZ                |                            |                                     |                |                     |
| APBNK                                        | Check                           | <u>4/22 TO 5/3/13</u>      | 4/22 TO 5/3/13                      | 401-101-45030  | 457.14              |
| <u>6288</u>                                  | JENNIFER J. YORK/GEORGE YORK    |                            |                                     |                |                     |
| APBNK                                        | Check                           | <u>4/15 TO 4/26/13</u>     | 4/15 TO 4/26/13                     | 401-101-45030  | 457.14              |
| <u>8104</u>                                  | LAMBERT VET SUPPLY              |                            |                                     |                |                     |
| APBNK                                        | Check                           | <u>FCHRG4902</u>           | Animal control supplies             | 401-909-46010  | 11.45               |
| <u>6957</u>                                  | NANCE PATO & STOUT, LLC         |                            |                                     |                |                     |
| APBNK                                        | Check                           | <u>559/APRIL 2013</u>      | 559                                 | 401-401-45320  | 13,087.03           |
| <u>5561</u>                                  | PARK UNIVERSITY ENTERPRISES     |                            |                                     |                |                     |
| APBNK                                        | Check                           | <u>14520786</u>            | HR-FRED PRYOR SEMINARS              | 401-404-45310  | 149.00              |
| <u>5883</u>                                  | PATTERSON VETERINARY SUPPLY INC |                            |                                     |                |                     |
| APBNK                                        | Check                           | <u>889/1390670</u>         | AC vaccine                          | 401-909-46010  | 62.42               |
|                                              |                                 | <u>889/1407369</u>         |                                     | 401-909-46010  | 1,650.60            |
|                                              |                                 | <u>889/1396995</u>         |                                     | 401-909-46010  | 241.00              |
|                                              |                                 | <u>9843213088</u>          |                                     | 401-909-46010  | 4.56                |
|                                              |                                 | <u>9821713057</u>          |                                     | 401-909-46010  | 0.93                |
| <u>6962</u>                                  | PET ER                          |                            |                                     |                |                     |
| APBNK                                        | Check                           | <u>3/4/13-4/1/13</u>       | 76128 Animal Control sterilizations | 401-909-45030  | 1,922.68            |
| <u>5608</u>                                  | PROTECTION ONE                  |                            |                                     |                |                     |
| APBNK                                        | Check                           | <u>92688868</u>            | 92688868                            | 401-305-45030  | 58.72               |
| <u>1386</u>                                  | PUBLIC SERVICE COMPANY OF NM    |                            |                                     |                |                     |
| APBNK                                        | Check                           | <u>MAY 2013 116023229</u>  | MAY 2013 116023229-1401854          | 401-909-45220  | 1,071.06            |
| <u>4727</u>                                  | QWEST                           |                            |                                     |                |                     |
| APBNK                                        | Check                           | <u>5/13-505.866.9342.8</u> | 5/13-505.866.9342.880B              | 401-415-45210  | 39.72               |
| <u>5252</u>                                  | SAMBA HOLDINGS, INC.            |                            |                                     |                |                     |
| APBNK                                        | Check                           | <u>INV00036628</u>         | SAMBA RECORD CHECKS                 | 401-102-45030  | 2.13                |
|                                              |                                 | <u>INV00038722</u>         |                                     | 401-102-45030  | 2.13                |
|                                              |                                 |                            |                                     | 401-106-45030  | 14.88               |
|                                              |                                 | <u>INV00036628</u>         |                                     | 401-106-45030  | 14.88               |
|                                              |                                 |                            |                                     | 401-107-45030  | 11.69               |
|                                              |                                 | <u>INV00038722</u>         |                                     | 401-107-45030  | 11.69               |
|                                              |                                 | <u>INV00036628</u>         |                                     | 401-305-45030  | 3.19                |
|                                              |                                 | <u>INV00038722</u>         |                                     | 401-305-45030  | 3.19                |
|                                              |                                 |                            |                                     | 401-403-45030  | 2.13                |
|                                              |                                 | <u>INV00036628</u>         |                                     | 401-403-45030  | 2.13                |

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| Vendor Number            | Vendor Name                    |              |                                                |                |                     |
|--------------------------|--------------------------------|--------------|------------------------------------------------|----------------|---------------------|
| Bank Code                | Payment Type                   | Invoice #    | Invoice Description                            | Account Number | Distribution Amount |
| APBNK                    | Check                          | INV00036628  | SAMBA RECORD CHECKS                            | 401-404-45030  | 1.07                |
|                          |                                | INV00038722  |                                                | 401-404-45030  | 1.07                |
|                          |                                | INV00036628  |                                                | 401-415-45030  | 3.19                |
|                          |                                | INV00038722  |                                                | 401-415-45030  | 3.19                |
|                          |                                |              |                                                | 401-516-45030  | 5.32                |
|                          |                                | INV00036628  |                                                | 401-516-45030  | 5.32                |
|                          |                                |              |                                                | 401-517-45030  | 11.69               |
|                          |                                | INV00038722  |                                                | 401-517-45030  | 11.69               |
|                          |                                |              |                                                | 401-909-45030  | 19.13               |
|                          |                                | INV00036628  |                                                | 401-909-45030  | 19.13               |
| 6743                     | SANDIA OFFICE SUPPLY           |              |                                                |                |                     |
| APBNK                    | Check                          | 193581-0     | HR Name Plate                                  | 401-404-46010  | 12.13               |
| 762                      | SOUTHWEST CYBERPORT INC        |              |                                                |                |                     |
| APBNK                    | Check                          | 201303-22721 | Southwest Cyberport                            | 401-415-45030  | 201.84              |
| 6760                     | STAPLES BUSINESS ADVANTAGE     |              |                                                |                |                     |
| APBNK                    | Check                          | 3198474548   | HR - Staples order                             | 401-404-46010  | 20.87               |
| 2754                     | STATE OF NEW MEXICO            |              |                                                |                |                     |
| APBNK                    | Check                          | INV0009177   | BALANCE DUE                                    | 401-516-42060  | 591.11              |
| 7848                     | TYLER TECHNOLOGIES             |              |                                                |                |                     |
| APBNK                    | Check                          | 025-67689    | TRAINING                                       | 401-403-45030  | 9.61                |
|                          |                                | 025-60466    | FINANCE TYLER TRAINING                         | 401-403-45200  | 565.00              |
|                          |                                |              |                                                | 401-403-45210  | 28.70               |
|                          |                                |              |                                                | 401-403-45310  | 1,124.00            |
| 84                       | XEROX CORPORATION              |              |                                                |                |                     |
| APBNK                    | Check                          | 67837574     | 76529 RFX354205 Treasurer                      | 401-107-45540  | 444.93              |
|                          |                                | 67837581     | xerox                                          | 401-404-48025  | 231.44              |
|                          |                                | 67837561     | 76595 XKP532212 Code enforcement               | 401-516-48050  | 467.95              |
|                          |                                | 67432067     | AC printer                                     | 401-909-45540  | 523.05              |
| Fund 401 Total:          |                                |              |                                                |                | 27,259.45           |
| Fund: 402 - PUBLIC WORKS |                                |              |                                                |                |                     |
| 22                       | ALL MOTOR PARTS & SUPPLY INC.  |              |                                                |                |                     |
| APBNK                    | Check                          | 5200-56840   | Auto parts for building vehicles / Fleet Maint | 402-199-45540  | 24.00               |
|                          |                                | 5200-56780   |                                                | 402-199-45540  | 85.51               |
|                          |                                | 5200-56833   | 5200-56833                                     | 402-620-45540  | 494.00              |
| 7476                     | BRUCKNER TRUCK SALES INC       |              |                                                |                |                     |
| APBNK                    | Check                          | 107141       | 107141                                         | 402-620-45540  | 2,339.03            |
| 143                      | CRAIG TIRE COMPANY, INC.       |              |                                                |                |                     |
| APBNK                    | Check                          | 21764        | 21764                                          | 402-620-45540  | 32.34               |
| 4361                     | CROSS COUNTRY PROPANE & SUPPLY |              |                                                |                |                     |
| APBNK                    | Check                          | 71257        | Bldg & Grds                                    | 402-199-46010  | 50.90               |
| 5719                     | GRAINGER                       |              |                                                |                |                     |
| APBNK                    | Check                          | 9134471474   | Bldg & Grds_ US & NM Flags                     | 402-199-46010  | 188.07              |
|                          |                                | 9135891829   | Bldg & Grds- Light Bulbs                       | 402-199-46010  | 145.29              |
|                          |                                | 9130839492   | Bldg & Grds_ US & NM Flags                     | 402-199-46010  | 250.65              |
|                          |                                | 9130839500   |                                                | 402-199-46010  | 355.05              |
|                          |                                | 9135595107   |                                                | 402-199-46010  | 125.38              |
|                          |                                | 9132792574   | Road Dept- Storage for letters                 | 402-620-45580  | 187.84              |
| 284                      | HIGHWAY SUPPLY COMPANY LLC     |              |                                                |                |                     |
| APBNK                    | Check                          | 4468-IN      | Bolts and Adaptors. Grader Signs               | 402-620-45580  | 150.00              |
| 641                      | JOE ABEYTA                     |              |                                                |                |                     |
| APBNK                    | Check                          | 851983       | Bldg & Grds- Tint Window @ HR                  | 402-199-45510  | 235.00              |
| 4265                     | LAFARGE NORTH AMERICA INC      |              |                                                |                |                     |
| APBNK                    | Check                          | 26936069     | 26936069                                       | 402-620-48080  | 485.81              |
|                          |                                | 26962041     | 26962041                                       | 402-620-48080  | 240.80              |
|                          |                                | 26946706     | 26949706                                       | 402-620-48080  | 427.42              |
|                          |                                | 26923354     | 26923354                                       | 402-620-48080  | 452.10              |
|                          |                                | 26962042     | 26962042                                       | 402-620-48080  | 181.80              |
|                          |                                | 26907870     | 26907870                                       | 402-620-48080  | 725.41              |
| 7022                     | NAPA AUTO PARTS                |              |                                                |                |                     |
| APBNK                    | Check                          | 17158        | Auto parts for road /fleet maint               | 402-199-45540  | 121.33              |
|                          |                                | 17017        |                                                | 402-199-45540  | 0.59                |

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| Vendor Number   | Vendor Name                            |                           |                                |                |                     |
|-----------------|----------------------------------------|---------------------------|--------------------------------|----------------|---------------------|
| Bank Code       | Payment Type                           | Invoice #                 | Invoice Description            | Account Number | Distribution Amount |
| <u>5950</u>     |                                        |                           | NEW MEXICO WATER SERVICE CO    |                |                     |
| APBNK           | Check                                  | <u>MAY 2013 BILL</u>      | NM WATER SERVICE               | 402-199-45220  | 32.84               |
| <u>5608</u>     |                                        |                           | PROTECTION ONE                 |                |                     |
| APBNK           | Check                                  | <u>92688868</u>           | 92688868                       | 402-199-45220  | 95.78               |
| <u>1386</u>     |                                        |                           | PUBLIC SERVICE COMPANY OF NM   |                |                     |
| APBNK           | Check                                  | <u>MAY 2013 116023229</u> | MAY 2013 116023229-1401854     | 402-199-45220  | 16,116.84           |
|                 |                                        |                           |                                | 402-620-45220  | 106.30              |
| <u>2677</u>     |                                        |                           | RON'S CARPET SERVICE           |                |                     |
| APBNK           | Check                                  | <u>224928</u>             | 224928                         | 402-199-45510  | 250.00              |
| <u>5252</u>     |                                        |                           | SAMBA HOLDINGS, INC.           |                |                     |
| APBNK           | Check                                  | <u>INV00038722</u>        | SAMBA RECORD CHECKS            | 402-118-45030  | 2.13                |
|                 |                                        | <u>INV00036628</u>        |                                | 402-118-45030  | 2.13                |
|                 |                                        |                           |                                | 402-199-45030  | 4.25                |
|                 |                                        | <u>INV00038722</u>        |                                | 402-199-45030  | 4.25                |
|                 |                                        |                           |                                | 402-620-45030  | 23.38               |
|                 |                                        | <u>INV00036628</u>        |                                | 402-620-45030  | 23.38               |
|                 |                                        | <u>INV00038722</u>        |                                | 402-791-45030  | 5.32                |
|                 |                                        | <u>INV00036628</u>        |                                | 402-791-45030  | 5.32                |
| <u>7649</u>     |                                        |                           | SOUTHWAY MATERIALS LLC         |                |                     |
| APBNK           | Check                                  | <u>8191</u>               | 8191                           | 402-620-48080  | 2,978.87            |
| <u>6760</u>     |                                        |                           | STAPLES BUSINESS ADVANTAGE     |                |                     |
| APBNK           | Check                                  | <u>3198474550</u>         | 3198474550                     | 402-199-46010  | 79.73               |
| <u>4290</u>     |                                        |                           | WASTE MANAGEMENT OF NEW MEXICO |                |                     |
| APBNK           | Check                                  | <u>8466780-0573-3</u>     | 8466780-0573-3                 | 402-199-45220  | 196.38              |
|                 |                                        | <u>8466777-0573-9</u>     | 8466777-0573-9                 | 402-199-45220  | 237.24              |
| <u>84</u>       |                                        |                           | XEROX CORPORATION              |                |                     |
| APBNK           | Check                                  | <u>67837509</u>           | 76593 GNX155604 Road           | 402-620-48050  | 36.03               |
| Fund 402 Total: |                                        |                           |                                |                | 27,498.49           |
| Fund:           | 415 - OLDER AMERICAN                   |                           |                                |                |                     |
| <u>5950</u>     |                                        |                           | NEW MEXICO WATER SERVICE CO    |                |                     |
| APBNK           | Check                                  | <u>MAY 2013 BILL</u>      | NM WATER SERVICE               | 415-925-45220  | 186.30              |
| <u>1386</u>     |                                        |                           | PUBLIC SERVICE COMPANY OF NM   |                |                     |
| APBNK           | Check                                  | <u>MAY 2013 116023229</u> | MAY 2013 116023229-1401854     | 415-925-45220  | 2,248.08            |
| <u>5252</u>     |                                        |                           | SAMBA HOLDINGS, INC.           |                |                     |
| APBNK           | Check                                  | <u>INV00036628</u>        | SAMBA RECORD CHECKS            | 415-925-45030  | 19.13               |
|                 |                                        | <u>INV00038722</u>        |                                | 415-925-45030  | 19.13               |
| Fund 415 Total: |                                        |                           |                                |                | 2,472.64            |
| Fund:           | 420 - VALUATION MAINTENANCE FUND       |                           |                                |                |                     |
| <u>1127</u>     |                                        |                           | APEX SOFTWARE                  |                |                     |
| APBNK           | Check                                  | <u>277831</u>             | (Assessor)-Apex Software       | 420-733-48700  | 1,295.00            |
| <u>5252</u>     |                                        |                           | SAMBA HOLDINGS, INC.           |                |                     |
| APBNK           | Check                                  | <u>INV00036628</u>        | SAMBA RECORD CHECKS            | 420-733-45030  | 1.07                |
|                 |                                        | <u>INV00038722</u>        |                                | 420-733-45030  | 1.07                |
| <u>6760</u>     |                                        |                           | STAPLES BUSINESS ADVANTAGE     |                |                     |
| APBNK           | Check                                  | <u>3198474551</u>         | (Assessors) supplies           | 420-733-46010  | 613.88              |
| <u>84</u>       |                                        |                           | XEROX CORPORATION              |                |                     |
| APBNK           | Check                                  | <u>67837564</u>           | 76527 RFX001451 Assessors      | 420-733-45540  | 417.24              |
| Fund 420 Total: |                                        |                           |                                |                | 2,328.26            |
| Fund:           | 422 - VALENICA CO ADULT DETENTION CNTR |                           |                                |                |                     |
| <u>1645</u>     |                                        |                           | BOB GARRECHT SUPPLY, INC.      |                |                     |
| APBNK           | Check                                  | <u>389915</u>             | Supplies                       | 422-585-46010  | 148.24              |
|                 |                                        | <u>389333</u>             |                                | 422-585-46010  | 31.38               |
| <u>08310</u>    |                                        |                           | John Harris                    |                |                     |
| APBNK           | Check                                  | <u>159433</u>             | 159433                         | 422-585-41020  | 500.00              |
| <u>7022</u>     |                                        |                           | NAPA AUTO PARTS                |                |                     |
| APBNK           | Check                                  | <u>17243</u>              | 17243                          | 422-585-46040  | 80.73               |
|                 |                                        | <u>17159</u>              | adult detentions               | 422-585-46040  | 120.22              |
| <u>4798</u>     |                                        |                           | NEVE'S UNIFORMS INC            |                |                     |
| APBNK           | Check                                  | <u>AB-081049</u>          | ADULT DETENTIONS               | 422-585-46040  | 119.85              |
|                 |                                        | <u>AB-080521</u>          |                                | 422-585-46040  | 1,087.50            |

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| Vendor Number                          | Vendor Name                      |                    |                                        |                |                     |
|----------------------------------------|----------------------------------|--------------------|----------------------------------------|----------------|---------------------|
| Bank Code                              | Payment Type                     | Invoice #          | Invoice Description                    | Account Number | Distribution Amount |
| APBNK                                  | Check                            | AB-081757          | ADULT DETENTIONS                       | 422-585-46040  | 202.50              |
| 1386                                   | PUBLIC SERVICE COMPANY OF NM     |                    |                                        |                |                     |
| APBNK                                  | Check                            | MAY 2013 116023229 | MAY 2013 116023229-1401854             | 422-585-45220  | 3,295.84            |
| 7944                                   | QUEST DIAGNOSTICS                |                    |                                        |                |                     |
| APBNK                                  | Check                            | 9148302315         | LAB WORK                               | 422-585-45030  | 55.00               |
| 4305                                   | ROBERT CORDOVA                   |                    |                                        |                |                     |
| APBNK                                  | Check                            | 273060             | 273060                                 | 422-585-45030  | 60.00               |
| 5252                                   | SAMBA HOLDINGS, INC.             |                    |                                        |                |                     |
| APBNK                                  | Check                            | INV00036628        | SAMBA RECORD CHECKS                    | 422-585-45030  | 12.75               |
|                                        |                                  | INV00038722        |                                        | 422-585-45030  | 12.75               |
| 4983                                   | SHARE N'CARE PHARMACY            |                    |                                        |                |                     |
| APBNK                                  | Check                            | 04/01/13           | adult detentions                       | 422-585-45030  | 2,582.92            |
|                                        |                                  | 03/01/2013         |                                        | 422-585-45030  | 2,816.39            |
| 7887                                   | STAPLES CONTRACT & COMMERCIALINC |                    |                                        |                |                     |
| APBNK                                  | Check                            | 3198249255         | ADULT DETENTIONS/SUPPLIES              | 422-585-46040  | 1,340.98            |
|                                        |                                  | 3198249257         |                                        | 422-585-46040  | 48.45               |
|                                        |                                  | 3198474549         |                                        | 422-585-46040  | 185.04              |
|                                        |                                  | 3198249256         |                                        | 422-585-46040  | 49.68               |
|                                        |                                  | 3198249255         |                                        | 422-585-46040  | 170.98              |
| 8139                                   | VALENCIA VALLEY HEALTHCARE       |                    |                                        |                |                     |
| APBNK                                  | Check                            | 4/23/13 TO 5/6/13  | 4/23/13 TO 5/6/13                      | 422-585-45030  | 10,615.38           |
| Fund 422 Total:                        |                                  |                    |                                        |                | 23,536.58           |
| Fund: 435 - COUNTY INDIGENT            |                                  |                    |                                        |                |                     |
| 4379                                   | NOBLIN FUNERAL SERVICE, INC.     |                    |                                        |                |                     |
| APBNK                                  | Check                            | 2013-045 DANIEL MA | 2013-045 DANIEL MARTINEZ               | 435-936-45922  | 600.00              |
|                                        |                                  | 2013-046 DIANE CRA | 2013-046 DIANE CRAVENS                 | 435-936-45922  | 600.00              |
| 5252                                   | SAMBA HOLDINGS, INC.             |                    |                                        |                |                     |
| APBNK                                  | Check                            | INV00036628        | SAMBA RECORD CHECKS                    | 435-936-45030  | 1.07                |
|                                        |                                  | INV00038722        |                                        | 435-936-45030  | 3.37                |
| Fund 435 Total:                        |                                  |                    |                                        |                | 1,204.44            |
| Fund: 446 - ENVIRONMENTAL/SOLID WASTE  |                                  |                    |                                        |                |                     |
| 6955                                   | ALBUQUERQUE BERNALILLO COUNTY    |                    |                                        |                |                     |
| APBNK                                  | Check                            | 107757334573       | 107757334573                           | 446-839-45212  | 5,122.22            |
| 3500                                   | DEMPSEY DREIS INC                |                    |                                        |                |                     |
| APBNK                                  | Check                            | 78687              | 78687                                  | 446-839-45080  | 450.00              |
| 5989                                   | HALL ENVIRONMENTAL LAB INC       |                    |                                        |                |                     |
| APBNK                                  | Check                            | 1304558            | Lab services for semiannual GW 2013 #1 | 446-839-45030  | 392.00              |
| 6593                                   | RICHARD SHIPLET                  |                    |                                        |                |                     |
| APBNK                                  | Check                            | 26393758           | REIMBURSEMENT                          | 446-839-45560  | 24.98               |
| 5252                                   | SAMBA HOLDINGS, INC.             |                    |                                        |                |                     |
| APBNK                                  | Check                            | INV00038722        | SAMBA RECORD CHECKS                    | 446-839-45030  | 6.38                |
|                                        |                                  | INV00036628        |                                        | 446-839-45030  | 6.38                |
| Fund 446 Total:                        |                                  |                    |                                        |                | 6,001.96            |
| Fund: 449 - CLERKS EQUIP.RECORDING FEE |                                  |                    |                                        |                |                     |
| 08401                                  | ADELANTE DEVELOPMENT CENTER INC  |                    |                                        |                |                     |
| APBNK                                  | Check                            | 100025599          | 100025599                              | 449-540-45030  | 62.00               |
| 7825                                   | ALPHA COMMUNICATIONS LLC         |                    |                                        |                |                     |
| APBNK                                  | Check                            | 3529               | 3529                                   | 449-540-45030  | 181.90              |
| 8129                                   | PORTABLE MICROGRAPHICS           |                    |                                        |                |                     |
| APBNK                                  | Check                            | 6417               | Microfilmed                            | 449-540-45030  | 197.02              |
| 5252                                   | SAMBA HOLDINGS, INC.             |                    |                                        |                |                     |
| APBNK                                  | Check                            | INV00036628        | SAMBA RECORD CHECKS                    | 449-540-45030  | 9.57                |
|                                        |                                  | INV00038722        |                                        | 449-540-45030  | 9.57                |
| Fund 449 Total:                        |                                  |                    |                                        |                | 460.06              |
| Fund: 462 - SHERIFF'S DEPT GRT         |                                  |                    |                                        |                |                     |
| 22                                     | ALL MOTOR PARTS & SUPPLY INC.    |                    |                                        |                |                     |
| APBNK                                  | Check                            | 5200-56808         | sheriff-parts                          | 462-565-45540  | 495.65              |
|                                        |                                  | 5200-56814         | sheriff-G63769                         | 462-565-45540  | 385.40              |
|                                        |                                  | 5200-56806         | sheriff-parts                          | 462-565-45540  | 192.71              |
| 476                                    | CHIEF SUPPLY INC.                |                    |                                        |                |                     |



| Vendor Number                          | Vendor Name                   |                    |                                          |                |                     |
|----------------------------------------|-------------------------------|--------------------|------------------------------------------|----------------|---------------------|
| Bank Code                              | Payment Type                  | Invoice #          | Invoice Description                      | Account Number | Distribution Amount |
| APBNK                                  | Check                         | <u>240398</u>      | 240398                                   | 462-565-46010  | 9.03                |
|                                        |                               |                    |                                          | 462-565-48025  | 65.92               |
| <u>143</u>                             | CRAIG TIRE COMPANY, INC.      |                    |                                          |                |                     |
| APBNK                                  | Check                         | <u>5156</u>        | 5156                                     | 462-565-45540  | 563.01              |
| <u>7227</u>                            | GATE-IT ACCESS SYSTEMS        |                    |                                          |                |                     |
| APBNK                                  | Check                         | <u>14689</u>       | sheriff-gate cards                       | 462-565-46010  | 170.00              |
| <u>5322</u>                            | LEON MONTOYA                  |                    |                                          |                |                     |
| APBNK                                  | Check                         | <u>18028</u>       | 77807 Sheriff lock services              | 462-565-46010  | 60.00               |
| <u>7498</u>                            | PRESCILLA RUIZ                |                    |                                          |                |                     |
| APBNK                                  | Check                         | <u>INV0009184</u>  | ADJUSTMENT                               | 462-565-41020  | 35.91               |
| <u>7944</u>                            | QUEST DIAGNOSTICS             |                    |                                          |                |                     |
| APBNK                                  | Check                         | <u>9148302315</u>  | LAB WORK                                 | 462-565-45030  | 55.00               |
| <u>5252</u>                            | SAMBA HOLDINGS, INC.          |                    |                                          |                |                     |
| APBNK                                  | Check                         | <u>INV00038722</u> | SAMBA RECORD CHECKS                      | 462-565-45030  | 58.44               |
|                                        |                               | <u>INV00036628</u> |                                          | 462-565-45030  | 58.44               |
| <u>97</u>                              | VILLAGE OF LOS LUNAS          |                    |                                          |                |                     |
| APBNK                                  | Check                         | <u>2013-1001</u>   | 38% ADVANCED COM & ELEC                  | 462-565-45030  | 9,136.31            |
|                                        |                               | <u>2013-3</u>      | DISPATCH TO JUNE 2013 & USDA LOAN PAYMEN | 462-565-45030  | 35,207.00           |
| <u>84</u>                              | XEROX CORPORATION             |                    |                                          |                |                     |
| APBNK                                  | Check                         | <u>67837508</u>    | 76852 Sheriff xerox (2)                  | 462-565-48050  | 25.22               |
| Fund 462 Total:                        |                               |                    |                                          |                | 46,518.04           |
| Fund: 486 - ADULT DETENTION/INMATE     |                               |                    |                                          |                |                     |
| <u>08349</u>                           | TRINITY SERVICES GROUP, INC   |                    |                                          |                |                     |
| APBNK                                  | Check                         | <u>2283800101</u>  | 2283800101                               | 486-787-45930  | 2,461.61            |
|                                        |                               | <u>2283800106</u>  | 2283800106                               | 486-787-45930  | 2,076.39            |
|                                        |                               | <u>2283800103</u>  | 2283800103                               | 486-787-45930  | 2,335.11            |
|                                        |                               | <u>2283800102</u>  | 2283800102                               | 486-787-45930  | 2,559.04            |
|                                        |                               | <u>2283800104</u>  | 2283800104                               | 486-787-45930  | 2,368.47            |
|                                        |                               | <u>2283800105</u>  | 2283800105                               | 486-787-45930  | 2,276.51            |
|                                        |                               | <u>2283800108</u>  | 2283800108                               | 486-787-45930  | 2,168.50            |
|                                        |                               | <u>2283800107</u>  | adult detentions                         | 486-787-45930  | 2,217.83            |
| Fund 486 Total:                        |                               |                    |                                          |                | 18,463.46           |
| Fund: 489 - ADULT DETENTION/COMMISSARY |                               |                    |                                          |                |                     |
| <u>5719</u>                            | GRAINGER                      |                    |                                          |                |                     |
| APBNK                                  | Check                         | <u>9135365022</u>  | Adult Detentions                         | 489-786-45930  | 269.00              |
| Fund 489 Total:                        |                               |                    |                                          |                | 269.00              |
| Fund: 495 - TITLE C-1                  |                               |                    |                                          |                |                     |
| <u>943</u>                             | AMERI-PRIDE LINEN SERVICES    |                    |                                          |                |                     |
| APBNK                                  | Check                         | <u>3610010270</u>  | 78064 Senior CTR supplies                | 495-982-46010  | 35.00               |
| <u>3291</u>                            | SHAMROCK FOODS COMPANY INC    |                    |                                          |                |                     |
| APBNK                                  | Check                         | <u>9317117</u>     | Open P.O. Shamrock                       | 495-982-46010  | 578.74              |
|                                        |                               | <u>9317112</u>     |                                          | 495-982-46010  | 588.01              |
|                                        |                               | <u>9317110</u>     |                                          | 495-982-46010  | 743.81              |
|                                        |                               | <u>9317108</u>     |                                          | 495-982-46010  | 1,317.40            |
| Fund 495 Total:                        |                               |                    |                                          |                | 3,262.96            |
| Fund: 496 - TITLE C-2                  |                               |                    |                                          |                |                     |
| <u>22</u>                              | ALL MOTOR PARTS & SUPPLY INC. |                    |                                          |                |                     |
| APBNK                                  | Check                         | <u>5200-56834</u>  | 5200-56834                               | 496-983-45540  | 237.99              |
|                                        |                               | <u>5200-56220</u>  | Open P.O. for auto parts                 | 496-983-45540  | 171.03              |
| Fund 496 Total:                        |                               |                    |                                          |                | 409.02              |
| Fund: 497 - CASH IN LIEU               |                               |                    |                                          |                |                     |
| <u>3291</u>                            | SHAMROCK FOODS COMPANY INC    |                    |                                          |                |                     |
| APBNK                                  | Check                         | <u>9317109</u>     | Open P.O. Shamrock                       | 497-984-45932  | 160.15              |
|                                        |                               | <u>9317113</u>     |                                          | 497-984-45932  | 684.57              |
|                                        |                               | <u>9317114</u>     | Open P.O. Shamrock cash in lieu          | 497-984-46903  | 107.70              |
|                                        |                               | <u>9317111</u>     |                                          | 497-984-46903  | 941.48              |
| Fund 497 Total:                        |                               |                    |                                          |                | 1,893.90            |
| Report Total:                          |                               |                    |                                          |                | 181,834.75          |

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| Fund                                            | Account         | Amount   |
|-------------------------------------------------|-----------------|----------|
| 340 - FIRE PROTECTION-EMERGENCY SRV FIRE/RESCUE | 340-517-45220   | 233.19   |
|                                                 | 340-517-45555   | 513.05   |
|                                                 | 340-517-46010   | 1,482.88 |
|                                                 | Fund 340 Total: | 2,229.12 |
| 344 - FIRE PROTECTION-LOS CHAVEZ                | 344-526-45030   | 65.88    |
|                                                 | 344-526-45220   | 700.36   |
|                                                 | 344-526-45555   | 194.87   |
|                                                 | Fund 344 Total: | 961.11   |
| 345 - E.M.S. - LOS CHAVEZ                       | 345-526-46010   | 59.80    |
|                                                 | Fund 345 Total: | 59.80    |
| 346 - CO FIRE PROTECTION-LOS CHAVEZ             | 346-526-45030   | 165.00   |
|                                                 | 346-526-45540   | 3,719.34 |
|                                                 | 346-526-48025   | 53.52    |
|                                                 | Fund 346 Total: | 3,937.86 |
| 347 - FIRE PROTECTION-JARALES/PUEBLITOS/BOSQUE  | 347-527-45030   | 21.26    |
|                                                 | 347-527-45220   | 136.29   |
|                                                 | Fund 347 Total: | 157.55   |
| 350 - FIRE PROTECTION-RIO GRANDE                | 350-528-45030   | 55.26    |
|                                                 | 350-528-45220   | 684.91   |
|                                                 | Fund 350 Total: | 740.17   |
| 351 - E. M. S.-RIO GRANDE                       | 351-528-45030   | 110.00   |
|                                                 | Fund 351 Total: | 110.00   |
| 352 - CO FIRE PROTECT-RIO GRANDE                | 352-528-48025   | 832.14   |
|                                                 | Fund 352 Total: | 832.14   |
| 353 - FIRE PROTECTION-TOME/ADELINO              | 353-529-45030   | 382.05   |
|                                                 | 353-529-45220   | 310.76   |
|                                                 | 353-529-45555   | 632.49   |
|                                                 | Fund 353 Total: | 1,325.30 |
| 355 - CO FIRE PROTECT-TOME/ADELINO              | 355-529-48025   | 69.64    |
|                                                 | Fund 355 Total: | 69.64    |
| 356 - FIRE PROTECTION-MEADOWLAKE                | 356-530-45030   | 25.50    |
|                                                 | 356-530-45220   | 322.68   |
|                                                 | 356-530-45540   | 301.59   |
|                                                 | Fund 356 Total: | 649.77   |
| 358 - CO FIRE PROTECT-MEADOWLAKE                | 358-530-45030   | 220.00   |
|                                                 | 358-530-48025   | 56.30    |
|                                                 | Fund 358 Total: | 276.30   |
| 362 - FIRE PROTECTION-VALENCIA/EL CERRO         | 362-532-45030   | 27.64    |
|                                                 | 362-532-45200   | 183.25   |
|                                                 | 362-532-46010   | 453.46   |
|                                                 | 362-532-46030   | 5,908.00 |
|                                                 | Fund 362 Total: | 6,572.35 |
| 364 - CO FIRE PROTECT-VALENCIA/EL CERRO         | 364-532-45030   | 330.00   |

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|                                        |                        |                  |
|----------------------------------------|------------------------|------------------|
| 364-532-48025                          | 22.15                  |                  |
|                                        | <u>Fund 364 Total:</u> | <u>352.15</u>    |
| 365 - FIRE PROTECTION-MANZANO VISTA    |                        |                  |
| 365-557-45030                          | 6.38                   |                  |
| 365-557-46010                          | 179.00                 |                  |
| 365-557-48025                          | 111.99                 |                  |
|                                        | <u>Fund 365 Total:</u> | <u>297.37</u>    |
| 367 - CO FIRE PROTECT-MANZANO VISTA    |                        |                  |
| 367-557-45220                          | 241.50                 |                  |
| 367-557-48025                          | 1,400.00               |                  |
|                                        | <u>Fund 367 Total:</u> | <u>1,641.50</u>  |
| 368 - FIRE PROTECTION-HIGHLAND MEADOWS |                        |                  |
| 368-561-45030                          | 10.64                  |                  |
| 368-561-45555                          | 33.72                  |                  |
|                                        | <u>Fund 368 Total:</u> | <u>44.36</u>     |
| 401 - GENERAL                          |                        |                  |
| 401-101-45030                          | 914.28                 |                  |
| 401-102-45030                          | 4.26                   |                  |
| 401-106-45030                          | 29.76                  |                  |
| 401-107-45030                          | 23.38                  |                  |
| 401-107-45540                          | 444.93                 |                  |
| 401-107-46010                          | 120.64                 |                  |
| 401-305-45030                          | 65.10                  |                  |
| 401-305-45080                          | 120.00                 |                  |
| 401-305-48700                          | 605.75                 |                  |
| 401-401-45320                          | 13,087.03              |                  |
| 401-403-45030                          | 1,671.40               |                  |
| 401-403-45200                          | 565.00                 |                  |
| 401-403-45210                          | 28.70                  |                  |
| 401-403-45310                          | 1,124.00               |                  |
| 401-404-45030                          | 2.14                   |                  |
| 401-404-45310                          | 149.00                 |                  |
| 401-404-46010                          | 33.00                  |                  |
| 401-404-48025                          | 231.44                 |                  |
| 401-415-45030                          | 208.22                 |                  |
| 401-415-45210                          | 39.72                  |                  |
| 401-516-42060                          | 591.11                 |                  |
| 401-516-45030                          | 10.64                  |                  |
| 401-516-48050                          | 467.95                 |                  |
| 401-517-45030                          | 23.38                  |                  |
| 401-909-45030                          | 1,960.94               |                  |
| 401-909-45220                          | 1,071.06               |                  |
| 401-909-45540                          | 541.19                 |                  |
| 401-909-46010                          | 3,125.43               |                  |
|                                        | <u>Fund 401 Total:</u> | <u>27,259.45</u> |
| 402 - PUBLIC WORKS                     |                        |                  |
| 402-118-45030                          | 4.26                   |                  |
| 402-199-45030                          | 8.50                   |                  |
| 402-199-45220                          | 16,679.08              |                  |
| 402-199-45510                          | 485.00                 |                  |
| 402-199-45540                          | 231.43                 |                  |
| 402-199-46010                          | 1,195.07               |                  |
| 402-620-45030                          | 46.76                  |                  |
| 402-620-45220                          | 106.30                 |                  |
| 402-620-45540                          | 2,865.37               |                  |
| 402-620-45580                          | 337.84                 |                  |
| 402-620-48050                          | 36.03                  |                  |
| 402-620-48080                          | 5,492.21               |                  |
| 402-791-45030                          | 10.64                  |                  |
|                                        | <u>Fund 402 Total:</u> | <u>27,498.49</u> |
| 415 - OLDER AMERICAN                   |                        |                  |
| 415-925-45030                          | 38.26                  |                  |
| 415-925-45220                          | 2,434.38               |                  |
|                                        | <u>Fund 415 Total:</u> | <u>2,472.64</u>  |
| 420 - VALUATION MAINTENANCE FUND       |                        |                  |
| 420-733-45030                          | 2.14                   |                  |

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|                                        |                        |                   |  |
|----------------------------------------|------------------------|-------------------|--|
|                                        | 420-733-45540          | 417.24            |  |
|                                        | 420-733-46010          | 613.88            |  |
|                                        | 420-733-48700          | 1,295.00          |  |
|                                        | <b>Fund 420 Total:</b> | <b>2,328.26</b>   |  |
| 422 - VALENICA CO ADULT DETENTION CNTR |                        |                   |  |
|                                        | 422-585-41020          | 500.00            |  |
|                                        | 422-585-45030          | 16,155.19         |  |
|                                        | 422-585-45220          | 3,295.84          |  |
|                                        | 422-585-46010          | 179.62            |  |
|                                        | 422-585-46040          | 3,405.93          |  |
|                                        | <b>Fund 422 Total:</b> | <b>23,536.58</b>  |  |
| 435 - COUNTY INDIGENT                  |                        |                   |  |
|                                        | 435-936-45030          | 4.44              |  |
|                                        | 435-936-45922          | 1,200.00          |  |
|                                        | <b>Fund 435 Total:</b> | <b>1,204.44</b>   |  |
| 446 - ENVIRONMENTAL/SOLID WASTE        |                        |                   |  |
|                                        | 446-839-45030          | 404.76            |  |
|                                        | 446-839-45080          | 450.00            |  |
|                                        | 446-839-45212          | 5,122.22          |  |
|                                        | 446-839-45560          | 24.98             |  |
|                                        | <b>Fund 446 Total:</b> | <b>6,001.96</b>   |  |
| 449 - CLERKS EQUIP.RECORDING FEE       |                        |                   |  |
|                                        | 449-540-45030          | 460.06            |  |
|                                        | <b>Fund 449 Total:</b> | <b>460.06</b>     |  |
| 462 - SHERIFF'S DEPT GRT               |                        |                   |  |
|                                        | 462-565-41020          | 35.91             |  |
|                                        | 462-565-45030          | 44,515.19         |  |
|                                        | 462-565-45540          | 1,636.77          |  |
|                                        | 462-565-46010          | 239.03            |  |
|                                        | 462-565-48025          | 65.92             |  |
|                                        | 462-565-48050          | 25.22             |  |
|                                        | <b>Fund 462 Total:</b> | <b>46,518.04</b>  |  |
| 486 - ADULT DETENTION/INMATE           |                        |                   |  |
|                                        | 486-787-45930          | 18,463.46         |  |
|                                        | <b>Fund 486 Total:</b> | <b>18,463.46</b>  |  |
| 489 - ADULT DETENTION/COMMISSARY       |                        |                   |  |
|                                        | 489-786-45930          | 269.00            |  |
|                                        | <b>Fund 489 Total:</b> | <b>269.00</b>     |  |
| 495 - TITLE C-1                        |                        |                   |  |
|                                        | 495-982-46010          | 3,262.96          |  |
|                                        | <b>Fund 495 Total:</b> | <b>3,262.96</b>   |  |
| 496 - TITLE C-2                        |                        |                   |  |
|                                        | 496-983-45540          | 409.02            |  |
|                                        | <b>Fund 496 Total:</b> | <b>409.02</b>     |  |
| 497 - CASH IN LIEU                     |                        |                   |  |
|                                        | 497-984-45932          | 844.72            |  |
|                                        | 497-984-46903          | 1,049.18          |  |
|                                        | <b>Fund 497 Total:</b> | <b>1,893.90</b>   |  |
|                                        | <b>Report Total:</b>   | <b>181,834.75</b> |  |

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Bank: APBNK - APBNK

| Vendor Number  | Vendor Name            |              |                |                 |                | Total Vendor Amount |
|----------------|------------------------|--------------|----------------|-----------------|----------------|---------------------|
| 6070           | ACES LLC               |              |                |                 |                | 454.47              |
| Payment Type   | Payment Number         | Payment Date | Payment Amount |                 |                |                     |
| Check          |                        | 05/10/2013   | 454.47         |                 |                |                     |
| Payable Number | Description            | Payable Date | Due Date       | Discount Amount | Payable Amount |                     |
| 17991          | AC Wysiwash applicator | 05/10/2013   | 05/10/2013     | 0.00            | 454.47         |                     |

| Vendor Number  | Vendor Name                     |              |                |                 |                | Total Vendor Amount |
|----------------|---------------------------------|--------------|----------------|-----------------|----------------|---------------------|
| 08401          | ADELANTE DEVELOPMENT CENTER INC |              |                |                 |                | 62.00               |
| Payment Type   | Payment Number                  | Payment Date | Payment Amount |                 |                |                     |
| Check          |                                 | 05/10/2013   | 62.00          |                 |                |                     |
| Payable Number | Description                     | Payable Date | Due Date       | Discount Amount | Payable Amount |                     |
| 100025599      | 100025599                       | 05/07/2013   | 05/07/2013     | 0.00            | 62.00          |                     |

| Vendor Number  | Vendor Name                   |              |                |                 |                | Total Vendor Amount |
|----------------|-------------------------------|--------------|----------------|-----------------|----------------|---------------------|
| 6955           | ALBUQUERQUE BERNALILLO COUNTY |              |                |                 |                | 5,122.22            |
| Payment Type   | Payment Number                | Payment Date | Payment Amount |                 |                |                     |
| Check          |                               | 05/10/2013   | 5,122.22       |                 |                |                     |
| Payable Number | Description                   | Payable Date | Due Date       | Discount Amount | Payable Amount |                     |
| 107757334573   | 107757334573                  | 05/07/2013   | 05/07/2013     | 0.00            | 5,122.22       |                     |

| Vendor Number  | Vendor Name                                    |              |                |                 |                | Total Vendor Amount |
|----------------|------------------------------------------------|--------------|----------------|-----------------|----------------|---------------------|
| 22             | ALL MOTOR PARTS & SUPPLY INC.                  |              |                |                 |                | 2,727.98            |
| Payment Type   | Payment Number                                 | Payment Date | Payment Amount |                 |                |                     |
| Check          |                                                | 05/10/2013   | 2,727.98       |                 |                |                     |
| Payable Number | Description                                    | Payable Date | Due Date       | Discount Amount | Payable Amount |                     |
| 5200-56220     | Open P.O. for auto parts                       | 05/07/2013   | 05/07/2013     | 0.00            | 171.03         |                     |
| 5200-56533     | PO78188                                        | 05/08/2013   | 05/08/2013     | 0.00            | 18.14          |                     |
| 5200-56780     | Auto parts for building vehicles / Fleet Maint | 05/07/2013   | 05/07/2013     | 0.00            | 85.51          |                     |
| 5200-56787     | FA/ OIL CHANGE G74608                          | 05/07/2013   | 05/07/2013     | 0.00            | 202.18         |                     |
| 5200-56789     | LOS CHAVEZ FD/ COMMAND UNIT                    | 05/07/2013   | 05/07/2013     | 0.00            | 119.78         |                     |
| 5200-56790     | MLFD/ BATTERY                                  | 05/07/2013   | 05/07/2013     | 0.00            | 301.59         |                     |
| 5200-56806     | sheriff-parts                                  | 05/07/2013   | 05/07/2013     | 0.00            | 192.71         |                     |
| 5200-56808     | sheriff-parts                                  | 05/07/2013   | 05/07/2013     | 0.00            | 495.65         |                     |
| 5200-56814     | sheriff-G63769                                 | 05/07/2013   | 05/07/2013     | 0.00            | 385.40         |                     |
| 5200-56833     | 5200-56833                                     | 05/07/2013   | 05/07/2013     | 0.00            | 494.00         |                     |
| 5200-56834     | 5200-56834                                     | 05/07/2013   | 05/07/2013     | 0.00            | 237.99         |                     |
| 5200-56840     | Auto parts for building vehicles / Fleet Maint | 05/07/2013   | 05/07/2013     | 0.00            | 24.00          |                     |

| Vendor Number  | Vendor Name              |              |                |                 |                | Total Vendor Amount |
|----------------|--------------------------|--------------|----------------|-----------------|----------------|---------------------|
| 7825           | ALPHA COMMUNICATIONS LLC |              |                |                 |                | 181.90              |
| Payment Type   | Payment Number           | Payment Date | Payment Amount |                 |                |                     |
| Check          |                          | 05/10/2013   | 181.90         |                 |                |                     |
| Payable Number | Description              | Payable Date | Due Date       | Discount Amount | Payable Amount |                     |
| 3529           | 3529                     | 05/07/2013   | 05/07/2013     | 0.00            | 181.90         |                     |

| Vendor Number  | Vendor Name                |              |                |                 |                | Total Vendor Amount |
|----------------|----------------------------|--------------|----------------|-----------------|----------------|---------------------|
| 943            | AMERI-PRIDE LINEN SERVICES |              |                |                 |                | 35.00               |
| Payment Type   | Payment Number             | Payment Date | Payment Amount |                 |                |                     |
| Check          |                            | 05/10/2013   | 35.00          |                 |                |                     |
| Payable Number | Description                | Payable Date | Due Date       | Discount Amount | Payable Amount |                     |
| 3610010270     | 78064 Senior CTR supplies  | 05/07/2013   | 05/07/2013     | 0.00            | 35.00          |                     |

| Payment Register  |                            |              |            |                 | APPKT00231 - CHECK RUN 5/10/2013 |                |  |
|-------------------|----------------------------|--------------|------------|-----------------|----------------------------------|----------------|--|
| Vendor Number     | Vendor Name                |              |            |                 | Total Vendor Amount              |                |  |
| <u>1127</u>       | APEX SOFTWARE              |              |            |                 | 1,295.00                         |                |  |
| Payment Type      | Payment Number             |              |            |                 | Payment Date                     | Payment Amount |  |
| Check             |                            |              |            |                 | 05/10/2013                       | 1,295.00       |  |
| Payable Number    | Description                | Payable Date | Due Date   | Discount Amount | Payable Amount                   |                |  |
| <u>277831</u>     | (Assessor) Apex Software   | 05/07/2013   | 05/07/2013 | 0.00            | 1,295.00                         |                |  |
| Vendor Number     | Vendor Name                |              |            |                 | Total Vendor Amount              |                |  |
| <u>8147</u>       | ARROYOS DE JEMEZ INC       |              |            |                 | 1,657.53                         |                |  |
| Payment Type      | Payment Number             |              |            |                 | Payment Date                     | Payment Amount |  |
| Check             |                            |              |            |                 | 05/10/2013                       | 1,657.53       |  |
| Payable Number    | Description                | Payable Date | Due Date   | Discount Amount | Payable Amount                   |                |  |
| <u>END 5/2/13</u> | ACCOUNTING SERVICES        | 05/07/2013   | 05/07/2013 | 0.00            | 1,657.53                         |                |  |
| Vendor Number     | Vendor Name                |              |            |                 | Total Vendor Amount              |                |  |
| <u>1645</u>       | BOB GARRECHT SUPPLY, INC.  |              |            |                 | 179.62                           |                |  |
| Payment Type      | Payment Number             |              |            |                 | Payment Date                     | Payment Amount |  |
| Check             |                            |              |            |                 | 05/10/2013                       | 179.62         |  |
| Payable Number    | Description                | Payable Date | Due Date   | Discount Amount | Payable Amount                   |                |  |
| <u>389333</u>     | Supplies                   | 05/07/2013   | 05/07/2013 | 0.00            | 31.38                            |                |  |
| <u>389915</u>     | Supplies                   | 05/07/2013   | 05/07/2013 | 0.00            | 148.24                           |                |  |
| Vendor Number     | Vendor Name                |              |            |                 | Total Vendor Amount              |                |  |
| <u>5498</u>       | BRADY INDUSTRIES OF NM LLC |              |            |                 | 700.00                           |                |  |
| Payment Type      | Payment Number             |              |            |                 | Payment Date                     | Payment Amount |  |
| Check             |                            |              |            |                 | 05/10/2013                       | 700.00         |  |
| Payable Number    | Description                | Payable Date | Due Date   | Discount Amount | Payable Amount                   |                |  |
| <u>4164794</u>    | 4164794                    | 05/07/2013   | 05/07/2013 | 0.00            | 700.00                           |                |  |
| Vendor Number     | Vendor Name                |              |            |                 | Total Vendor Amount              |                |  |
| <u>7476</u>       | BRUCKNER TRUCK SALES INC   |              |            |                 | 2,339.03                         |                |  |
| Payment Type      | Payment Number             |              |            |                 | Payment Date                     | Payment Amount |  |
| Check             |                            |              |            |                 | 05/10/2013                       | 2,339.03       |  |
| Payable Number    | Description                | Payable Date | Due Date   | Discount Amount | Payable Amount                   |                |  |
| <u>107141</u>     | 107141                     | 05/07/2013   | 05/07/2013 | 0.00            | 2,339.03                         |                |  |
| Vendor Number     | Vendor Name                |              |            |                 | Total Vendor Amount              |                |  |
| <u>476</u>        | CHIEF SUPPLY INC.          |              |            |                 | 74.95                            |                |  |
| Payment Type      | Payment Number             |              |            |                 | Payment Date                     | Payment Amount |  |
| Check             |                            |              |            |                 | 05/10/2013                       | 74.95          |  |
| Payable Number    | Description                | Payable Date | Due Date   | Discount Amount | Payable Amount                   |                |  |
| <u>240398</u>     | 240398                     | 05/07/2013   | 05/07/2013 | 0.00            | 74.95                            |                |  |
| Vendor Number     | Vendor Name                |              |            |                 | Total Vendor Amount              |                |  |
| <u>7137</u>       | COACHING SYSTEMS, LLC      |              |            |                 | 832.14                           |                |  |
| Payment Type      | Payment Number             |              |            |                 | Payment Date                     | Payment Amount |  |
| Check             |                            |              |            |                 | 05/10/2013                       | 832.14         |  |
| Payable Number    | Description                | Payable Date | Due Date   | Discount Amount | Payable Amount                   |                |  |
| <u>25005</u>      | 25005                      | 05/07/2013   | 05/07/2013 | 0.00            | 832.14                           |                |  |
| Vendor Number     | Vendor Name                |              |            |                 | Total Vendor Amount              |                |  |
| <u>4669</u>       | CONOCO INC.                |              |            |                 | 977.08                           |                |  |
| Payment Type      | Payment Number             |              |            |                 | Payment Date                     | Payment Amount |  |
| Check             |                            |              |            |                 | 05/10/2013                       | 977.08         |  |
| Payable Number    | Description                | Payable Date | Due Date   | Discount Amount | Payable Amount                   |                |  |
| <u>INV0009222</u> | FIRE DEPT FUEL             | 05/09/2013   | 05/25/2013 | 0.00            | 977.08                           |                |  |



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| Vendor Number         | Vendor Name                                  |              |            |                 |                | Total Vendor Amount |
|-----------------------|----------------------------------------------|--------------|------------|-----------------|----------------|---------------------|
| <u>143</u>            | CRAIG TIRE COMPANY, INC.                     |              |            |                 |                | 2,254.32            |
| Payment Type          | Payment Number                               |              |            | Payment Date    | Payment Amount |                     |
| Check                 |                                              |              |            | 05/10/2013      | 2,254.32       |                     |
| Payable Number        | Description                                  | Payable Date | Due Date   | Discount Amount | Payable Amount |                     |
| <u>21764</u>          | 21764                                        | 05/07/2013   | 05/07/2013 | 0.00            | 32.34          |                     |
| <u>5156</u>           | 5156                                         | 05/07/2013   | 05/07/2013 | 0.00            | 563.01         |                     |
| <u>5165</u>           | LC/Tires for '96 E350 1 Ton Van/see attached | 05/09/2013   | 05/09/2013 | 0.00            | 1,658.97       |                     |
|                       |                                              |              |            |                 |                |                     |
| Vendor Number         | Vendor Name                                  |              |            |                 |                | Total Vendor Amount |
| <u>4361</u>           | CROSS COUNTRY PROPANE & SUPPLY               |              |            |                 |                | 50.90               |
| Payment Type          | Payment Number                               |              |            | Payment Date    | Payment Amount |                     |
| Check                 |                                              |              |            | 05/10/2013      | 50.90          |                     |
| Payable Number        | Description                                  | Payable Date | Due Date   | Discount Amount | Payable Amount |                     |
| <u>71257</u>          | Bldg & Grds                                  | 05/07/2013   | 05/07/2013 | 0.00            | 50.90          |                     |
|                       |                                              |              |            |                 |                |                     |
| Vendor Number         | Vendor Name                                  |              |            |                 |                | Total Vendor Amount |
| <u>7956</u>           | DATA FINANCIAL, INC.                         |              |            |                 |                | 120.64              |
| Payment Type          | Payment Number                               |              |            | Payment Date    | Payment Amount |                     |
| Check                 |                                              |              |            | 05/10/2013      | 120.64         |                     |
| Payable Number        | Description                                  | Payable Date | Due Date   | Discount Amount | Payable Amount |                     |
| <u>53830A 1</u>       | micro ribbon                                 | 05/07/2013   | 05/07/2013 | 0.00            | 120.64         |                     |
|                       |                                              |              |            |                 |                |                     |
| Vendor Number         | Vendor Name                                  |              |            |                 |                | Total Vendor Amount |
| <u>4439</u>           | DELL MARKETING L.P.                          |              |            |                 |                | 605.75              |
| Payment Type          | Payment Number                               |              |            | Payment Date    | Payment Amount |                     |
| Check                 |                                              |              |            | 05/10/2013      | 605.75         |                     |
| Payable Number        | Description                                  | Payable Date | Due Date   | Discount Amount | Payable Amount |                     |
| <u>XJ4RT9T23</u>      | XJ4RT9T23                                    | 05/07/2013   | 05/07/2013 | 0.00            | 605.75         |                     |
|                       |                                              |              |            |                 |                |                     |
| Vendor Number         | Vendor Name                                  |              |            |                 |                | Total Vendor Amount |
| <u>3500</u>           | DEMPSEY DREIS INC                            |              |            |                 |                | 450.00              |
| Payment Type          | Payment Number                               |              |            | Payment Date    | Payment Amount |                     |
| Check                 |                                              |              |            | 05/10/2013      | 450.00         |                     |
| Payable Number        | Description                                  | Payable Date | Due Date   | Discount Amount | Payable Amount |                     |
| <u>78687</u>          | 78687                                        | 05/07/2013   | 05/07/2013 | 0.00            | 450.00         |                     |
|                       |                                              |              |            |                 |                |                     |
| Vendor Number         | Vendor Name                                  |              |            |                 |                | Total Vendor Amount |
| <u>3096</u>           | ELLEN K. SYVERTSON                           |              |            |                 |                | 120.00              |
| Payment Type          | Payment Number                               |              |            | Payment Date    | Payment Amount |                     |
| Check                 |                                              |              |            | 05/10/2013      | 120.00         |                     |
| Payable Number        | Description                                  | Payable Date | Due Date   | Discount Amount | Payable Amount |                     |
| <u>PO79017</u>        | Clerk- Business Cards                        | 05/09/2013   | 05/09/2013 | 0.00            | 120.00         |                     |
|                       |                                              |              |            |                 |                |                     |
| Vendor Number         | Vendor Name                                  |              |            |                 |                | Total Vendor Amount |
| <u>3897</u>           | EMILIANO SANCHEZ                             |              |            |                 |                | 457.14              |
| Payment Type          | Payment Number                               |              |            | Payment Date    | Payment Amount |                     |
| Check                 |                                              |              |            | 05/10/2013      | 457.14         |                     |
| Payable Number        | Description                                  | Payable Date | Due Date   | Discount Amount | Payable Amount |                     |
| <u>4/22 TO 5/3/13</u> | 4/22 TO 5/3/13                               | 05/09/2013   | 05/09/2013 | 0.00            | 457.14         |                     |
|                       |                                              |              |            |                 |                |                     |
| Vendor Number         | Vendor Name                                  |              |            |                 |                | Total Vendor Amount |
| <u>7227</u>           | GATE-IT ACCESS SYSTEMS                       |              |            |                 |                | 170.00              |
| Payment Type          | Payment Number                               |              |            | Payment Date    | Payment Amount |                     |
| Check                 |                                              |              |            | 05/10/2013      | 170.00         |                     |
| Payable Number        | Description                                  | Payable Date | Due Date   | Discount Amount | Payable Amount |                     |
| <u>14689</u>          | sheriff-gate cards                           | 05/07/2013   | 05/07/2013 | 0.00            | 170.00         |                     |



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| Vendor Number  | Vendor Name                    |              |            |                 |                | Total Vendor Amount |
|----------------|--------------------------------|--------------|------------|-----------------|----------------|---------------------|
| 5719           | GRAINGER                       |              |            |                 |                | 1,521.28            |
| Payment Type   | Payment Number                 |              |            | Payment Date    | Payment Amount |                     |
| Check          |                                |              |            | 05/10/2013      | 1,521.28       |                     |
| Payable Number | Description                    | Payable Date | Due Date   | Discount Amount | Payable Amount |                     |
| 9130839492     | Bldg & Grds_ US & NM Flags     | 05/07/2013   | 05/07/2013 | 0.00            | 250.65         |                     |
| 9130839500     | Bldg & Grds_ US & NM Flags     | 05/07/2013   | 05/07/2013 | 0.00            | 355.05         |                     |
| 9132792574     | Road Dept- Storage for letters | 05/07/2013   | 05/07/2013 | 0.00            | 187.84         |                     |
| 9134471474     | Bldg & Grds_ US & NM Flags     | 05/07/2013   | 05/07/2013 | 0.00            | 188.07         |                     |
| 9135365022     | Adult Detentions               | 05/09/2013   | 05/09/2013 | 0.00            | 269.00         |                     |
| 9135595107     | Bldg & Grds_ US & NM Flags     | 05/07/2013   | 05/07/2013 | 0.00            | 125.38         |                     |
| 9135891829     | Bldg & Grds- Light Bulbs       | 05/07/2013   | 05/07/2013 | 0.00            | 145.29         |                     |

| Vendor Number  | Vendor Name                            |              |            |                 |                | Total Vendor Amount |
|----------------|----------------------------------------|--------------|------------|-----------------|----------------|---------------------|
| 5989           | HALL ENVIRONMENTAL LAB INC             |              |            |                 |                | 392.00              |
| Payment Type   | Payment Number                         |              |            | Payment Date    | Payment Amount |                     |
| Check          |                                        |              |            | 05/10/2013      | 392.00         |                     |
| Payable Number | Description                            | Payable Date | Due Date   | Discount Amount | Payable Amount |                     |
| 1304558        | Lab services for semiannual GW 2013 #1 | 05/07/2013   | 05/07/2013 | 0.00            | 392.00         |                     |

| Vendor Number  | Vendor Name                      |              |            |                 |                | Total Vendor Amount |
|----------------|----------------------------------|--------------|------------|-----------------|----------------|---------------------|
| 284            | HIGHWAY SUPPLY COMPANY LLC       |              |            |                 |                | 150.00              |
| Payment Type   | Payment Number                   |              |            | Payment Date    | Payment Amount |                     |
| Check          |                                  |              |            | 05/10/2013      | 150.00         |                     |
| Payable Number | Description                      | Payable Date | Due Date   | Discount Amount | Payable Amount |                     |
| 4468-IN        | Bolts and Adaptors. Grader Signs | 05/07/2013   | 05/07/2013 | 0.00            | 150.00         |                     |

| Vendor Number  | Vendor Name                    |              |            |                 |                | Total Vendor Amount |
|----------------|--------------------------------|--------------|------------|-----------------|----------------|---------------------|
| 2065           | JEFF R. HUNTER                 |              |            |                 |                | 1,940.59            |
| Payment Type   | Payment Number                 |              |            | Payment Date    | Payment Amount |                     |
| Check          |                                |              |            | 05/10/2013      | 1,940.59       |                     |
| Payable Number | Description                    | Payable Date | Due Date   | Discount Amount | Payable Amount |                     |
| 15940          | REPAIR                         | 05/09/2013   | 05/09/2013 | 0.00            | 766.90         |                     |
| 15940A         | Los Chavez/Rescue 7            | 05/09/2013   | 05/09/2013 | 0.00            | 499.00         |                     |
| 16036          | REPAIR                         | 05/09/2013   | 05/09/2013 | 0.00            | 175.69         |                     |
| 16036A         | LC/Emergency repair of brush 7 | 05/09/2013   | 05/09/2013 | 0.00            | 499.00         |                     |

| Vendor Number   | Vendor Name                  |              |            |                 |                | Total Vendor Amount |
|-----------------|------------------------------|--------------|------------|-----------------|----------------|---------------------|
| 6288            | JENNIFER J. YORK/GEORGE YORK |              |            |                 |                | 457.14              |
| Payment Type    | Payment Number               |              |            | Payment Date    | Payment Amount |                     |
| Check           |                              |              |            | 05/10/2013      | 457.14         |                     |
| Payable Number  | Description                  | Payable Date | Due Date   | Discount Amount | Payable Amount |                     |
| 4/15 TO 4/26/13 | 4/15 TO 4/26/13              | 05/09/2013   | 05/09/2013 | 0.00            | 457.14         |                     |

| Vendor Number  | Vendor Name                    |              |            |                 |                | Total Vendor Amount |
|----------------|--------------------------------|--------------|------------|-----------------|----------------|---------------------|
| 4078           | JIFFY LUBE                     |              |            |                 |                | 194.87              |
| Payment Type   | Payment Number                 |              |            | Payment Date    | Payment Amount |                     |
| Check          |                                |              |            | 05/10/2013      | 194.87         |                     |
| Payable Number | Description                    | Payable Date | Due Date   | Discount Amount | Payable Amount |                     |
| 6425617-IN     | Oil changes for fire apparatus | 05/09/2013   | 05/09/2013 | 0.00            | 128.99         |                     |
| 6425625-IN     | Oil changes for fire apparatus | 05/09/2013   | 05/09/2013 | 0.00            | 65.88          |                     |

| Vendor Number  | Vendor Name                   |              |            |                 |                | Total Vendor Amount |
|----------------|-------------------------------|--------------|------------|-----------------|----------------|---------------------|
| 641            | JOE ABEYTA                    |              |            |                 |                | 235.00              |
| Payment Type   | Payment Number                |              |            | Payment Date    | Payment Amount |                     |
| Check          |                               |              |            | 05/10/2013      | 235.00         |                     |
| Payable Number | Description                   | Payable Date | Due Date   | Discount Amount | Payable Amount |                     |
| 851983         | Bldg & Grds- Tint Window @ HR | 05/07/2013   | 05/07/2013 | 0.00            | 235.00         |                     |



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| Vendor Number  | Vendor Name                  |              |                |                 |                | Total Vendor Amount |
|----------------|------------------------------|--------------|----------------|-----------------|----------------|---------------------|
| 08310          | John Harris                  |              |                |                 |                | 500.00              |
| Payment Type   | Payment Number               | Payment Date | Payment Amount |                 |                |                     |
| Check          |                              | 05/10/2013   | 500.00         |                 |                |                     |
| Payable Number | Description                  | Payable Date | Due Date       | Discount Amount | Payable Amount |                     |
| 159433         | 159433                       | 05/09/2013   | 05/09/2013     | 0.00            | 500.00         |                     |
|                |                              |              |                |                 |                |                     |
| Vendor Number  | Vendor Name                  |              |                |                 |                | Total Vendor Amount |
| 4265           | LAFARGE NORTH AMERICA INC    |              |                |                 |                | 2,513.34            |
| Payment Type   | Payment Number               | Payment Date | Payment Amount |                 |                |                     |
| Check          |                              | 05/10/2013   | 2,513.34       |                 |                |                     |
| Payable Number | Description                  | Payable Date | Due Date       | Discount Amount | Payable Amount |                     |
| 26907870       | 26907870                     | 05/06/2013   | 05/06/2013     | 0.00            | 725.41         |                     |
| 26923354       | 26923354                     | 05/06/2013   | 05/06/2013     | 0.00            | 452.10         |                     |
| 26936069       | 26936069                     | 05/07/2013   | 05/07/2013     | 0.00            | 485.81         |                     |
| 26946706       | 26949706                     | 05/07/2013   | 05/07/2013     | 0.00            | 427.42         |                     |
| 26962041       | 26962041                     | 05/07/2013   | 05/07/2013     | 0.00            | 240.80         |                     |
| 26962042       | 26962042                     | 05/07/2013   | 05/07/2013     | 0.00            | 181.80         |                     |
|                |                              |              |                |                 |                |                     |
| Vendor Number  | Vendor Name                  |              |                |                 |                | Total Vendor Amount |
| 8104           | LAMBERT VET SUPPLY           |              |                |                 |                | 11.45               |
| Payment Type   | Payment Number               | Payment Date | Payment Amount |                 |                |                     |
| Check          |                              | 05/10/2013   | 11.45          |                 |                |                     |
| Payable Number | Description                  | Payable Date | Due Date       | Discount Amount | Payable Amount |                     |
| FCHRG4902      | Animal control supplies      | 05/09/2013   | 05/09/2013     | 0.00            | 11.45          |                     |
|                |                              |              |                |                 |                |                     |
| Vendor Number  | Vendor Name                  |              |                |                 |                | Total Vendor Amount |
| 5322           | LEON MONTOYA                 |              |                |                 |                | 60.00               |
| Payment Type   | Payment Number               | Payment Date | Payment Amount |                 |                |                     |
| Check          |                              | 05/10/2013   | 60.00          |                 |                |                     |
| Payable Number | Description                  | Payable Date | Due Date       | Discount Amount | Payable Amount |                     |
| 18028          | 77807 Sheriff lock services  | 05/07/2013   | 05/07/2013     | 0.00            | 60.00          |                     |
|                |                              |              |                |                 |                |                     |
| Vendor Number  | Vendor Name                  |              |                |                 |                | Total Vendor Amount |
| 5005           | LN CURTIS & SONS CORP        |              |                |                 |                | 5,908.00            |
| Payment Type   | Payment Number               | Payment Date | Payment Amount |                 |                |                     |
| Check          |                              | 05/10/2013   | 5,908.00       |                 |                |                     |
| Payable Number | Description                  | Payable Date | Due Date       | Discount Amount | Payable Amount |                     |
| 5026962-00     | vec fire nozzles             | 05/09/2013   | 05/09/2013     | 0.00            | 5,908.00       |                     |
|                |                              |              |                |                 |                |                     |
| Vendor Number  | Vendor Name                  |              |                |                 |                | Total Vendor Amount |
| 5863           | LOWE'S COMPANIES INC         |              |                |                 |                | 929.44              |
| Payment Type   | Payment Number               | Payment Date | Payment Amount |                 |                |                     |
| Check          |                              | 05/10/2013   | 929.44         |                 |                |                     |
| Payable Number | Description                  | Payable Date | Due Date       | Discount Amount | Payable Amount |                     |
| 911026         | Fire Admin/ Lowe's Supplies  | 05/09/2013   | 05/09/2013     | 0.00            | 475.98         |                     |
| 914587         | Station Supplies             | 05/09/2013   | 05/09/2013     | 0.00            | 453.46         |                     |
|                |                              |              |                |                 |                |                     |
| Vendor Number  | Vendor Name                  |              |                |                 |                | Total Vendor Amount |
| 08230          | METAL MORPHOSIS TECHNOLOGIES |              |                |                 |                | 1,400.00            |
| Payment Type   | Payment Number               | Payment Date | Payment Amount |                 |                |                     |
| Check          |                              | 05/10/2013   | 1,400.00       |                 |                |                     |
| Payable Number | Description                  | Payable Date | Due Date       | Discount Amount | Payable Amount |                     |
| 113            | 113                          | 05/07/2013   | 05/07/2013     | 0.00            | 1,400.00       |                     |
|                |                              |              |                |                 |                |                     |
| Vendor Number  | Vendor Name                  |              |                |                 |                | Total Vendor Amount |
| 6957           | NANCE PATO & STOUT, LLC      |              |                |                 |                | 13,087.03           |
| Payment Type   | Payment Number               | Payment Date | Payment Amount |                 |                |                     |
| Check          |                              | 05/10/2013   | 13,087.03      |                 |                |                     |
| Payable Number | Description                  | Payable Date | Due Date       | Discount Amount | Payable Amount |                     |
| 559/APRIL 2013 | 559                          | 05/07/2013   | 05/07/2013     | 0.00            | 13,087.03      |                     |



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| Vendor Number            | Vendor Name                          |              |                |                 |                | Total Vendor Amount |
|--------------------------|--------------------------------------|--------------|----------------|-----------------|----------------|---------------------|
| 7022                     | NAPA AUTO PARTS                      |              |                |                 |                | 322.87              |
| Payment Type             | Payment Number                       | Payment Date | Payment Amount |                 |                |                     |
| Check                    |                                      | 05/10/2013   | 322.87         |                 |                |                     |
| Payable Number           | Description                          | Payable Date | Due Date       | Discount Amount | Payable Amount |                     |
| 17012                    | Auto parts for road /fleet maint     | 05/07/2013   | 05/07/2013     | 0.00            | 0.59           |                     |
| 17158                    | Auto parts for road /fleet maint     | 05/07/2013   | 05/07/2013     | 0.00            | 121.33         |                     |
| 17159                    | adult detentions                     | 05/07/2013   | 05/07/2013     | 0.00            | 120.22         |                     |
| 17243                    | 17243                                | 05/07/2013   | 05/07/2013     | 0.00            | 80.73          |                     |
|                          |                                      |              |                |                 |                |                     |
| Vendor Number            | Vendor Name                          |              |                |                 |                | Total Vendor Amount |
| 08092                    | NATIONAL FIRE PROTECTION ASSOCIATION |              |                |                 |                | 165.00              |
| Payment Type             | Payment Number                       | Payment Date | Payment Amount |                 |                |                     |
| Check                    |                                      | 05/10/2013   | 165.00         |                 |                |                     |
| Payable Number           | Description                          | Payable Date | Due Date       | Discount Amount | Payable Amount |                     |
| 5691993X                 | Fire Admin/ NFPA Membership renewal  | 05/09/2013   | 05/09/2013     | 0.00            | 165.00         |                     |
|                          |                                      |              |                |                 |                |                     |
| Vendor Number            | Vendor Name                          |              |                |                 |                | Total Vendor Amount |
| 1564                     | NED'S PIPE & STEEL LLC               |              |                |                 |                | 94.00               |
| Payment Type             | Payment Number                       | Payment Date | Payment Amount |                 |                |                     |
| Check                    |                                      | 05/10/2013   | 94.00          |                 |                |                     |
| Payable Number           | Description                          | Payable Date | Due Date       | Discount Amount | Payable Amount |                     |
| 139557                   | mvfd supplys                         | 05/09/2013   | 05/09/2013     | 0.00            | 94.00          |                     |
|                          |                                      |              |                |                 |                |                     |
| Vendor Number            | Vendor Name                          |              |                |                 |                | Total Vendor Amount |
| 4798                     | NEVE'S UNIFORMS INC                  |              |                |                 |                | 1,409.85            |
| Payment Type             | Payment Number                       | Payment Date | Payment Amount |                 |                |                     |
| Check                    |                                      | 05/10/2013   | 1,409.85       |                 |                |                     |
| Payable Number           | Description                          | Payable Date | Due Date       | Discount Amount | Payable Amount |                     |
| AB-080521                | ADULT DETENTIONS                     | 05/07/2013   | 05/07/2013     | 0.00            | 1,087.50       |                     |
| AB-081049                | ADULT DETENTIONS                     | 05/07/2013   | 05/07/2013     | 0.00            | 119.85         |                     |
| AB-081757                | ADULT DETENTIONS                     | 05/07/2013   | 05/07/2013     | 0.00            | 202.50         |                     |
|                          |                                      |              |                |                 |                |                     |
| Vendor Number            | Vendor Name                          |              |                |                 |                | Total Vendor Amount |
| 5950                     | NEW MEXICO WATER SERVICE CO          |              |                |                 |                | 333.26              |
| Payment Type             | Payment Number                       | Payment Date | Payment Amount |                 |                |                     |
| Check                    |                                      | 05/10/2013   | 333.26         |                 |                |                     |
| Payable Number           | Description                          | Payable Date | Due Date       | Discount Amount | Payable Amount |                     |
| MAY 2013 BILL            | NM WATER SERVICE                     | 05/09/2013   | 05/15/2013     | 0.00            | 333.26         |                     |
|                          |                                      |              |                |                 |                |                     |
| Vendor Number            | Vendor Name                          |              |                |                 |                | Total Vendor Amount |
| 4379                     | NOBLIN FUNERAL SERVICE, INC.         |              |                |                 |                | 1,200.00            |
| Payment Type             | Payment Number                       | Payment Date | Payment Amount |                 |                |                     |
| Check                    |                                      | 05/10/2013   | 1,200.00       |                 |                |                     |
| Payable Number           | Description                          | Payable Date | Due Date       | Discount Amount | Payable Amount |                     |
| 2013-045 DAN:EL MARTINEZ | 2013-045 DANIEL MARTINEZ             | 05/09/2013   | 05/09/2013     | 0.00            | 600.00         |                     |
| 2013-046 DIANE CRAVENS   | 2013-046 DIANE CRAVENS               | 05/09/2013   | 05/09/2013     | 0.00            | 600.00         |                     |
|                          |                                      |              |                |                 |                |                     |
| Vendor Number            | Vendor Name                          |              |                |                 |                | Total Vendor Amount |
| 08602                    | NORMA TARRY                          |              |                |                 |                | 27.71               |
| Payment Type             | Payment Number                       | Payment Date | Payment Amount |                 |                |                     |
| Check                    |                                      | 05/10/2013   | 27.71          |                 |                |                     |
| Payable Number           | Description                          | Payable Date | Due Date       | Discount Amount | Payable Amount |                     |
| INV0009196               | REIMBURSEMENT                        | 05/09/2013   | 05/09/2013     | 0.00            | 27.71          |                     |
|                          |                                      |              |                |                 |                |                     |
| Vendor Number            | Vendor Name                          |              |                |                 |                | Total Vendor Amount |
| 5561                     | PARK UNIVERSITY ENTERPRISES          |              |                |                 |                | 149.00              |
| Payment Type             | Payment Number                       | Payment Date | Payment Amount |                 |                |                     |
| Check                    |                                      | 05/10/2013   | 149.00         |                 |                |                     |
| Payable Number           | Description                          | Payable Date | Due Date       | Discount Amount | Payable Amount |                     |
| 14520786                 | HR-FRED PRYOR SEMINARS               | 05/07/2013   | 05/07/2013     | 0.00            | 149.00         |                     |



| Payment Register        |                                     |  |              |            |                     | APPKT00231 - CHECK RUN 5/10/2013 |  |
|-------------------------|-------------------------------------|--|--------------|------------|---------------------|----------------------------------|--|
| Vendor Number           | Vendor Name                         |  |              |            | Total Vendor Amount |                                  |  |
| 5883                    | PATTERSON VETERINARY SUPPLY INC     |  |              |            | 1,959.51            |                                  |  |
| Payment Type            | Payment Number                      |  |              |            | Payment Date        | Payment Amount                   |  |
| Check                   |                                     |  |              |            | 05/10/2013          | 1,959.51                         |  |
| Payable Number          | Description                         |  | Payable Date | Due Date   | Discount Amount     | Payable Amount                   |  |
| 889/1390670             | AC vaccine                          |  | 05/07/2013   | 05/07/2013 | 0.00                | 62.42                            |  |
| 889/1396995             | AC vaccine                          |  | 05/07/2013   | 05/07/2013 | 0.00                | 241.00                           |  |
| 889/1407369             | AC vaccine                          |  | 05/07/2013   | 05/07/2013 | 0.00                | 1,650.60                         |  |
| 9821713057              | AC vaccine                          |  | 05/07/2013   | 05/07/2013 | 0.00                | 0.93                             |  |
| 9843213088              | AC vaccine                          |  | 05/07/2013   | 05/07/2013 | 0.00                | 4.56                             |  |
| Vendor Number           | Vendor Name                         |  |              |            | Total Vendor Amount |                                  |  |
| 6962                    | PET ER                              |  |              |            | 1,922.68            |                                  |  |
| Payment Type            | Payment Number                      |  |              |            | Payment Date        | Payment Amount                   |  |
| Check                   |                                     |  |              |            | 05/10/2013          | 1,922.68                         |  |
| Payable Number          | Description                         |  | Payable Date | Due Date   | Discount Amount     | Payable Amount                   |  |
| 3/4/13-4/1/13           | 76128 Animal Control sterilizations |  | 05/07/2013   | 05/07/2013 | 0.00                | 1,922.68                         |  |
| Vendor Number           | Vendor Name                         |  |              |            | Total Vendor Amount |                                  |  |
| 5277                    | PIONEER PRODUCTS,INC.               |  |              |            | 814.19              |                                  |  |
| Payment Type            | Payment Number                      |  |              |            | Payment Date        | Payment Amount                   |  |
| Check                   |                                     |  |              |            | 05/10/2013          | 814.19                           |  |
| Payable Number          | Description                         |  | Payable Date | Due Date   | Discount Amount     | Payable Amount                   |  |
| SI-71584                | SI-71584                            |  | 05/07/2013   | 05/07/2013 | 0.00                | 814.19                           |  |
| Vendor Number           | Vendor Name                         |  |              |            | Total Vendor Amount |                                  |  |
| 8129                    | PORTABLE MICROGRAPHICS              |  |              |            | 197.02              |                                  |  |
| Payment Type            | Payment Number                      |  |              |            | Payment Date        | Payment Amount                   |  |
| Check                   |                                     |  |              |            | 05/10/2013          | 197.02                           |  |
| Payable Number          | Description                         |  | Payable Date | Due Date   | Discount Amount     | Payable Amount                   |  |
| 6417                    | Microfilmed                         |  | 05/07/2013   | 05/07/2013 | 0.00                | 197.02                           |  |
| Vendor Number           | Vendor Name                         |  |              |            | Total Vendor Amount |                                  |  |
| 7498                    | PRESCILLA RUIZ                      |  |              |            | 35.91               |                                  |  |
| Payment Type            | Payment Number                      |  |              |            | Payment Date        | Payment Amount                   |  |
| Check                   |                                     |  |              |            | 05/10/2013          | 35.91                            |  |
| Payable Number          | Description                         |  | Payable Date | Due Date   | Discount Amount     | Payable Amount                   |  |
| INV0009184              | ADJUSTMENT                          |  | 05/09/2013   | 05/09/2013 | 0.00                | 35.91                            |  |
| Vendor Number           | Vendor Name                         |  |              |            | Total Vendor Amount |                                  |  |
| 5608                    | PROTECTION ONE                      |  |              |            | 154.50              |                                  |  |
| Payment Type            | Payment Number                      |  |              |            | Payment Date        | Payment Amount                   |  |
| Check                   |                                     |  |              |            | 05/10/2013          | 154.50                           |  |
| Payable Number          | Description                         |  | Payable Date | Due Date   | Discount Amount     | Payable Amount                   |  |
| 92688868                | 92688868                            |  | 05/07/2013   | 05/07/2013 | 0.00                | 154.50                           |  |
| Vendor Number           | Vendor Name                         |  |              |            | Total Vendor Amount |                                  |  |
| 1386                    | PUBLIC SERVICE COMPANY OF NM        |  |              |            | 25,511.91           |                                  |  |
| Payment Type            | Payment Number                      |  |              |            | Payment Date        | Payment Amount                   |  |
| Check                   |                                     |  |              |            | 05/10/2013          | 25,511.91                        |  |
| Payable Number          | Description                         |  | Payable Date | Due Date   | Discount Amount     | Payable Amount                   |  |
| MAY 2013 116023229-1401 | MAY 2013 116023229-1401854          |  | 05/09/2013   | 05/15/2013 | 0.00                | 25,511.91                        |  |
| Vendor Number           | Vendor Name                         |  |              |            | Total Vendor Amount |                                  |  |
| 7944                    | QUEST DIAGNOSTICS                   |  |              |            | 1,265.00            |                                  |  |
| Payment Type            | Payment Number                      |  |              |            | Payment Date        | Payment Amount                   |  |
| Check                   |                                     |  |              |            | 05/10/2013          | 1,265.00                         |  |
| Payable Number          | Description                         |  | Payable Date | Due Date   | Discount Amount     | Payable Amount                   |  |
| 9148302315              | LAB WORK                            |  | 05/09/2013   | 05/09/2013 | 0.00                | 1,265.00                         |  |



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| Vendor Number          | Vendor Name                     |              |            |                 |                |  | Total Vendor Amount            |
|------------------------|---------------------------------|--------------|------------|-----------------|----------------|--|--------------------------------|
| 4727                   | QWEST                           |              |            |                 |                |  | 39.72                          |
| Payment Type           | Payment Number                  |              |            |                 |                |  | Payment Date    Payment Amount |
| Check                  |                                 |              |            |                 |                |  | 05/10/2013    39.72            |
| Payable Number         | Description                     | Payable Date | Due Date   | Discount Amount | Payable Amount |  |                                |
| 5/13-505.866.9342.8808 | 5/13-505.866.9342.8808          | 05/08/2013   | 05/08/2013 | 0.00            | 39.72          |  |                                |
| Vendor Number          | Vendor Name                     |              |            |                 |                |  | Total Vendor Amount            |
| 6593                   | RICHARD SHIPLET                 |              |            |                 |                |  | 24.98                          |
| Payment Type           | Payment Number                  |              |            |                 |                |  | Payment Date    Payment Amount |
| Check                  |                                 |              |            |                 |                |  | 05/10/2013    24.98            |
| Payable Number         | Description                     | Payable Date | Due Date   | Discount Amount | Payable Amount |  |                                |
| 26393758               | REIMBURSEMENT                   | 05/09/2013   | 05/09/2013 | 0.00            | 24.98          |  |                                |
| Vendor Number          | Vendor Name                     |              |            |                 |                |  | Total Vendor Amount            |
| 4305                   | ROBERT CORDOVA                  |              |            |                 |                |  | 60.00                          |
| Payment Type           | Payment Number                  |              |            |                 |                |  | Payment Date    Payment Amount |
| Check                  |                                 |              |            |                 |                |  | 05/10/2013    60.00            |
| Payable Number         | Description                     | Payable Date | Due Date   | Discount Amount | Payable Amount |  |                                |
| 273060                 | 273060                          | 05/06/2013   | 05/06/2013 | 0.00            | 60.00          |  |                                |
| Vendor Number          | Vendor Name                     |              |            |                 |                |  | Total Vendor Amount            |
| 5906                   | ROBERTA WHITING                 |              |            |                 |                |  | 85.00                          |
| Payment Type           | Payment Number                  |              |            |                 |                |  | Payment Date    Payment Amount |
| Check                  |                                 |              |            |                 |                |  | 05/10/2013    85.00            |
| Payable Number         | Description                     | Payable Date | Due Date   | Discount Amount | Payable Amount |  |                                |
| 746252                 | Manzano Vista - Pest Control    | 05/09/2013   | 05/09/2013 | 0.00            | 85.00          |  |                                |
| Vendor Number          | Vendor Name                     |              |            |                 |                |  | Total Vendor Amount            |
| 2677                   | RON'S CARPET SERVICE            |              |            |                 |                |  | 250.00                         |
| Payment Type           | Payment Number                  |              |            |                 |                |  | Payment Date    Payment Amount |
| Check                  |                                 |              |            |                 |                |  | 05/10/2013    250.00           |
| Payable Number         | Description                     | Payable Date | Due Date   | Discount Amount | Payable Amount |  |                                |
| 224928                 | 224928                          | 05/07/2013   | 05/07/2013 | 0.00            | 250.00         |  |                                |
| Vendor Number          | Vendor Name                     |              |            |                 |                |  | Total Vendor Amount            |
| 5252                   | SAMBA HOLDINGS, INC.            |              |            |                 |                |  | 702.73                         |
| Payment Type           | Payment Number                  |              |            |                 |                |  | Payment Date    Payment Amount |
| Check                  |                                 |              |            |                 |                |  | 05/10/2013    702.73           |
| Payable Number         | Description                     | Payable Date | Due Date   | Discount Amount | Payable Amount |  |                                |
| INV00036628            | SAMBA RECORD CHECKS             | 05/09/2013   | 05/12/2013 | 0.00            | 356.05         |  |                                |
| INV00038722            | SAMBA RECORD CHECKS             | 05/09/2013   | 05/12/2013 | 0.00            | 346.68         |  |                                |
| Vendor Number          | Vendor Name                     |              |            |                 |                |  | Total Vendor Amount            |
| 6743                   | SANDIA OFFICE SUPPLY            |              |            |                 |                |  | 12.13                          |
| Payment Type           | Payment Number                  |              |            |                 |                |  | Payment Date    Payment Amount |
| Check                  |                                 |              |            |                 |                |  | 05/10/2013    12.13            |
| Payable Number         | Description                     | Payable Date | Due Date   | Discount Amount | Payable Amount |  |                                |
| 193581-0               | HR Name Plate                   | 05/09/2013   | 05/09/2013 | 0.00            | 12.13          |  |                                |
| Vendor Number          | Vendor Name                     |              |            |                 |                |  | Total Vendor Amount            |
| 3291                   | SHAMROCK FOODS COMPANY INC      |              |            |                 |                |  | 5,121.86                       |
| Payment Type           | Payment Number                  |              |            |                 |                |  | Payment Date    Payment Amount |
| Check                  |                                 |              |            |                 |                |  | 05/10/2013    5,121.86         |
| Payable Number         | Description                     | Payable Date | Due Date   | Discount Amount | Payable Amount |  |                                |
| 9317108                | Open P.O. Shamrock              | 05/07/2013   | 05/07/2013 | 0.00            | 1,317.40       |  |                                |
| 9317109                | Open P.O. Shamrock              | 05/07/2013   | 05/07/2013 | 0.00            | 160.15         |  |                                |
| 9317110                | Open P.O. Shamrock              | 05/07/2013   | 05/07/2013 | 0.00            | 743.81         |  |                                |
| 9317111                | Open P.O. Shamrock cash in lieu | 05/07/2013   | 05/07/2013 | 0.00            | 941.48         |  |                                |
| 9317112                | Open P.O. Shamrock              | 05/07/2013   | 05/07/2013 | 0.00            | 588.01         |  |                                |
| 9317113                | Open P.O. Shamrock              | 05/07/2013   | 05/07/2013 | 0.00            | 684.57         |  |                                |
| 9317114                | Open P.O. Shamrock cash in lieu | 05/07/2013   | 05/07/2013 | 0.00            | 107.70         |  |                                |



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|---------------------|----------------------------------|--------------|------------|-----------------|--------------------------------|
| <u>9317117</u>      | Open P.O. Shamrock               | 05/07/2013   | 05/07/2013 | 0.00            | 578.74                         |
| Vendor Number       | Vendor Name                      |              |            |                 | Total Vendor Amount            |
| <u>4983</u>         | SHARE N'CARE PHARMACY            |              |            |                 | 5,399.31                       |
| Payment Type        | Payment Number                   |              |            |                 | Payment Date    Payment Amount |
| Check               |                                  |              |            |                 | 05/10/2013    5,399.31         |
| Payable Number      | Description                      | Payable Date | Due Date   | Discount Amount | Payable Amount                 |
| <u>03/01/2013</u>   | adult detentions                 | 05/07/2013   | 05/07/2013 | 0.00            | 2,816.39                       |
| <u>04/01/13</u>     | adult detentions                 | 05/07/2013   | 05/07/2013 | 0.00            | 2,582.92                       |
| Vendor Number       | Vendor Name                      |              |            |                 | Total Vendor Amount            |
| <u>7649</u>         | SOUTHWAY MATERIALS LLC           |              |            |                 | 2,978.87                       |
| Payment Type        | Payment Number                   |              |            |                 | Payment Date    Payment Amount |
| Check               |                                  |              |            |                 | 05/10/2013    2,978.87         |
| Payable Number      | Description                      | Payable Date | Due Date   | Discount Amount | Payable Amount                 |
| <u>8191</u>         | 8191                             | 05/07/2013   | 05/07/2013 | 0.00            | 2,978.87                       |
| Vendor Number       | Vendor Name                      |              |            |                 | Total Vendor Amount            |
| <u>762</u>          | SOUTHWEST CYBERPORT INC          |              |            |                 | 201.84                         |
| Payment Type        | Payment Number                   |              |            |                 | Payment Date    Payment Amount |
| Check               |                                  |              |            |                 | 05/10/2013    201.84           |
| Payable Number      | Description                      | Payable Date | Due Date   | Discount Amount | Payable Amount                 |
| <u>201303-22721</u> | Southwest Cyberport              | 05/07/2013   | 05/07/2013 | 0.00            | 201.84                         |
| Vendor Number       | Vendor Name                      |              |            |                 | Total Vendor Amount            |
| <u>6760</u>         | STAPLES BUSINESS ADVANTAGE       |              |            |                 | 714.48                         |
| Payment Type        | Payment Number                   |              |            |                 | Payment Date    Payment Amount |
| Check               |                                  |              |            |                 | 05/10/2013    714.48           |
| Payable Number      | Description                      | Payable Date | Due Date   | Discount Amount | Payable Amount                 |
| <u>3198474548</u>   | HR - Staples order               | 05/07/2013   | 05/07/2013 | 0.00            | 20.87                          |
| <u>3198474550</u>   | 3198474550                       | 05/06/2013   | 05/06/2013 | 0.00            | 79.73                          |
| <u>3198474551</u>   | (Assessors) supplies             | 05/07/2013   | 05/07/2013 | 0.00            | 613.88                         |
| Vendor Number       | Vendor Name                      |              |            |                 | Total Vendor Amount            |
| <u>7887</u>         | STAPLES CONTRACT & COMMERCIALINC |              |            |                 | 1,854.93                       |
| Payment Type        | Payment Number                   |              |            |                 | Payment Date    Payment Amount |
| Check               |                                  |              |            |                 | 05/10/2013    1,854.93         |
| Payable Number      | Description                      | Payable Date | Due Date   | Discount Amount | Payable Amount                 |
| <u>3198249255</u>   | ADULT DETENTIONS/SUPPLIES        | 05/07/2013   | 05/07/2013 | 0.00            | 1,511.96                       |
| <u>3198249256</u>   | ADULT DETENTIONS/SUPPLIES        | 05/07/2013   | 05/07/2013 | 0.00            | 49.68                          |
| <u>3198249257</u>   | ADULT DETENTIONS/SUPPLIES        | 05/07/2013   | 05/07/2013 | 0.00            | 48.45                          |
| <u>3198474549</u>   | ADULT DETENTIONS/SUPPLIES        | 05/07/2013   | 05/07/2013 | 0.00            | 185.04                         |
| <u>3198768979</u>   | Los Chavez/Fax Machine Combo     | 05/09/2013   | 05/09/2013 | 0.00            | 59.80                          |
| Vendor Number       | Vendor Name                      |              |            |                 | Total Vendor Amount            |
| <u>2754</u>         | STATE OF NEW MEXICO              |              |            |                 | 591.11                         |
| Payment Type        | Payment Number                   |              |            |                 | Payment Date    Payment Amount |
| Check               |                                  |              |            |                 | 05/10/2013    591.11           |
| Payable Number      | Description                      | Payable Date | Due Date   | Discount Amount | Payable Amount                 |
| <u>INV0009177</u>   | BALANCE DUE                      | 05/08/2013   | 05/08/2013 | 0.00            | 591.11                         |
| Vendor Number       | Vendor Name                      |              |            |                 | Total Vendor Amount            |
| <u>08349</u>        | TRINITY SERVICES GROUP, INC      |              |            |                 | 18,463.46                      |
| Payment Type        | Payment Number                   |              |            |                 | Payment Date    Payment Amount |
| Check               |                                  |              |            |                 | 05/10/2013    18,463.46        |
| Payable Number      | Description                      | Payable Date | Due Date   | Discount Amount | Payable Amount                 |
| <u>2283800101</u>   | 2283800101                       | 05/10/2013   | 05/10/2013 | 0.00            | 2,461.61                       |
| <u>2283800102</u>   | 2283800102                       | 05/10/2013   | 05/10/2013 | 0.00            | 2,559.04                       |
| <u>2283800103</u>   | 2283800103                       | 05/10/2013   | 05/10/2013 | 0.00            | 2,335.11                       |
| <u>2283800104</u>   | 2283800104                       | 05/10/2013   | 05/10/2013 | 0.00            | 2,368.47                       |
| <u>2283800105</u>   | 2283800105                       | 05/10/2013   | 05/10/2013 | 0.00            | 2,276.51                       |
| <u>2283800106</u>   | 2283800106                       | 05/10/2013   | 05/10/2013 | 0.00            | 2,076.39                       |

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| Payment Register |                                |                                           |              | APPKT00231 - CHECK RUN 5/10/2013 |                     |                |  |
|------------------|--------------------------------|-------------------------------------------|--------------|----------------------------------|---------------------|----------------|--|
|                  | <u>2283800107</u>              | adult detentions                          | 05/10/2013   | 05/10/2013                       | 0.00                | 2,217.33       |  |
|                  | <u>2283800108</u>              | 2283800108                                | 05/10/2013   | 05/10/2013                       | 0.00                | 2,168.50       |  |
| Vendor Number    | Vendor Name                    |                                           |              |                                  | Total Vendor Amount |                |  |
| <u>7848</u>      | TYLER TECHNOLOGIES             |                                           |              |                                  | 1,727.31            |                |  |
| Payment Type     | Payment Number                 |                                           | Payment Date |                                  | Payment Amount      |                |  |
| Check            |                                |                                           | 05/10/2013   |                                  | 1,727.31            |                |  |
|                  | Payable Number                 | Description                               | Payable Date | Due Date                         | Discount Amount     | Payable Amount |  |
|                  | <u>025-60466</u>               | FINANCE TYLER TRAINING                    | 05/07/2013   | 05/07/2013                       | 0.00                | 1,717.70       |  |
|                  | <u>025-67689</u>               | TRAINING                                  | 05/09/2013   | 05/09/2013                       | 0.00                | 9.61           |  |
| Vendor Number    | Vendor Name                    |                                           |              |                                  | Total Vendor Amount |                |  |
| <u>8139</u>      | VALENCIA VALLEY HEALTHCARE     |                                           |              |                                  | 10,615.38           |                |  |
| Payment Type     | Payment Number                 |                                           | Payment Date |                                  | Payment Amount      |                |  |
| Check            |                                |                                           | 05/10/2013   |                                  | 10,615.38           |                |  |
|                  | Payable Number                 | Description                               | Payable Date | Due Date                         | Discount Amount     | Payable Amount |  |
|                  | <u>4/23/13 TO 5/6/13</u>       | 4/23/13 TO 5/6/13                         | 05/09/2013   | 05/09/2013                       | 0.00                | 10,615.38      |  |
| Vendor Number    | Vendor Name                    |                                           |              |                                  | Total Vendor Amount |                |  |
| <u>97</u>        | VILLAGE OF LOS LUNAS           |                                           |              |                                  | 44,343.31           |                |  |
| Payment Type     | Payment Number                 |                                           | Payment Date |                                  | Payment Amount      |                |  |
| Check            |                                |                                           | 05/10/2013   |                                  | 44,343.31           |                |  |
|                  | Payable Number                 | Description                               | Payable Date | Due Date                         | Discount Amount     | Payable Amount |  |
|                  | <u>2013-1001</u>               | 38% ADVANCED COM & ELEC                   | 05/09/2013   | 05/09/2013                       | 0.00                | 9,136.31       |  |
|                  | <u>2013-3</u>                  | DISPATCH TO JUNE 2013 & USDA LOAN PAYMENT | 05/09/2013   | 05/09/2013                       | 0.00                | 35,207.00      |  |
| Vendor Number    | Vendor Name                    |                                           |              |                                  | Total Vendor Amount |                |  |
| <u>4290</u>      | WASTE MANAGEMENT OF NEW MEXICO |                                           |              |                                  | 772.25              |                |  |
| Payment Type     | Payment Number                 |                                           | Payment Date |                                  | Payment Amount      |                |  |
| Check            |                                |                                           | 05/10/2013   |                                  | 772.25              |                |  |
|                  | Payable Number                 | Description                               | Payable Date | Due Date                         | Discount Amount     | Payable Amount |  |
|                  | <u>8466774-0573-6</u>          | 8466774-0573-6                            | 05/07/2013   | 05/07/2013                       | 0.00                | 22.14          |  |
|                  | <u>8466775-0573-3</u>          | 8466775-0573-3                            | 05/07/2013   | 05/07/2013                       | 0.00                | 34.82          |  |
|                  | <u>8466776-0573-1</u>          | 8466776-0573-1                            | 05/07/2013   | 05/07/2013                       | 0.00                | 34.82          |  |
|                  | <u>8466777-0573-9</u>          | 8466777-0573-9                            | 05/07/2013   | 05/07/2013                       | 0.00                | 237.24         |  |
|                  | <u>8466779-0573-5</u>          | 8466779-0573-5                            | 05/07/2013   | 05/07/2013                       | 0.00                | 56.30          |  |
|                  | <u>8466780-0573-3</u>          | 8466780-0573-3                            | 05/06/2013   | 05/06/2013                       | 0.00                | 196.38         |  |
|                  | <u>8466781-0573-1</u>          | 8466781-0573-1                            | 05/07/2013   | 05/07/2013                       | 0.00                | 112.00         |  |
|                  | <u>8466782-0573-9</u>          | 8466782-0573-9                            | 05/07/2013   | 05/07/2013                       | 0.00                | 53.52          |  |
|                  | <u>8466783-0573-7</u>          | 8466783-0573-7                            | 05/07/2013   | 05/07/2013                       | 0.00                | 25.03          |  |
| Vendor Number    | Vendor Name                    |                                           |              |                                  | Total Vendor Amount |                |  |
| <u>84</u>        | XEROX CORPORATION              |                                           |              |                                  | 2,145.86            |                |  |
| Payment Type     | Payment Number                 |                                           | Payment Date |                                  | Payment Amount      |                |  |
| Check            |                                |                                           | 05/10/2013   |                                  | 2,145.86            |                |  |
|                  | Payable Number                 | Description                               | Payable Date | Due Date                         | Discount Amount     | Payable Amount |  |
|                  | <u>67432067</u>                | AC printer                                | 05/07/2013   | 05/07/2013                       | 0.00                | 523.05         |  |
|                  | <u>67837508</u>                | 76852 Sheriff xerox (2)                   | 05/07/2013   | 05/07/2013                       | 0.00                | 25.22          |  |
|                  | <u>67837509</u>                | 76593 GNX155604 Road                      | 05/07/2013   | 05/07/2013                       | 0.00                | 36.03          |  |
|                  | <u>67837561</u>                | 76595 XKP532212 Code enforcement          | 05/07/2013   | 05/07/2013                       | 0.00                | 467.95         |  |
|                  | <u>67837564</u>                | 76527 RFX001451 Assessors                 | 05/07/2013   | 05/07/2013                       | 0.00                | 417.24         |  |
|                  | <u>67837574</u>                | 76529 RFX354205 Treasurer                 | 05/07/2013   | 05/07/2013                       | 0.00                | 444.93         |  |
|                  | <u>67837581</u>                | xerox                                     | 05/10/2013   | 05/10/2013                       | 0.00                | 231.44         |  |



Payment Summary

| Type           | Payable<br>Count | Payment<br>Count | Discount | Payment    |
|----------------|------------------|------------------|----------|------------|
| Check          | 151              | 73               | 0.00     | 181,834.75 |
| Packet Totals: | 151              | 73               | 0.00     | 181,834.75 |

B: 75 P: 532



Cash Fund Summary

| Fund           | Name        | Amount      |
|----------------|-------------|-------------|
| 998            | POOLED CASH | -181,834.75 |
| Packet Totals: |             | -181,834.75 |

B: 75 P: 533



**VALENCIA COUNTY  
BOARD OF COUNTY COMMISSIONERS  
ACCOUNTS PAYABLE AUTHORIZATION**

The attached computer printout lists all the checks issued by the Manager's Office on May 17, 2013 covering vendor bills processed on the above date.  
Check # 118666 to check # 118767 inclusive, for the total of \$366,880.92.

All have been reviewed for:

1. Appropriate documentation and approvals.
2. Authorized budget appropriations.
3. Compliance with New Mexico Statutes, and
4. DFA Rules and Regulations.

In recognition of the above, the Fiscal Office requests this action be officially recorded in the minutes of the regular county commission meeting before which body this matter came.

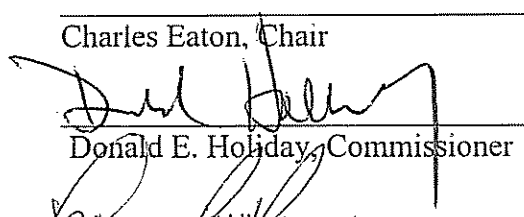
Recommended:

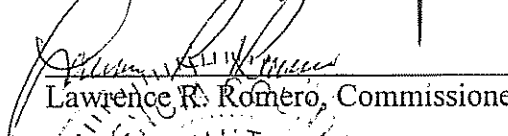
  
\_\_\_\_\_  
Nick Telles-Finance Director

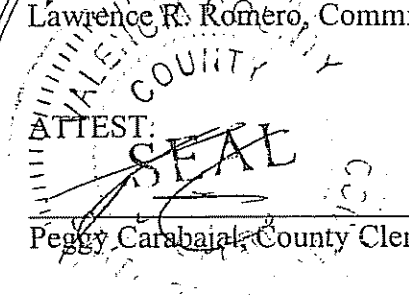
Done this 5<sup>th</sup> day of June, 2013.

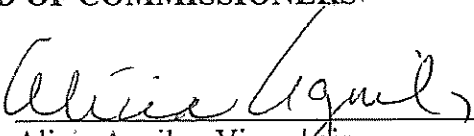
**VALENCIA COUNTY BOARD OF COMMISSIONERS**

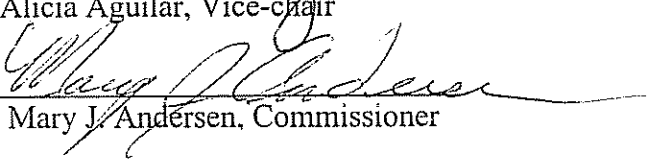
\_\_\_\_\_  
Charles Eaton, Chair

  
\_\_\_\_\_  
Donald E. Holiday, Commissioner

  
\_\_\_\_\_  
Lawrence R. Romero, Commissioner

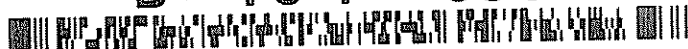
  
\_\_\_\_\_  
Peggy Carabajal, County Clerk

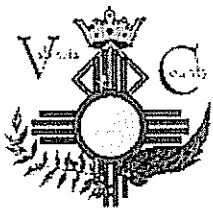
  
\_\_\_\_\_  
Alicia Aguilar, Vice-chair

  
\_\_\_\_\_  
Mary J. Andersen, Commissioner

**EXHIBIT H**

**B: 75 P: 534**





By Check Number

| Vendor Number          | Vendor Name                     | Payment Date | Payment Type | Discount Amount | Payment Amount | Number |
|------------------------|---------------------------------|--------------|--------------|-----------------|----------------|--------|
| Bank Code: APBNK-APBNK |                                 |              |              |                 |                |        |
| 40                     | A & A PUMPING SERVICE INC.      | 05/17/2013   | Regular      | 0.00            | 170.00         | 118666 |
| 08016                  | Ace Automotive Parts & service  | 05/17/2013   | Regular      | 0.00            | 159.16         | 118667 |
| 2624                   | ADRIAN A. PINO                  | 05/17/2013   | Regular      | 0.00            | 225.00         | 118668 |
| 3315                   | ADRIAN PEREA                    | 05/17/2013   | Regular      | 0.00            | 120.00         | 118669 |
| 472                    | ADVANCED COMM & ELECTRONICS,    | 05/17/2013   | Regular      | 0.00            | 498.96         | 118670 |
| 6693                   | ADVANCED PRESENTATION SYSTEM    | 05/17/2013   | Regular      | 0.00            | 2,167.19       | 118671 |
| 5373                   | AIRGAS SAFETY INC               | 05/17/2013   | Regular      | 0.00            | 302.42         | 118672 |
| 2965                   | ALBUQUERQUE AMBULANCE SERV      | 05/17/2013   | Regular      | 0.00            | 400.00         | 118673 |
| 430                    | ALBUQUERQUE PUBLISHING          | 05/17/2013   | Regular      | 0.00            | 51.23          | 118674 |
| 22                     | ALL MOTOR PARTS & SUPPLY INC.   | 05/17/2013   | Regular      | 0.00            | 3,802.61       | 118675 |
| 943                    | AMERI-PRIDE LINEN SERVICES      | 05/17/2013   | Regular      | 0.00            | 222.47         | 118676 |
| 08598                  | ASHLEY J CARRILLO               | 05/17/2013   | Regular      | 0.00            | 120.00         | 118677 |
| 5951                   | AUTOMATED ELECTION SERVICES IN  | 05/17/2013   | Regular      | 0.00            | 271.36         | 118678 |
| 4464                   | BANK OF NEW YORK TRUST CO.,N.A  | 05/17/2013   | Regular      | 0.00            | 170.00         | 118679 |
| 6631                   | BANK OF THE WEST                | 05/17/2013   | Regular      | 0.00            | 4,020.40       | 118680 |
| 08651                  | BELEN MUNICIPAL COURTS          | 05/17/2013   | Regular      | 0.00            | 964.00         | 118681 |
| 1344                   | BERNALILLO COUNTY JUVENILE DET  | 05/17/2013   | Regular      | 0.00            | 29,265.61      | 118682 |
| 3636                   | BOUND TREE MEDICAL, LLC         | 05/17/2013   | Regular      | 0.00            | 676.15         | 118683 |
| 4817                   | BRAD FRANCIS CHEVROLET          | 05/17/2013   | Regular      | 0.00            | 110.00         | 118684 |
| 7476                   | BRUCKNER TRUCK SALES INC        | 05/17/2013   | Regular      | 0.00            | 16,849.37      | 118685 |
| 08088                  | CANON SOLUTIONS AMERICA INC     | 05/17/2013   | Regular      | 0.00            | 1,047.38       | 118686 |
| 4453                   | CATERPILLAR FINANCIAL SERV CORP | 05/17/2013   | Regular      | 0.00            | 4,691.07       | 118687 |
| 7684                   | CHARM-TEX                       | 05/17/2013   | Regular      | 0.00            | 2,128.66       | 118688 |
| 113                    | CITY OF BELEN                   | 05/17/2013   | Regular      | 0.00            | 2,799.77       | 118689 |
| 105                    | CONTACT WIRELESS                | 05/17/2013   | Regular      | 0.00            | 70.62          | 118690 |
| 725                    | CONTECH CONST. PRODUCTS INC.    | 05/17/2013   | Regular      | 0.00            | 8,004.18       | 118691 |
| 5564                   | CONTINENTAL DIVIDE ELECTRIC INC | 05/17/2013   | Regular      | 0.00            | 75.02          | 118692 |
| 7187                   | CP COMPANY                      | 05/17/2013   | Regular      | 0.00            | 461.22         | 118693 |
| 143                    | CRAIG TIRE COMPANY, INC.        | 05/17/2013   | Regular      | 0.00            | 2,617.12       | 118694 |
| 7514                   | CSK AUTOMOTIVE INC              | 05/17/2013   | Regular      | 0.00            | 217.07         | 118695 |
| 4439                   | DELL MARKETING L.P.             | 05/17/2013   | Regular      | 0.00            | 2,557.97       | 118696 |
| 08013                  | Discount Radiator & Exhaust     | 05/17/2013   | Regular      | 0.00            | 450.00         | 118697 |
| 4532                   | DLM ROOFING & REPAIR CO.        | 05/17/2013   | Regular      | 0.00            | 3,702.80       | 118698 |
| 712                    | DONALD L. DURANTE               | 05/17/2013   | Regular      | 0.00            | 172.45         | 118699 |
| 3096                   | ELLEN K. SYVERTSON              | 05/17/2013   | Regular      | 0.00            | 120.00         | 118700 |
| 5193                   | ERIK TANNER                     | 05/17/2013   | Regular      | 0.00            | 122.73         | 118701 |
| 4066                   | FRANCES I. GALLEGOS             | 05/17/2013   | Regular      | 0.00            | 120.00         | 118702 |
| 5719                   | GRAINGER                        | 05/17/2013   | Regular      | 0.00            | 1,612.84       | 118703 |
| 423                    | HENRY SCHEIN                    | 05/17/2013   | Regular      | 0.00            | 7.26           | 118704 |
| 284                    | HIGHWAY SUPPLY COMPANY LLC      | 05/17/2013   | Regular      | 0.00            | 547.50         | 118705 |
| 28                     | HODGES OIL COMPANY, INC.        | 05/17/2013   | Regular      | 0.00            | 26,212.80      | 118706 |
| 7512                   | HOME DEPOT CREDIT SERVICES      | 05/17/2013   | Regular      | 0.00            | 498.24         | 118707 |
| 706                    | INDEPENDENT FIRE COMPANY        | 05/17/2013   | Regular      | 0.00            | 8,747.25       | 118708 |
| 6288                   | JENNIFER J. YORK/GEORGE YORK    | 05/17/2013   | Regular      | 0.00            | 457.14         | 118709 |
| 8183                   | JESSICA D SANCHEZ               | 05/17/2013   | Regular      | 0.00            | 426.57         | 118710 |
| 4078                   | JIFFY LUBE                      | 05/17/2013   | Regular      | 0.00            | 221.89         | 118711 |
| 08310                  | John Harris                     | 05/17/2013   | Regular      | 0.00            | 500.00         | 118712 |
| 08084                  | Karen B Carrillo                | 05/17/2013   | Regular      | 0.00            | 120.00         | 118713 |
| 3599                   | KAUFMAN'S WEST LLC              | 05/17/2013   | Regular      | 0.00            | 846.75         | 118714 |
| 4265                   | LAFARGE NORTH AMERICA INC       | 05/17/2013   | Regular      | 0.00            | 2,625.92       | 118715 |
| 1901                   | LAUN-DRY SUPPLY COMPANY,INC.    | 05/17/2013   | Regular      | 0.00            | 79.69          | 118716 |
| 5322                   | LEON MONTOYA                    | 05/17/2013   | Regular      | 0.00            | 154.00         | 118717 |
| 4373                   | LEONARD'S REFRIGERATION         | 05/17/2013   | Regular      | 0.00            | 350.00         | 118718 |
| 738                    | LIVING CROSS AMBULANCE SERV. IN | 05/17/2013   | Regular      | 0.00            | 5,792.00       | 118719 |



| Vendor Number | Vendor Name                     | Payment Date | Payment Type | Discount Amount | Payment Amount | Number |
|---------------|---------------------------------|--------------|--------------|-----------------|----------------|--------|
| 5005          | LN CURTIS & SONS CORP           | 05/17/2013   | Regular      | 0.00            | 23,935.20      | 118720 |
| 8060          | LOUISA GABALDON                 | 05/17/2013   | Regular      | 0.00            | 120.00         | 118721 |
| 2660          | LOVELACE MEDICAL CENTER         | 05/17/2013   | Regular      | 0.00            | 5,909.06       | 118722 |
| 749           | LUZ CHAVEZ                      | 05/17/2013   | Regular      | 0.00            | 140.00         | 118723 |
| 7686          | MARISELLA JACQUEZ               | 05/17/2013   | Regular      | 0.00            | 426.57         | 118724 |
| 7627          | MDSOLUTIONS INC.                | 05/17/2013   | Regular      | 0.00            | 2,737.50       | 118725 |
| 08594         | MONICA R ARAGON                 | 05/17/2013   | Regular      | 0.00            | 426.57         | 118726 |
| 2535          | MOORE WALLACE                   | 05/17/2013   | Regular      | 0.00            | 1,326.92       | 118727 |
| 7022          | NAPA AUTO PARTS                 | 05/17/2013   | Regular      | 0.00            | 95.42          | 118728 |
| 4798          | NEVE'S UNIFORMS INC             | 05/17/2013   | Regular      | 0.00            | 117.00         | 118729 |
| 2309          | NM SHERIFF'S ASSOCIATION        | 05/17/2013   | Regular      | 0.00            | 375.00         | 118730 |
| 5605          | PAVEMENT SEALANTS AND SUPPLY    | 05/17/2013   | Regular      | 0.00            | 3,397.12       | 118731 |
| 08519         | PERFORMANCE TOOL & EQUIPMEN     | 05/17/2013   | Regular      | 0.00            | 2,800.00       | 118732 |
| 8129          | PORTABLE MICROGRAPHICS          | 05/17/2013   | Regular      | 0.00            | 238.39         | 118733 |
| 1268          | PRESBYTERIAN HOSPITAL           | 05/17/2013   | Regular      | 0.00            | 6,757.21       | 118734 |
| 6840          | PRESIDIO NETWORK SOLUTIONS, IN  | 05/17/2013   | Regular      | 0.00            | 16,113.81      | 118735 |
| 6750          | PROFORCE MARKETING, INC         | 05/17/2013   | Regular      | 0.00            | 443.35         | 118736 |
| 3952          | PROPERTY TAX DIV/APPRAIASAL BU  | 05/17/2013   | Regular      | 0.00            | 1,181.60       | 118737 |
| 7944          | QUEST DIAGNOSTICS               | 05/17/2013   | Regular      | 0.00            | 1,022.16       | 118738 |
| 4788          | QWEST                           | 05/17/2013   | Regular      | 0.00            | 324.13         | 118739 |
| 4727          | QWEST                           | 05/17/2013   | Regular      | 0.00            | 7,187.58       | 118740 |
| 4981          | QWEST INTERPRISE                | 05/17/2013   | Regular      | 0.00            | 330.91         | 118741 |
| 5348          | REBECCA M. MARTINEZ             | 05/17/2013   | Regular      | 0.00            | 140.00         | 118742 |
| 2993          | REGENTS OF THE UNIVERSITY OF NM | 05/17/2013   | Regular      | 0.00            | 65.00          | 118743 |
| 7060          | RONALD L. RIDLEY                | 05/17/2013   | Regular      | 0.00            | 120.00         | 118744 |
| 6743          | SANDIA OFFICE SUPPLY            | 05/17/2013   | Regular      | 0.00            | 2,737.99       | 118745 |
|               | **Void**                        | 05/17/2013   | Regular      | 0.00            | 0.00           | 118746 |
| 3291          | SHAMROCK FOODS COMPANY INC      | 05/17/2013   | Regular      | 0.00            | 4,926.35       | 118747 |
| 08518         | SMITH'S FOOD & DRUG CENTER      | 05/17/2013   | Regular      | 0.00            | 120.00         | 118748 |
| 6760          | STAPLES BUSINESS ADVANTAGE      | 05/17/2013   | Regular      | 0.00            | 2,157.28       | 118749 |
|               | **Void**                        | 05/17/2013   | Regular      | 0.00            | 0.00           | 118750 |
| 7887          | STAPLES CONTRACT & COMMERCIA    | 05/17/2013   | Regular      | 0.00            | 564.39         | 118751 |
| 3829          | SUPERIOR AMBULANCE SERVICE      | 05/17/2013   | Regular      | 0.00            | 400.00         | 118752 |
| 7469          | TDS ALBUQUERQUE                 | 05/17/2013   | Regular      | 0.00            | 574.96         | 118753 |
| 08402         | TITAN MACHINERY INC             | 05/17/2013   | Regular      | 0.00            | 3,745.50       | 118754 |
| 44            | TOM GROWNEY EQUIPMENT, INC      | 05/17/2013   | Regular      | 0.00            | 952.00         | 118755 |
| 08349         | TRINITY SERVICES GROUP, INC     | 05/17/2013   | Regular      | 0.00            | 68,860.11      | 118756 |
| 7848          | TYLER TECHNOLOGIES              | 05/17/2013   | Regular      | 0.00            | 138.00         | 118757 |
| 08609         | UNIFICARE, LTD                  | 05/17/2013   | Regular      | 0.00            | 923.34         | 118758 |
| 872           | UNM HEALTH SCIENCES CENTER      | 05/17/2013   | Regular      | 0.00            | 47,183.95      | 118759 |
| 7650          | US DISTRIBUTING, INC.           | 05/17/2013   | Regular      | 0.00            | 294.83         | 118760 |
| 3             | VALENCIA COUNTY NEWS BULLETIN   | 05/17/2013   | Regular      | 0.00            | 818.93         | 118761 |
| 8139          | VALENCIA VALLEY HEALTHCARE      | 05/17/2013   | Regular      | 0.00            | 40.00          | 118762 |
| 6270          | VANCE C. ERVIN                  | 05/17/2013   | Regular      | 0.00            | 640.00         | 118763 |
| 97            | VILLAGE OF LOS LUNAS            | 05/17/2013   | Regular      | 0.00            | 3,174.69       | 118764 |
| 4290          | WASTE MANAGEMENT OF NEW ME      | 05/17/2013   | Regular      | 0.00            | 12,230.59      | 118765 |
| 418           | WATER KING SOUTHWEST INC.       | 05/17/2013   | Regular      | 0.00            | 413.45         | 118766 |
| 7593          | WRIGHT EXPRESS FLEET SERVICES   | 05/17/2013   | Regular      | 0.00            | 633.91         | 118767 |

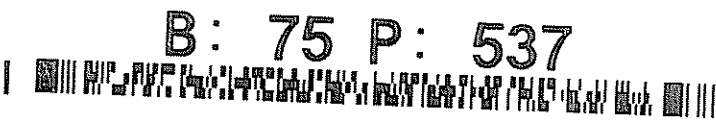
B: 75 P: 536



|                |                   |              |              |                                      |                |        |
|----------------|-------------------|--------------|--------------|--------------------------------------|----------------|--------|
| Check Register |                   |              |              | Packet: APPKT00247-CHECK RUN 5/17/13 |                |        |
| Vendor Number  | Vendor Name       | Payment Date | Payment Type | Discount Amount                      | Payment Amount | Number |
| 84             | XEROX CORPORATION | 05/17/2013   | Regular      | 0.00                                 | 496.31         | 118768 |

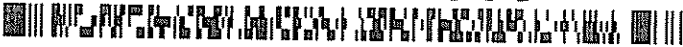
Bank Code APBNK Summary

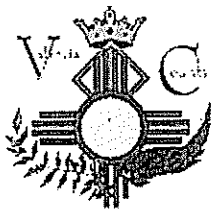
| Payment Type   | Payable<br>Count | Payment<br>Count | Discount | Payment    |
|----------------|------------------|------------------|----------|------------|
| Regular Checks | 218              | 101              | 0.00     | 366,880.92 |
| Manual Checks  | 0                | 0                | 0.00     | 0.00       |
| Voided Checks  | 0                | 2                | 0.00     | 0.00       |
| Bank Drafts    | 0                | 0                | 0.00     | 0.00       |
| EFT's          | 0                | 0                | 0.00     | 0.00       |
|                | 218              | 103              | 0.00     | 366,880.92 |



Fund Summary

| Fund | Name        | Period | Amount     |
|------|-------------|--------|------------|
| 998  | POOLED CASH | 5/2013 | 366,880.92 |
|      |             |        | 366,880.92 |





Packet: APPKT00247 - CHECK RUN 5/17/13  
Vendor Set: 01 - Vendor Set 01

Check Date: 5/17/2013

| Vendor Number                                         | Vendor Name                   |                          |                                       |                |                     |
|-------------------------------------------------------|-------------------------------|--------------------------|---------------------------------------|----------------|---------------------|
| Bank Code                                             | Payment Type                  | Invoice #                | Invoice Description                   | Account Number | Distribution Amount |
| Fund: 340 - FIRE PROTECTION-EMERGENCY SRV FIRE/RESCUE |                               |                          |                                       |                |                     |
| <u>28</u>                                             | HODGES OIL COMPANY, INC.      |                          |                                       |                |                     |
| APBNK                                                 | Check                         | <u>81600/81599-B</u>     | Fire Admin/Fuel                       | 340-517-46600  | 2,225.87            |
| <u>4788</u>                                           | QWEST                         |                          |                                       |                |                     |
| APBNK                                                 | Check                         | <u>1258595847</u>        | QWEST LONG DISTANCE                   | 340-517-45210  | 19.07               |
| <u>4727</u>                                           | QWEST                         |                          |                                       |                |                     |
| APBNK                                                 | Check                         | <u>MAY2013 NS0511158</u> | MAY2013 N5051115827277M               | 340-517-45210  | 140.28              |
| <u>6760</u>                                           | STAPLES BUSINESS ADVANTAGE    |                          |                                       |                |                     |
| APBNK                                                 | Check                         | <u>3199437062</u>        | Fire Admin-Chair for Chief            | 340-517-46010  | 134.90              |
| <u>418</u>                                            | WATER KING SOUTHWEST INC.     |                          |                                       |                |                     |
| APBNK                                                 | Check                         | <u>MAY2013 VCFIRE</u>    | MAY2013 VCFIRE                        | 340-517-46010  | 34.00               |
| Fund 340 Total:                                       |                               |                          |                                       |                | 2,554.12            |
| Fund: 341 - E.M.S. - EMERGENCY SRV FIRE/RESCUE        |                               |                          |                                       |                |                     |
| <u>3636</u>                                           | BOUND TREE MEDICAL, LLC       |                          |                                       |                |                     |
| APBNK                                                 | Check                         | <u>81078758</u>          | Fire Admin                            | 341-517-46010  | 146.81              |
|                                                       |                               | <u>81082651</u>          |                                       | 341-517-46010  | 57.13               |
|                                                       |                               | <u>81080048</u>          |                                       | 341-517-46010  | 69.79               |
|                                                       |                               | <u>81078759</u>          |                                       | 341-517-46010  | 272.79              |
|                                                       |                               | <u>81082652</u>          |                                       | 341-517-46010  | 7.46                |
| Fund 341 Total:                                       |                               |                          |                                       |                | 553.98              |
| Fund: 344 - FIRE PROTECTION-LOS CHAVEZ                |                               |                          |                                       |                |                     |
| <u>28</u>                                             | HODGES OIL COMPANY, INC.      |                          |                                       |                |                     |
| APBNK                                                 | Check                         | <u>81600/81599</u>       | Fuel for remainder of fiscal year     | 344-526-46600  | 296.99              |
| <u>4078</u>                                           | JIFFY LUBE                    |                          |                                       |                |                     |
| APBNK                                                 | Check                         | <u>6425670-IN</u>        | Oil changes for fire apparatus        | 344-526-45555  | 112.40              |
|                                                       |                               | <u>6425674-IN</u>        |                                       | 344-526-45555  | 109.49              |
| <u>4727</u>                                           | QWEST                         |                          |                                       |                |                     |
| APBNK                                                 | Check                         | <u>MAY2013 NS0511158</u> | MAY2013 N5051115827277M               | 344-526-45210  | 257.49              |
| Fund 344 Total:                                       |                               |                          |                                       |                | 776.37              |
| Fund: 347 - FIRE PROTECTION-JARALES/PUEBLITOS/BOSQUE  |                               |                          |                                       |                |                     |
| <u>4727</u>                                           | QWEST                         |                          |                                       |                |                     |
| APBNK                                                 | Check                         | <u>MAY2013 NS0511158</u> | MAY2013 N5051115827277M               | 347-527-45210  | 112.39              |
| Fund 347 Total:                                       |                               |                          |                                       |                | 112.39              |
| Fund: 350 - FIRE PROTECTION-RIO GRANDE                |                               |                          |                                       |                |                     |
| <u>28</u>                                             | HODGES OIL COMPANY, INC.      |                          |                                       |                |                     |
| APBNK                                                 | Check                         | <u>81600/81599</u>       | Fuel for remainder of fiscal year     | 350-528-46600  | 389.79              |
| <u>7512</u>                                           | HOME DEPOT CREDIT SERVICES    |                          |                                       |                |                     |
| APBNK                                                 | Check                         | <u>5170456</u>           | RGEFD Home Depot                      | 350-528-46010  | 498.24              |
| <u>4727</u>                                           | QWEST                         |                          |                                       |                |                     |
| APBNK                                                 | Check                         | <u>MAY2013 NS0511158</u> | MAY2013 N5051115827277M               | 350-528-45210  | 216.88              |
| <u>418</u>                                            | WATER KING SOUTHWEST INC.     |                          |                                       |                |                     |
| APBNK                                                 | Check                         | <u>MAY2013 VCRIOG</u>    | MAY2013 VCRIOG                        | 350-528-46010  | 27.00               |
|                                                       |                               | <u>MAY2013 VCLOSC</u>    | MAY2013 VCLOSC                        | 350-528-48025  | 37.50               |
| Fund 350 Total:                                       |                               |                          |                                       |                | 1,169.41            |
| Fund: 352 - CO FIRE PROTECT-RIO GRANDE                |                               |                          |                                       |                |                     |
| <u>3</u>                                              | VALENCIA COUNTY NEWS BULLETIN |                          |                                       |                |                     |
| APBNK                                                 | Check                         | <u>78750</u>             | Legal-see below                       | 352-528-48025  | 23.90               |
| Fund 352 Total:                                       |                               |                          |                                       |                | 23.90               |
| Fund: 353 - FIRE PROTECTION-TOME/ADELINO              |                               |                          |                                       |                |                     |
| <u>5005</u>                                           | LN CURTIS & SONS CORP         |                          |                                       |                |                     |
| APBNK                                                 | Check                         | <u>5025960-00</u>        | Tome-Adelino - Bullard Thermal Images | 353-529-48025  | 21,840.00           |
| <u>4727</u>                                           | QWEST                         |                          |                                       |                |                     |

B: 75 P: 539



| Vendor Number                                 | Vendor Name                      | Bank Code | Payment Type      | Invoice #                               | Invoice Description     | Account Number | Distribution Amount |
|-----------------------------------------------|----------------------------------|-----------|-------------------|-----------------------------------------|-------------------------|----------------|---------------------|
|                                               |                                  | APBNK     | Check             | MAY2013 N50511158                       | MAY2013 N5051115827277M | 353-529-45210  | 164.10              |
| Fund 353 Total:                               |                                  |           |                   |                                         |                         |                | 22,004.10           |
| Fund: 355 - CO FIRE PROTECT-TOME/ADELINO      |                                  |           |                   |                                         |                         |                |                     |
| 472                                           | ADVANCED COMM & ELECTRONICS, INC |           |                   |                                         |                         |                |                     |
|                                               | APBNK                            | Check     | 162543            | T/A FD / Pager radio equipment          |                         | 355-529-48025  | 498.96              |
| 3                                             | VALENCIA COUNTY NEWS BULLETIN    |           |                   |                                         |                         |                |                     |
|                                               | APBNK                            | Check     | 78750             | Legal-see below                         |                         | 355-529-48025  | 23.89               |
| Fund 355 Total:                               |                                  |           |                   |                                         |                         |                | 522.85              |
| Fund: 356 - FIRE PROTECTION-MEADOWLAKE        |                                  |           |                   |                                         |                         |                |                     |
| 28                                            | HODGES OIL COMPANY, INC.         |           |                   |                                         |                         |                |                     |
|                                               | APBNK                            | Check     | 81600/81599       | Fuel for remainder of fiscal year       |                         | 356-530-46600  | 371.23              |
| 4727                                          | QWEST                            |           |                   |                                         |                         |                |                     |
|                                               | APBNK                            | Check     | MAY2013 N50511158 | MAY2013 N5051115827277M                 |                         | 356-530-45210  | 128.40              |
| Fund 356 Total:                               |                                  |           |                   |                                         |                         |                | 499.63              |
| Fund: 358 - CO FIRE PROTECT-MEADOWLAKE        |                                  |           |                   |                                         |                         |                |                     |
| 712                                           | DONALD L. DURANTE                |           |                   |                                         |                         |                |                     |
|                                               | APBNK                            | Check     | 38413             | ML-OLD PO#77138 did not transfer over   |                         | 358-530-45540  | 105.25              |
|                                               |                                  |           | 5-9-13 PO77138    | 5-9-13 PO77138                          |                         | 358-530-45540  | 67.20               |
| Fund 358 Total:                               |                                  |           |                   |                                         |                         |                | 172.45              |
| Fund: 362 - FIRE PROTECTION-VALENCIA/EL CERRO |                                  |           |                   |                                         |                         |                |                     |
| 28                                            | HODGES OIL COMPANY, INC.         |           |                   |                                         |                         |                |                     |
|                                               | APBNK                            | Check     | 81600/81599-B     | Fire Admin/Fuel                         |                         | 362-532-48025  | 132.21              |
| 5005                                          | LN CURTIS & SONS CORP            |           |                   |                                         |                         |                |                     |
|                                               | APBNK                            | Check     | 5026963-07        | vec fire tools                          |                         | 362-532-46010  | 183.40              |
|                                               |                                  |           | 5026963-06        |                                         |                         | 362-532-46010  | 470.15              |
|                                               |                                  |           | 5026963-03        |                                         |                         | 362-532-46010  | 412.90              |
|                                               |                                  |           | 5026963-04        |                                         |                         | 362-532-46010  | 800.35              |
|                                               |                                  |           | 5026963-05        |                                         |                         | 362-532-46010  | 228.40              |
| 4727                                          | QWEST                            |           |                   |                                         |                         |                |                     |
|                                               | APBNK                            | Check     | MAY2013 N50511158 | MAY2013 N5051115827277M                 |                         | 362-532-45210  | 181.76              |
| Fund 362 Total:                               |                                  |           |                   |                                         |                         |                | 2,409.17            |
| Fund: 365 - FIRE PROTECTION-MANZANO VISTA     |                                  |           |                   |                                         |                         |                |                     |
| 28                                            | HODGES OIL COMPANY, INC.         |           |                   |                                         |                         |                |                     |
|                                               | APBNK                            | Check     | 81600/81599       | Fuel for remainder of fiscal year       |                         | 365-557-46600  | 37.12               |
| 6270                                          | VANCE C. ERVIN                   |           |                   |                                         |                         |                |                     |
|                                               | APBNK                            | Check     | 103               | MVFD-Old PO#00427 Voided                |                         | 365-557-45030  | 320.00              |
| Fund 365 Total:                               |                                  |           |                   |                                         |                         |                | 357.12              |
| Fund: 367 - CO FIRE PROTECT-MANZANO VISTA     |                                  |           |                   |                                         |                         |                |                     |
| 4727                                          | QWEST                            |           |                   |                                         |                         |                |                     |
|                                               | APBNK                            | Check     | MAY2013 N50511158 | MAY2013 N5051115827277M                 |                         | 367-557-45210  | 169.65              |
| 6270                                          | VANCE C. ERVIN                   |           |                   |                                         |                         |                |                     |
|                                               | APBNK                            | Check     | 104               | mvfd airpacks                           |                         | 367-557-48025  | 320.00              |
| Fund 367 Total:                               |                                  |           |                   |                                         |                         |                | 489.65              |
| Fund: 368 - FIRE PROTECTION-HIGHLAND MEADOWS  |                                  |           |                   |                                         |                         |                |                     |
| 5564                                          | CONTINENTAL DIVIDE ELECTRIC INC  |           |                   |                                         |                         |                |                     |
|                                               | APBNK                            | Check     | MAY 2013 H-10738  | MAY 2013 H-10738                        |                         | 368-561-45220  | 52.01               |
|                                               |                                  |           | MAY 2013-H-10833  | MAY 2013-H-10833                        |                         | 368-561-45220  | 23.01               |
| 4727                                          | QWEST                            |           |                   |                                         |                         |                |                     |
|                                               | APBNK                            | Check     | MAY2013 N50511158 | MAY2013 N5051115827277M                 |                         | 368-561-45210  | 57.24               |
| Fund 368 Total:                               |                                  |           |                   |                                         |                         |                | 132.26              |
| Fund: 370 - CO FIRE PROTECT-HIGHLAND MEADOWS  |                                  |           |                   |                                         |                         |                |                     |
| 706                                           | INDEPENDENT FIRE COMPANY         |           |                   |                                         |                         |                |                     |
|                                               | APBNK                            | Check     | 9-10485           | Highland Meadows-Equipment-see attached |                         | 370-561-48025  | 8,747.25            |
| Fund 370 Total:                               |                                  |           |                   |                                         |                         |                | 8,747.25            |
| Fund: 401 - GENERAL                           |                                  |           |                   |                                         |                         |                |                     |
| 3315                                          | ADRIAN PEREA                     |           |                   |                                         |                         |                |                     |
|                                               | APBNK                            | Check     | INV0009505        | ELECTIONS                               |                         | 401-305-45903  | 120.00              |
| 6693                                          | ADVANCED PRESENTATION SYSTEMS    |           |                   |                                         |                         |                |                     |

B: 75 P: 540

| Vendor Number | Vendor Name                     |                                           |                                              |                |                     |
|---------------|---------------------------------|-------------------------------------------|----------------------------------------------|----------------|---------------------|
| Bank Code     | Payment Type                    | Invoice #                                 | Invoice Description                          | Account Number | Distribution Amount |
| APBNK         | Check                           | 9632                                      | Podium for Commission Chambers               | 401-101-48010  | 2,167.19            |
| 430           | ALBUQUERQUE PUBLISHING          |                                           |                                              |                |                     |
| APBNK         | Check                           | MAY 2013-1010659                          | MAY 2013-1010659                             | 401-407-45080  | 51.23               |
| 08598         | ASHLEY J CARRILLO               |                                           |                                              |                |                     |
| APBNK         | Check                           | INV0009501                                | ELECTIONS                                    | 401-305-45903  | 120.00              |
| 5951          | AUTOMATED ELECTION SERVICES INC |                                           |                                              |                |                     |
| APBNK         | Check                           | 52839                                     | BOE VOTER ID MAILER ENVELOPES                | 401-305-45080  | 271.36              |
| 6631          | BANK OF THE WEST                |                                           |                                              |                |                     |
| APBNK         | Check                           | NIGP.ORG                                  | Training + Annual Membership: Michelle Romer | 401-407-45310  | 180.00              |
|               |                                 | NIGP                                      | NIGP Membership + Training                   | 401-407-45800  | 180.00              |
| 143           | CRAIG TIRE COMPANY, INC.        |                                           |                                              |                |                     |
| APBNK         | Check                           | 5252                                      | CE: Front Wheel Alignment                    | 401-516-45540  | 53.85               |
| 4439          | DELL MARKETING L.P.             |                                           |                                              |                |                     |
| APBNK         | Check                           | XJ51NX934                                 | Receipt Printers                             | 401-107-46010  | 2,333.72            |
|               |                                 | XJ4X1JPD6                                 | Dell 24 in Monitor                           | 401-415-46010  | 224.25              |
| 3096          | ELLEN K. SYVERTSON              |                                           |                                              |                |                     |
| APBNK         | Check                           | 78914                                     | HR Business Cards                            | 401-404-45080  | 120.00              |
| 5193          | ERIK TANNER                     |                                           |                                              |                |                     |
| APBNK         | Check                           | INV0009524                                | ANIMAL TRANSFER                              | 401-909-43010  | 122.73              |
| 4066          | FRANCES I. GALLEGOS             |                                           |                                              |                |                     |
| APBNK         | Check                           | INV0009503                                | ELECTIONS                                    | 401-305-45903  | 120.00              |
| 28            | HODGES OIL COMPANY, INC.        |                                           |                                              |                |                     |
| APBNK         | Check                           | 81600/81599                               | Fuel for remainder of fiscal year            | 401-102-46600  | 148.49              |
|               |                                 |                                           |                                              | 401-107-46600  | 74.25               |
|               |                                 |                                           |                                              | 401-909-46600  | 649.66              |
| 6288          | JENNIFER J. YORK/GEORGE YORK    |                                           |                                              |                |                     |
| APBNK         | Check                           | 4/29 TO 5/10/13                           | 4/29 TO 5/10/13                              | 401-101-45030  | 457.14              |
| 08084         | Karen B Carrillo                |                                           |                                              |                |                     |
| APBNK         | Check                           | INV0009504                                | ELECTIONS                                    | 401-305-45903  | 120.00              |
| 8060          | LOUISA GABALDON                 |                                           |                                              |                |                     |
| APBNK         | Check                           | INV0009502                                | ELECTIONS                                    | 401-305-45903  | 120.00              |
| 749           | LUZ CHAVEZ                      |                                           |                                              |                |                     |
| APBNK         | Check                           | INV0009506                                | ELECTIONS                                    | 401-305-45903  | 140.00              |
| 7022          | NAPA AUTO PARTS                 |                                           |                                              |                |                     |
| APBNK         | Check                           | 18100                                     | CE: Truck Repair                             | 401-516-45540  | 95.42               |
| 6840          | PRESIDIO NETWORK SOLUTIONS, INC |                                           |                                              |                |                     |
| APBNK         | Check                           | 48307024                                  | Smartnet contract renewal                    | 401-415-48700  | 16,113.81           |
| 4788          | QWEST                           |                                           |                                              |                |                     |
| APBNK         | Check                           | 1258595847                                | QWEST LONG DISTANCE                          | 401-102-45210  | 19.07               |
|               |                                 |                                           |                                              | 401-107-45210  | 19.07               |
|               |                                 |                                           |                                              | 401-305-45210  | 19.07               |
|               |                                 |                                           |                                              | 401-403-45210  | 19.07               |
|               |                                 |                                           |                                              | 401-404-45210  | 19.07               |
|               |                                 |                                           |                                              | 401-407-45210  | 19.07               |
| 4727          | QWEST                           |                                           |                                              |                |                     |
| APBNK         | Check                           | MAY2013 N50511158 MAY2013 N5051115827277M |                                              | 401-415-45210  | 1,700.75            |
| 4788          | QWEST                           |                                           |                                              |                |                     |
| APBNK         | Check                           | 1258595847                                | QWEST LONG DISTANCE                          | 401-516-45210  | 19.07               |
|               |                                 |                                           |                                              | 401-909-45210  | 19.07               |
| 4727          | QWEST                           |                                           |                                              |                |                     |
| APBNK         | Check                           | MAY2013 N50511158 MAY2013 N5051115827277M |                                              | 401-909-45210  | 51.63               |
| 5348          | REBECCA M. MARTINEZ             |                                           |                                              |                |                     |
| APBNK         | Check                           | INV0009500                                | ELECTIONS                                    | 401-305-45903  | 140.00              |
| 7060          | RONALD L. RIDLEY                |                                           |                                              |                |                     |
| APBNK         | Check                           | INV0009507                                | ELECTIONS                                    | 401-305-45903  | 120.00              |
| 6743          | SANDIA OFFICE SUPPLY            |                                           |                                              |                |                     |
| APBNK         | Check                           | 192021-0                                  | office supplies                              | 401-101-46010  | 479.94              |
|               |                                 | 190010-0                                  | supplies                                     | 401-107-46010  | 200.12              |
|               |                                 | 189485-0                                  | hew ce505a black toner cartridge             | 401-107-46010  | 184.10              |
|               |                                 | 190010-0                                  | supplies                                     | 401-107-46010  | 160.57              |
|               |                                 | 190179-0                                  | fire extinguisher                            | 401-107-46010  | 18.74               |

B: 75 P: 541

| Vendor Number            | Vendor Name                   |                        |                                             |                |                     |
|--------------------------|-------------------------------|------------------------|---------------------------------------------|----------------|---------------------|
| Bank Code                | Payment Type                  | Invoice #              | Invoice Description                         | Account Number | Distribution Amount |
| APBNK                    | Check                         | <u>190010-0</u>        | supplies                                    | 401-107-46010  | 129.44              |
| <u>6760</u>              | STAPLES BUSINESS ADVANTAGE    |                        |                                             |                |                     |
| APBNK                    | Check                         | <u>3199555758</u>      | Office Supplies                             | 401-404-46010  | 614.92              |
| <u>7848</u>              | TYLER TECHNOLOGIES            |                        |                                             |                |                     |
| APBNK                    | Check                         | <u>025-67072</u>       | Fin - Tyler - New Signature                 | 401-415-48051  | 138.00              |
| <u>3</u>                 | VALENCIA COUNTY NEWS BULLETIN |                        |                                             |                |                     |
| APBNK                    | Check                         | <u>APRIL 2013 CBOC</u> | 77392 Commission ads                        | 401-102-45080  | 663.74              |
| <u>418</u>               | WATER KING SOUTHWEST INC.     |                        |                                             |                |                     |
| APBNK                    | Check                         | <u>MAY 2013 VCTREA</u> | MAY 2013 VCTREA                             | 401-107-46010  | 27.50               |
|                          |                               | <u>MAY 2013 VCADMI</u> | MAY 2013 VCADMI                             | 401-403-46010  | 41.25               |
|                          |                               | <u>MAY 2013 VCINFO</u> | MAY 2013 VCINFO                             | 401-415-46010  | 11.00               |
|                          |                               | <u>MAY 2013 VCCODE</u> | MAY 2013 VCCODE                             | 401-516-46010  | 38.50               |
| Fund 401 Total:          |                               |                        |                                             |                | 28,855.86           |
| Fund: 402 - PUBLIC WORKS |                               |                        |                                             |                |                     |
| <u>40</u>                | A & A PUMPING SERVICE INC.    |                        |                                             |                |                     |
| APBNK                    | Check                         | <u>181540</u>          | County Pit portable                         | 402-620-45220  | 85.00               |
| <u>5373</u>              | AIRGAS SAFETY INC             |                        |                                             |                |                     |
| APBNK                    | Check                         | <u>9015396374</u>      | 9015396374                                  | 402-620-46030  | 141.30              |
|                          |                               | <u>9015396374-A</u>    | 9015396374-A                                | 402-620-46030  | 161.12              |
| <u>22</u>                | ALL MOTOR PARTS & SUPPLY INC. |                        |                                             |                |                     |
| APBNK                    | Check                         | <u>5200-57076</u>      | Auto parts for road dept /Fleet maint       | 402-620-45540  | 1,097.42            |
|                          |                               | <u>5200-57037</u>      | Telespar Post Puller                        | 402-620-45580  | 206.08              |
| <u>6631</u>              | BANK OF THE WEST              |                        |                                             |                |                     |
| APBNK                    | Check                         | <u>AASHTO</u>          | Bldg & Grds- Purchase Guide Books for PW    | 402-199-46010  | 57.00               |
|                          |                               | <u>MANCOMM</u>         |                                             | 402-199-46010  | 88.06               |
|                          |                               | <u>ASTM</u>            |                                             | 402-199-46010  | 76.35               |
| <u>725</u>               | CONTECH CONST. PRODUCTS INC.  |                        |                                             |                |                     |
| APBNK                    | Check                         | <u>INV00025573</u>     | Road Dept- Vicenete Road Culvert            | 402-620-48080  | 1,196.27            |
|                          |                               | <u>IN00025695</u>      | Road Dept- Culverts                         | 402-620-48080  | 1,890.69            |
|                          |                               | <u>IN00025974</u>      |                                             | 402-620-48080  | 2,268.83            |
|                          |                               | <u>IN00025512</u>      | Road Dept- Culvert/ Sanchez Road            | 402-620-48080  | 1,452.12            |
|                          |                               | <u>INV00025975</u>     | Road Dept- Culvert John Road                | 402-620-48080  | 1,196.27            |
| <u>143</u>               | CRAIG TIRE COMPANY, INC.      |                        |                                             |                |                     |
| APBNK                    | Check                         | <u>5245</u>            | Tires                                       | 402-620-45540  | 1,670.08            |
|                          |                               | <u>5227</u>            |                                             | 402-620-45540  | 516.00              |
| <u>7514</u>              | CSK AUTOMOTIVE INC            |                        |                                             |                |                     |
| APBNK                    | Check                         | <u>3081-362553</u>     | Auto parts Road / Fleet maint               | 402-199-45540  | 30.40               |
|                          |                               | <u>3081-362407</u>     |                                             | 402-199-45540  | 91.70               |
|                          |                               | <u>CM0000183</u>       | 3081-362462                                 | 402-199-45540  | -18.22              |
|                          |                               | <u>3081-362083</u>     | Auto parts Road / Fleet maint               | 402-199-45540  | 113.19              |
| <u>08013</u>             | Discount Radiator & Exhaust   |                        |                                             |                |                     |
| APBNK                    | Check                         | <u>27277</u>           | Cat replacemant Road /Dept / Fleet Maint    | 402-620-45540  | 450.00              |
| <u>4532</u>              | DLM ROOFING & REPAIR CO.      |                        |                                             |                |                     |
| APBNK                    | Check                         | <u>INV0009267</u>      | Bldg & Grds- El Cerro Cmty Ctr Roof Repairs | 402-199-45510  | 3,702.80            |
| <u>5719</u>              | GRAINGER                      |                        |                                             |                |                     |
| APBNK                    | Check                         | <u>9140675019</u>      | Bldg & Grds- Cleaning Supplies/ Geri        | 402-199-46010  | 245.78              |
|                          |                               | <u>9140675001</u>      |                                             | 402-620-46010  | 867.70              |
|                          |                               | <u>9138245205</u>      | Saftey supplies                             | 402-791-46030  | 499.36              |
| <u>284</u>               | HIGHWAY SUPPLY COMPANY LLC    |                        |                                             |                |                     |
| APBNK                    | Check                         | <u>4589-IN</u>         | ACCIDENT FREE SIGN                          | 402-620-45580  | 307.50              |
|                          |                               | <u>4536-IN</u>         | SHOP SIGNS                                  | 402-620-45580  | 240.00              |
| <u>28</u>                | HODGES OIL COMPANY, INC.      |                        |                                             |                |                     |
| APBNK                    | Check                         | <u>81600/81599</u>     | Fuel for remainder of fiscal year           | 402-199-46600  | 482.60              |
|                          |                               |                        |                                             | 402-620-46600  | 9,652.04            |
| <u>4265</u>              | LAFARGE NORTH AMERICA INC     |                        |                                             |                |                     |
| APBNK                    | Check                         | <u>27066219</u>        | Road Ashpait                                | 402-620-48080  | 180.60              |
|                          |                               | <u>27066218</u>        |                                             | 402-620-48080  | 181.80              |
|                          |                               | <u>26978054</u>        |                                             | 402-620-48080  | 361.20              |
|                          |                               | <u>27002236</u>        |                                             | 402-620-48080  | 182.41              |
|                          |                               | <u>27024412</u>        |                                             | 402-620-48080  | 180.00              |
|                          |                               |                        |                                             |                | 181.20              |

B: 75 P: 542



| Vendor Number                   | Vendor Name                    |                           |                                            |                |                     |
|---------------------------------|--------------------------------|---------------------------|--------------------------------------------|----------------|---------------------|
| Bank Code                       | Payment Type                   | Invoice #                 | Invoice Description                        | Account Number | Distribution Amount |
| APBNK                           | Check                          | <u>26992158</u>           | Road Asphalt                               | 402-620-48080  | 180.60              |
|                                 |                                | <u>26992159</u>           |                                            | 402-620-48080  | 813.30              |
|                                 |                                | <u>27053990</u>           |                                            | 402-620-48080  | 183.01              |
|                                 |                                | <u>27053989</u>           |                                            | 402-620-48080  | 181.80              |
| <u>1901</u>                     | LAUN-DRY SUPPLY COMPANY, INC.  |                           |                                            |                |                     |
| APBNK                           | Check                          | <u>2002442</u>            | Bldg & Grds- Mop Heads                     | 402-199-46010  | 79.69               |
| <u>5322</u>                     | LEON MONTOYA                   |                           |                                            |                |                     |
| APBNK                           | Check                          | <u>17834</u>              | 77653 Building lock services               | 402-199-46010  | 86.00               |
|                                 |                                | <u>17826</u>              |                                            | 402-199-46010  | 35.00               |
|                                 |                                | <u>18077</u>              |                                            | 402-199-46010  | 33.00               |
| <u>7627</u>                     | MDSOLUTIONS INC.               |                           |                                            |                |                     |
| APBNK                           | Check                          | <u>0016370</u>            | Road Dept- Signs                           | 402-620-45580  | 2,737.50            |
| <u>5605</u>                     | PAVEMENT SEALANTS AND SUPPLY   |                           |                                            |                |                     |
| APBNK                           | Check                          | <u>11181</u>              | Road Dept- Road Tamper                     | 402-199-48025  | 1,104.50            |
|                                 |                                | <u>11171</u>              | Road Dept- Cold Patch                      | 402-620-46010  | 547.12              |
| <u>08519</u>                    | PERFORMANCE TOOL & EQUIPMENT   |                           |                                            |                |                     |
| APBNK                           | Check                          | <u>157509</u>             | Tire machine for fleet shop /Fleet Maint   | 402-791-46010  | 2,800.00            |
| <u>4788</u>                     | QWEST                          |                           |                                            |                |                     |
| APBNK                           | Check                          | <u>1258595847</u>         | QWEST LONG DISTANCE                        | 402-118-45210  | 19.07               |
| <u>4727</u>                     | QWEST                          |                           |                                            |                |                     |
| APBNK                           | Check                          | <u>MAY2013 N50511158</u>  | MAY2013 N5051115827277M                    | 402-199-45210  | 471.33              |
| <u>4788</u>                     | QWEST                          |                           |                                            |                |                     |
| APBNK                           | Check                          | <u>1258595847</u>         | QWEST LONG DISTANCE                        | 402-620-45210  | 19.07               |
| <u>4727</u>                     | QWEST                          |                           |                                            |                |                     |
| APBNK                           | Check                          | <u>MAY2013 N50511158</u>  | MAY2013 N5051115827277M                    | 402-620-45210  | 793.19              |
| <u>4981</u>                     | QWEST INTERPRISE               |                           |                                            |                |                     |
| APBNK                           | Check                          | <u>MAY2013-505D08910</u>  | MAY2013-505D089104104                      | 402-199-45210  | 330.91              |
| <u>6760</u>                     | STAPLES BUSINESS ADVANTAGE     |                           |                                            |                |                     |
| APBNK                           | Check                          | <u>3199555759</u>         | Public Works- Office Supplies              | 402-199-46010  | 250.06              |
|                                 |                                | <u>3198813448</u>         | Road Dept- Supplies                        | 402-620-45580  | 10.22               |
|                                 |                                | <u>3198768977</u>         |                                            | 402-620-45580  | 59.99               |
| <u>44</u>                       | TOM GROWNEY EQUIPMENT, INC     |                           |                                            |                |                     |
| APBNK                           | Check                          | <u>275715</u>             | Tooth bit's for bow mag /road /Fleet maint | 402-620-45540  | 952.00              |
| <u>7650</u>                     | US DISTRIBUTING, INC.          |                           |                                            |                |                     |
| APBNK                           | Check                          | <u>948145</u>             | CORE CREDIT                                | 402-620-45540  | -14.00              |
|                                 |                                | <u>964401</u>             | Road Department/ Misc Vehicles             | 402-620-45540  | 13.70               |
|                                 |                                | <u>960458</u>             |                                            | 402-620-45540  | 261.65              |
|                                 |                                | <u>961702</u>             |                                            | 402-620-45540  | 33.48               |
| <u>3</u>                        | VALENCIA COUNTY NEWS BULLETIN  |                           |                                            |                |                     |
| APBNK                           | Check                          | <u>APRIL 2013 P&amp;Z</u> | 78078 P&Z ad                               | 402-118-45080  | 107.40              |
| <u>418</u>                      | WATER KING SOUTHWEST INC.      |                           |                                            |                |                     |
| APBNK                           | Check                          | <u>MAY 2013 VCADMI</u>    | MAY 2013 VCADMI                            | 402-118-46010  | 13.75               |
|                                 |                                | <u>MAY 2013 VCROAD</u>    | MAY 2013 VCROAD                            | 402-620-46010  | 33.00               |
| Fund 402 Total:                 |                                |                           |                                            |                | 42,170.99           |
| Fund: 404 - RECREATION          |                                |                           |                                            |                |                     |
| <u>8183</u>                     | JESSICA D SANCHEZ              |                           |                                            |                |                     |
| APBNK                           | Check                          | <u>108</u>                | Youth-SUB-CONTRACT                         | 404-124-48087  | 426.57              |
| <u>7686</u>                     | MARISELLA JACQUEZ              |                           |                                            |                |                     |
| APBNK                           | Check                          | <u>108</u>                | Enchantment Elementery PCT                 | 404-124-48087  | 426.57              |
| <u>08594</u>                    | MONICA R ARAGON                |                           |                                            |                |                     |
| APBNK                           | Check                          | <u>108</u>                | Sundance                                   | 404-124-48087  | 426.57              |
| Fund 404 Total:                 |                                |                           |                                            |                | 1,279.71            |
| Fund: 408 - JUVENILE DETENTIONS |                                |                           |                                            |                |                     |
| <u>1344</u>                     | BERNALILLO COUNTY JUVENILE DET |                           |                                            |                |                     |
| APBNK                           | Check                          | <u>18624</u>              | adult detentions                           | 408-568-45248  | 29,265.61           |
| Fund 408 Total:                 |                                |                           |                                            |                | 29,265.61           |
| Fund: 415 - OLDER AMERICAN      |                                |                           |                                            |                |                     |
| <u>113</u>                      | CITY OF BELEN                  |                           |                                            |                |                     |
| APBNK                           | Check                          | <u>5/13-21.8354.01</u>    | 5/13-21.8354.01                            | 415-925-45220  | 399.77              |
| <u>4727</u>                     | QWEST                          |                           |                                            |                |                     |

B: 75 P: 543



| Vendor Number                                | Vendor Name                      |                    |                                   |                |                     |
|----------------------------------------------|----------------------------------|--------------------|-----------------------------------|----------------|---------------------|
| Bank Code                                    | Payment Type                     | Invoice #          | Invoice Description               | Account Number | Distribution Amount |
| APBNK                                        | Check                            | MAY2013 N50511158  | MAY2013 N5051115827277M           | 415-925-45210  | 899.49              |
| 4788                                         | QWEST                            |                    |                                   |                |                     |
| APBNK                                        | Check                            | 1258595847         | QWEST LONG DISTANCE               | 415-925-45210  | 19.07               |
| Fund 415 Total:                              |                                  |                    |                                   |                | 1,318.33            |
| Fund: 420 - VALUATION MAINTENANCE FUND       |                                  |                    |                                   |                |                     |
| 28                                           | HODGES OIL COMPANY, INC.         |                    |                                   |                |                     |
| APBNK                                        | Check                            | 81600/81599        | Fuel for remainder of fiscal year | 420-733-46600  | 92.81               |
| 3952                                         | PROPERTY TAX DIV/APPRAIASAL BUR  |                    |                                   |                |                     |
| APBNK                                        | Check                            | PAUL LUNA REGISTRA | PAUL LUNA REGISTRATION            | 420-733-45310  | 506.00              |
|                                              |                                  | SOPHIA VALDEZ REGI | SOPHIA VALDEZ REGISTRATION        | 420-733-45310  | 342.00              |
|                                              |                                  | KORI TAYLOR REGIST | KORI TAYLOR REGISTRATION          | 420-733-45310  | 333.60              |
| 6760                                         | STAPLES BUSINESS ADVANTAGE       |                    |                                   |                |                     |
| APBNK                                        | Check                            | 3198768973         | 3198768973                        | 420-733-46010  | 314.40              |
| Fund 420 Total:                              |                                  |                    |                                   |                | 1,588.81            |
| Fund: 422 - VALENICA CO ADULT DETENTION CNTR |                                  |                    |                                   |                |                     |
| 6631                                         | BANK OF THE WEST                 |                    |                                   |                |                     |
| APBNK                                        | Check                            | WALMART            | ADULT DETENTIONS                  | 422-585-46040  | 67.24               |
| 08651                                        | BELEN MUNICIPAL COURTS           |                    |                                   |                |                     |
| APBNK                                        | Check                            | LUIS HERRERA       | LUIS HERRERA 12/5/10              | 422-585-45030  | 500.00              |
|                                              |                                  | NOEL RODRIGUEZ     | NOEL RODRIGUEZ 9/23/9             | 422-585-45030  | 464.00              |
| 08088                                        | CANON SOLUTIONS AMERICA INC      |                    |                                   |                |                     |
| APBNK                                        | Check                            | 114050             | adult detentions                  | 422-585-45030  | 494.85              |
|                                              |                                  | 100821             |                                   | 422-585-45030  | 552.53              |
| 423                                          | HENRY SCHEIN                     |                    |                                   |                |                     |
| APBNK                                        | Check                            | 5/13-2624354       | 5/13-2624354                      | 422-585-45030  | 7.26                |
| 28                                           | HODGES OIL COMPANY, INC.         |                    |                                   |                |                     |
| APBNK                                        | Check                            | 81600/81599        | Fuel for remainder of fiscal year | 422-585-46600  | 18.56               |
| 08310                                        | John Harris                      |                    |                                   |                |                     |
| APBNK                                        | Check                            | 160388             | SHORT TERM                        | 422-585-41020  | 500.00              |
| 4373                                         | LEONARD'S REFRIGERATION          |                    |                                   |                |                     |
| APBNK                                        | Check                            | 130123             | adult detentions                  | 422-585-45030  | 350.00              |
| 4798                                         | NEVE'S UNIFORMS INC              |                    |                                   |                |                     |
| APBNK                                        | Check                            | AB-082624          | POLO                              | 422-585-46040  | 117.00              |
| 7944                                         | QUEST DIAGNOSTICS                |                    |                                   |                |                     |
| APBNK                                        | Check                            | 130444222          | adult detentions                  | 422-585-45030  | 1,022.16            |
| 4788                                         | QWEST                            |                    |                                   |                |                     |
| APBNK                                        | Check                            | 1258595847         | QWEST LONG DISTANCE               | 422-585-45210  | 19.07               |
| 4727                                         | QWEST                            |                    |                                   |                |                     |
| APBNK                                        | Check                            | MAY2013 N50511158  | MAY2013 N5051115827277M           | 422-585-45210  | 1,529.24            |
| 2993                                         | REGENTS OF THE UNIVERSITY OF NM  |                    |                                   |                |                     |
| APBNK                                        | Check                            | 219188141          | adult detentions                  | 422-585-45030  | 65.00               |
| 6743                                         | SANDIA OFFICE SUPPLY             |                    |                                   |                |                     |
| APBNK                                        | Check                            | 185557-0           | Adult Detention - Office Supplies | 422-585-46010  | 495.84              |
| 7887                                         | STAPLES CONTRACT & COMMERCIALINC |                    |                                   |                |                     |
| APBNK                                        | Check                            | 3198813447         | ADULT DETENTIONS/SUPPLIES         | 422-585-46040  | 514.00              |
| 08349                                        | TRINITY SERVICES GROUP, INC      |                    |                                   |                |                     |
| APBNK                                        | Check                            | 1478700053         | adult detentions                  | 422-585-45030  | 23,252.10           |
|                                              |                                  | 1478700054         |                                   | 422-585-45030  | 22,615.02           |
|                                              |                                  | 1478700055         | adult detention                   | 422-585-45030  | 22,992.99           |
| 08609                                        | UNIFICARE, LTD                   |                    |                                   |                |                     |
| APBNK                                        | Check                            | 200408813          | adult detentions                  | 422-585-45030  | 923.34              |
| 8139                                         | VALENCIA VALLEY HEALTHCARE       |                    |                                   |                |                     |
| APBNK                                        | Check                            | 10/27/1990         | adult detentions                  | 422-585-45030  | 40.00               |
| Fund 422 Total:                              |                                  |                    |                                   |                | 76,540.20           |
| Fund: 423 - COUNTY FIRE PROTECTION           |                                  |                    |                                   |                |                     |
| 3636                                         | BOUND TREE MEDICAL, LLC          |                    |                                   |                |                     |
| APBNK                                        | Check                            | 81082650           | 76587 Fire Admin                  | 423-537-46010  | 19.58               |
|                                              |                                  | 81082649           |                                   | 423-537-46010  | 29.37               |
|                                              |                                  | 81082648           |                                   | 423-537-46010  | 73.22               |
| Fund 423 Total:                              |                                  |                    |                                   |                | 122.17              |

B: 75 P: 544

| Vendor Number                          | Vendor Name                      |                          |                                   |                |                     |
|----------------------------------------|----------------------------------|--------------------------|-----------------------------------|----------------|---------------------|
| Bank Code                              | Payment Type                     | Invoice #                | Invoice Description               | Account Number | Distribution Amount |
| Fund: 424 - LEPP                       |                                  |                          |                                   |                |                     |
| <u>2309</u>                            | NM SHERIFF'S ASSOCIATION         |                          |                                   |                |                     |
| APBNK                                  | Check                            | <u>035412</u>            | sheriff-training                  | 424-534-45310  | 375.00              |
| <u>6750</u>                            | PROFORCE MARKETING, INC          |                          |                                   |                |                     |
| APBNK                                  | Check                            | <u>172462</u>            | sheriff-taser supplies            | 424-534-48025  | 443.35              |
| Fund 424 Total:                        |                                  |                          |                                   |                | 818.35              |
| Fund: 435 - COUNTY INDIGENT            |                                  |                          |                                   |                |                     |
| <u>2965</u>                            | ALBUQUERQUE AMBULANCE SERVICE    |                          |                                   |                |                     |
| APBNK                                  | Check                            | <u>INV0009518</u>        | INDIGENT CLAIMS                   | 435-936-45921  | 400.00              |
| <u>738</u>                             | LIVING CROSS AMBULANCE SERV. INC |                          |                                   |                |                     |
| APBNK                                  | Check                            | <u>INV0009521</u>        | INDIGENT CLAIMS                   | 435-936-45921  | 5,792.00            |
| <u>2660</u>                            | LOVELACE MEDICAL CENTER          |                          |                                   |                |                     |
| APBNK                                  | Check                            | <u>INV0009519</u>        | INDIGENT CLAIMS                   | 435-936-45921  | 5,909.06            |
| <u>1268</u>                            | PRESBYTERIAN HOSPITAL            |                          |                                   |                |                     |
| APBNK                                  | Check                            | <u>INV0009520</u>        | INDIGENT CLAIMS                   | 435-936-45921  | 6,757.21            |
| <u>4788</u>                            | QWEST                            |                          |                                   |                |                     |
| APBNK                                  | Check                            | <u>1258595847</u>        | QWEST LONG DISTANCE               | 435-936-45210  | 19.07               |
| <u>6743</u>                            | SANDIA OFFICE SUPPLY             |                          |                                   |                |                     |
| APBNK                                  | Check                            | <u>190623-0</u>          | Indigent- Office Supplies         | 435-936-46010  | 425.12              |
| <u>3829</u>                            | SUPERIOR AMBULANCE SERVICE       |                          |                                   |                |                     |
| APBNK                                  | Check                            | <u>INV0009517</u>        | INDIGENT CLAIMS                   | 435-936-45921  | 400.00              |
| <u>872</u>                             | UNM HEALTH SCIENCES CENTER       |                          |                                   |                |                     |
| APBNK                                  | Check                            | <u>INV0009522</u>        | INDIGENT CLAIMS                   | 435-936-45921  | 47,183.95           |
| Fund 435 Total:                        |                                  |                          |                                   |                | 66,886.41           |
| Fund: 446 - ENVIRONMENTAL/SOLID WASTE  |                                  |                          |                                   |                |                     |
| <u>40</u>                              | A & A PUMPING SERVICE INC.       |                          |                                   |                |                     |
| APBNK                                  | Check                            | <u>181539</u>            | Conejo portable                   | 446-839-45220  | 85.00               |
| <u>6631</u>                            | BANK OF THE WEST                 |                          |                                   |                |                     |
| APBNK                                  | Check                            | <u>NM REC</u>            | Annual NMRC-VC Membership         | 446-839-45310  | 150.00              |
|                                        |                                  | <u>INV0009534</u>        | FED EX                            | 446-839-45610  | 396.98              |
|                                        |                                  | <u>INV0009441</u>        | CREDIT CARD                       | 446-839-48025  | 139.65              |
| <u>7476</u>                            | BRUCKNER TRUCK SALES INC         |                          |                                   |                |                     |
| APBNK                                  | Check                            | <u>107766</u>            | Solid Waste Old Mack Transmission | 446-839-48025  | 16,849.37           |
| <u>113</u>                             | CITY OF BELEN                    |                          |                                   |                |                     |
| APBNK                                  | Check                            | <u>050-A</u>             | 75001 conejo transfer station     | 446-839-45030  | 600.00              |
|                                        |                                  | <u>051-A</u>             |                                   | 446-839-45030  | 600.00              |
|                                        |                                  | <u>052</u>               |                                   | 446-839-45030  | 600.00              |
|                                        |                                  | <u>049-A</u>             |                                   | 446-839-45030  | 600.00              |
| <u>28</u>                              | HODGES OIL COMPANY, INC.         |                          |                                   |                |                     |
| APBNK                                  | Check                            | <u>81600/81599</u>       | Fuel for remainder of fiscal year | 446-839-46600  | 1,206.51            |
| <u>4727</u>                            | QWEST                            |                          |                                   |                |                     |
| APBNK                                  | Check                            | <u>MAY2013 NS0511158</u> | MAY2013 NS051115827277M           | 446-839-45210  | 52.91               |
| <u>4788</u>                            | QWEST                            |                          |                                   |                |                     |
| APBNK                                  | Check                            | <u>1258595847</u>        | QWEST LONG DISTANCE               | 446-839-45210  | 19.07               |
| <u>7469</u>                            | TDS ALBUQUERQUE                  |                          |                                   |                |                     |
| APBNK                                  | Check                            | <u>733-34442</u>         | Open PO for tires                 | 446-839-45540  | 574.96              |
| <u>08402</u>                           | TITAN MACHINERY INC              |                          |                                   |                |                     |
| APBNK                                  | Check                            | <u>60643-CL</u>          | REPAIR                            | 446-839-45540  | 3,745.50            |
| <u>4290</u>                            | WASTE MANAGEMENT OF NEW MEXICO   |                          |                                   |                |                     |
| APBNK                                  | Check                            | <u>0001477-0558-6</u>    | 0001477-0558-6                    | 446-839-45212  | 12,230.59           |
| <u>418</u>                             | WATER KING SOUTHWEST INC.        |                          |                                   |                |                     |
| APBNK                                  | Check                            | <u>MAY 2013 VCTRAN</u>   | MAY 2013 VCTRAN                   | 446-839-45220  | 16.50               |
| Fund 446 Total:                        |                                  |                          |                                   |                | 37,867.04           |
| Fund: 449 - CLERKS EQUIP.RECORDING FEE |                                  |                          |                                   |                |                     |
| <u>28</u>                              | HODGES OIL COMPANY, INC.         |                          |                                   |                |                     |
| APBNK                                  | Check                            | <u>81600/81599</u>       | Fuel for remainder of fiscal year | 449-741-46600  | 51.97               |
| <u>8129</u>                            | PORTABLE MICROGRAPHICS           |                          |                                   |                |                     |
| APBNK                                  | Check                            | <u>6428</u>              | Microfilmed                       | 449-540-45030  | 238.39              |
| <u>4788</u>                            | QWEST                            |                          |                                   |                |                     |
| APBNK                                  | Check                            | <u>1258595847</u>        | QWEST LONG DISTANCE               | 449-540-45210  | 19.07               |

B: 75 P: 545

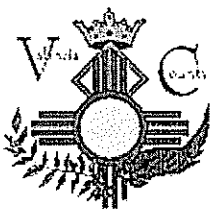
| Vendor Number                                | Vendor Name                      |                          |                                   |                |                     |
|----------------------------------------------|----------------------------------|--------------------------|-----------------------------------|----------------|---------------------|
| Bank Code                                    | Payment Type                     | Invoice #                | Invoice Description               | Account Number | Distribution Amount |
| <u>6743</u>                                  | SANDIA OFFICE SUPPLY             |                          |                                   |                |                     |
| APBNK                                        | Check                            | <u>186534-0</u>          | Clerks Supplies                   | 449-540-46010  | 109.37              |
|                                              |                                  | <u>189077-0</u>          | BOE-Supplies                      | 449-540-46010  | 161.40              |
|                                              |                                  | <u>194670-0</u>          | Clerks- Desk Sign                 | 449-540-46010  | 21.37               |
|                                              |                                  | <u>186534-0</u>          | Clerks Supplies                   | 449-540-46010  | 221.25              |
|                                              |                                  | <u>189077-0</u>          | BOE-Supplies                      | 449-540-46010  | 130.73              |
| <u>7887</u>                                  | STAPLES CONTRACT & COMMERCIALINC |                          |                                   |                |                     |
| APBNK                                        | Check                            | <u>3199555757</u>        | Clerks- Office Supplies           | 449-540-46010  | 3.74                |
|                                              |                                  | <u>3198768978</u>        | BOE-Dry Erase                     | 449-540-46010  | 19.99               |
|                                              |                                  | <u>3199555757</u>        | Clerks- Office Supplies           | 449-540-46010  | 26.66               |
| <u>418</u>                                   | WATER KING SOUTHWEST INC.        |                          |                                   |                |                     |
| APBNK                                        | Check                            | <u>MAY 2013 VCLCER</u>   | MAY 2013 VCLCER                   | 449-540-46010  | 54.45               |
| Fund 449 Total:                              |                                  |                          |                                   |                | 1,058.39            |
| Fund: 457 - DEPT OF JUSTICE ASSISTANCE PRGMS |                                  |                          |                                   |                |                     |
| <u>6760</u>                                  | STAPLES BUSINESS ADVANTAGE       |                          |                                   |                |                     |
| APBNK                                        | Check                            | <u>3199475884</u>        | sheriff-office supplies           | 457-922-48025  | 36.14               |
|                                              |                                  | <u>3199475885</u>        |                                   | 457-922-48025  | 6.36                |
| Fund 457 Total:                              |                                  |                          |                                   |                | 42.50               |
| Fund: 462 - SHERIFF'S DEPT GRT               |                                  |                          |                                   |                |                     |
| <u>08016</u>                                 | Ace Automotive Parts & service   |                          |                                   |                |                     |
| APBNK                                        | Check                            | <u>2013050</u>           | TOWING                            | 462-565-45540  | 159.16              |
| <u>2624</u>                                  | ADRIAN A. PINO                   |                          |                                   |                |                     |
| APBNK                                        | Check                            | <u>79012</u>             | sheriff-evidence tags             | 462-565-45080  | 225.00              |
| <u>22</u>                                    | ALL MOTOR PARTS & SUPPLY INC.    |                          |                                   |                |                     |
| APBNK                                        | Check                            | <u>5200-56948</u>        | sheriff-parts                     | 462-565-45540  | 2,499.11            |
| <u>4464</u>                                  | BANK OF NEW YORK TRUST CO.,N.A.  |                          |                                   |                |                     |
| APBNK                                        | Check                            | <u>VAL01-2012</u>        | sheriff-inmate housing            | 462-565-45030  | 85.00               |
|                                              |                                  | <u>VAL10-2011</u>        |                                   | 462-565-45030  | 85.00               |
| <u>4817</u>                                  | BRAD FRANCIS CHEVROLET           |                          |                                   |                |                     |
| APBNK                                        | Check                            | <u>709</u>               | sheriff-diagnosis                 | 462-565-45540  | 110.00              |
| <u>105</u>                                   | CONTACT WIRELESS                 |                          |                                   |                |                     |
| APBNK                                        | Check                            | <u>34897057</u>          | AIR TIME                          | 462-565-45210  | 70.62               |
| <u>143</u>                                   | CRAIG TIRE COMPANY, INC.         |                          |                                   |                |                     |
| APBNK                                        | Check                            | <u>5243</u>              | sheriff-tires                     | 462-565-45540  | 377.19              |
| <u>28</u>                                    | HODGES OIL COMPANY, INC.         |                          |                                   |                |                     |
| APBNK                                        | Check                            | <u>81600/81599</u>       | Fuel for remainder of fiscal year | 462-565-46600  | 8,352.73            |
| <u>3599</u>                                  | KAUFMAN'S WEST LLC               |                          |                                   |                |                     |
| APBNK                                        | Check                            | <u>10154F</u>            | sheriff-safety gear               | 462-565-46030  | 56.00               |
|                                              |                                  | <u>10153F</u>            | sheriff-safety equipment          | 462-565-46030  | 438.75              |
|                                              |                                  | <u>10154F</u>            | sheriff-safety gear               | 462-565-46030  | 28.00               |
|                                              |                                  | <u>10149F</u>            | sheriff-equipment                 | 462-565-48025  | 324.00              |
| <u>2535</u>                                  | MOORE WALLACE                    |                          |                                   |                |                     |
| APBNK                                        | Check                            | <u>951597071</u>         | Sheriff-citation books            | 462-565-46010  | 1,326.92            |
| <u>4788</u>                                  | QWEST                            |                          |                                   |                |                     |
| APBNK                                        | Check                            | <u>1258595847</u>        | QWEST LONG DISTANCE               | 462-565-45210  | 19.01               |
| <u>4727</u>                                  | QWEST                            |                          |                                   |                |                     |
| APBNK                                        | Check                            | <u>MAY2013 N50511158</u> | MAY2013 N5051115827277M           | 462-565-45210  | 260.85              |
| <u>6760</u>                                  | STAPLES BUSINESS ADVANTAGE       |                          |                                   |                |                     |
| APBNK                                        | Check                            | <u>3199555756</u>        | Sheriff-supplies                  | 462-565-45310  | 129.59              |
|                                              |                                  | <u>3199475884</u>        | sheriff-office supplies           | 462-565-46010  | 209.16              |
|                                              |                                  |                          |                                   | 462-565-48700  | 391.54              |
| <u>418</u>                                   | WATER KING SOUTHWEST INC.        |                          |                                   |                |                     |
| APBNK                                        | Check                            | <u>MAY2013 VCSHER</u>    | MAY2013 VCSHER                    | 462-565-46010  | 79.00               |
| <u>7593</u>                                  | WRIGHT EXPRESS FLEET SERVICES    |                          |                                   |                |                     |
| APBNK                                        | Check                            | <u>32853978</u>          | SHERIFF FUEL                      | 462-565-46600  | 633.91              |
| <u>84</u>                                    | XEROX CORPORATION                |                          |                                   |                |                     |
| APBNK                                        | Check                            | <u>67837550</u>          | 76852 Sheriff xerox (2)           | 462-565-48050  | 496.31              |
| Fund 462 Total:                              |                                  |                          |                                   |                | 16,356.85           |
| Fund: 463 - ROAD DEPT GRT                    |                                  |                          |                                   |                |                     |
| <u>4453</u>                                  | CATERPILLAR FINANCIAL SERV CORP. |                          |                                   |                |                     |

B : 75 P : 546



| Vendor Number                          | Vendor Name                  |                      |                             |                |                     |
|----------------------------------------|------------------------------|----------------------|-----------------------------|----------------|---------------------|
| Bank Code                              | Payment Type                 | Invoice #            | Invoice Description         | Account Number | Distribution Amount |
| APBNK                                  | Check                        | <u>15176157</u>      | 76535 Grader 0959/2780      | 463-663-48080  | 3,234.66            |
|                                        |                              | <u>15193780</u>      | Grader B9D02050/2054        | 463-663-48080  | 1,456.41            |
| 5605                                   | PAVEMENT SEALANTS AND SUPPLY |                      |                             |                |                     |
| APBNK                                  | Check                        | <u>11181</u>         | Road Dept- Road Tamper      | 463-663-48020  | 1,745.50            |
| Fund 463 Total:                        |                              |                      |                             |                | 6,436.57            |
| Fund: 465 - TRAFFIC SAFETY ED & ENFOR  |                              |                      |                             |                |                     |
| <u>6631</u>                            | BANK OF THE WEST             |                      |                             |                |                     |
| APBNK                                  | Check                        | <u>AMAZON MKT PL</u> | Sheriff-checkpoint supplies | 465-571-46030  | 1,420.82            |
|                                        |                              | <u>FIRST CHOICE</u>  |                             | 465-571-46030  | 1,129.50            |
|                                        |                              | <u>AMAZON.COM</u>    |                             | 465-571-46030  | 67.72               |
|                                        |                              | <u>AMAZON MKT PL</u> |                             | 465-571-46030  | 67.08               |
| Fund 465 Total:                        |                              |                      |                             |                | 2,685.12            |
| Fund: 489 - ADULT DETENTION/COMMISSARY |                              |                      |                             |                |                     |
| <u>7684</u>                            | CHARM-TEX                    |                      |                             |                |                     |
| APBNK                                  | Check                        | <u>0073327-IN</u>    | adult detentions            | 489-786-45930  | 1,348.52            |
|                                        |                              | <u>0073326-IN</u>    |                             | 489-786-45930  | 387.90              |
|                                        |                              | <u>0073327-IN</u>    |                             | 489-786-45930  | 135.20              |
|                                        |                              | <u>0073326-IN</u>    |                             | 489-786-45930  | 110.16              |
|                                        |                              | <u>0073327-IN</u>    |                             | 489-786-45930  | 146.88              |
| Fund 489 Total:                        |                              |                      |                             |                | 2,128.66            |
| Fund: 493 - TITLE III-B                |                              |                      |                             |                |                     |
| <u>28</u>                              | HODGES OIL COMPANY, INC.     |                      |                             |                |                     |
| APBNK                                  | Check                        | <u>81600/81599-A</u> | gas for 3-21 to 4-8         | 493-980-46600  | 2,029.97            |
| Fund 493 Total:                        |                              |                      |                             |                | 2,029.97            |
| Fund: 495 - TITLE C-1                  |                              |                      |                             |                |                     |
| <u>943</u>                             | AMERI-PRIDE LINEN SERVICES   |                      |                             |                |                     |
| APBNK                                  | Check                        | <u>3610010245</u>    | 78064 Senior CTR supplies   | 495-982-46010  | 32.77               |
|                                        |                              | <u>3600127091</u>    |                             | 495-982-46010  | 94.85               |
|                                        |                              | <u>3600125988</u>    |                             | 495-982-46010  | 94.85               |
| <u>3291</u>                            | SHAMROCK FOODS COMPANY INC   |                      |                             |                |                     |
| APBNK                                  | Check                        | <u>9323931</u>       | Open P.O. Shamrock          | 495-982-46010  | 43.66               |
|                                        |                              | <u>9323947</u>       |                             | 495-982-46010  | 837.68              |
|                                        |                              | <u>9323930</u>       |                             | 495-982-46010  | 175.05              |
| <u>08518</u>                           | SMITH'S FOOD & DRUG CENTER   |                      |                             |                |                     |
| APBNK                                  | Check                        | <u>1673021</u>       | Mother' Day Breakfast       | 495-982-46010  | 120.00              |
| <u>97</u>                              | VILLAGE OF LOS LUNAS         |                      |                             |                |                     |
| APBNK                                  | Check                        | <u>32086</u>         | 32086 REIMBURSEMENT         | 495-982-45510  | 3,174.69            |
| Fund 495 Total:                        |                              |                      |                             |                | 4,573.55            |
| Fund: 496 - TITLE C-2                  |                              |                      |                             |                |                     |
| <u>7187</u>                            | CP COMPANY                   |                      |                             |                |                     |
| APBNK                                  | Check                        | <u>284922</u>        | Open P.O. for Hot Shots     | 496-983-45540  | 461.22              |
| <u>3291</u>                            | SHAMROCK FOODS COMPANY INC   |                      |                             |                |                     |
| APBNK                                  | Check                        | <u>9323926</u>       | Open P.O. Shamrock          | 496-983-46010  | 1,266.72            |
|                                        |                              | <u>9323927</u>       |                             | 496-983-46010  | 107.70              |
|                                        |                              | <u>9323946</u>       |                             | 496-983-46010  | 563.51              |
|                                        |                              | <u>9323934</u>       |                             | 496-983-46010  | 439.44              |
|                                        |                              | <u>9323928</u>       |                             | 496-983-46010  | 702.52              |
|                                        |                              | <u>9323929</u>       |                             | 496-983-46010  | 790.07              |
| Fund 496 Total:                        |                              |                      |                             |                | 4,331.18            |
| Report Total:                          |                              |                      |                             |                | 366,880.92          |





| Fund                                            | Account         | Amount    |
|-------------------------------------------------|-----------------|-----------|
| 340 - FIRE PROTECTION-EMERGENCY SRV FIRE/RESCUE |                 |           |
|                                                 | 340-517-45210   | 159.35    |
|                                                 | 340-517-46010   | 168.90    |
|                                                 | 340-517-46600   | 2,225.87  |
|                                                 | Fund 340 Total: | 2,554.12  |
| 341 - E.M.S. - EMERGENCY SRV FIRE/RESCUE        |                 |           |
|                                                 | 341-517-46010   | 553.98    |
|                                                 | Fund 341 Total: | 553.98    |
| 344 - FIRE PROTECTION-LOS CHAVEZ                |                 |           |
|                                                 | 344-526-45210   | 257.49    |
|                                                 | 344-526-45555   | 221.89    |
|                                                 | 344-526-46600   | 296.99    |
|                                                 | Fund 344 Total: | 776.37    |
| 347 - FIRE PROTECTION-JARALES/PUEBLITOS/BOSQUE  |                 |           |
|                                                 | 347-527-45210   | 112.39    |
|                                                 | Fund 347 Total: | 112.39    |
| 350 - FIRE PROTECTION-RIO GRANDE                |                 |           |
|                                                 | 350-528-45210   | 216.88    |
|                                                 | 350-528-46010   | 525.24    |
|                                                 | 350-528-46600   | 389.79    |
|                                                 | 350-528-48025   | 37.50     |
|                                                 | Fund 350 Total: | 1,169.41  |
| 352 - CO FIRE PROTECT-RIO GRANDE                |                 |           |
|                                                 | 352-528-48025   | 23.90     |
|                                                 | Fund 352 Total: | 23.90     |
| 353 - FIRE PROTECTION-TOME/ADELINO              |                 |           |
|                                                 | 353-529-45210   | 164.10    |
|                                                 | 353-529-48025   | 21,840.00 |
|                                                 | Fund 353 Total: | 22,004.10 |
| 355 - CO FIRE PROTECT-TOME/ADELINO              |                 |           |
|                                                 | 355-529-48025   | 522.85    |
|                                                 | Fund 355 Total: | 522.85    |
| 356 - FIRE PROTECTION-MEADOWLAKE                |                 |           |
|                                                 | 356-530-45210   | 128.40    |
|                                                 | 356-530-46600   | 371.23    |
|                                                 | Fund 356 Total: | 499.63    |
| 358 - CO FIRE PROTECT-MEADOWLAKE                |                 |           |
|                                                 | 358-530-45540   | 172.45    |
|                                                 | Fund 358 Total: | 172.45    |
| 362 - FIRE PROTECTION-VALENCIA/EL CERRO         |                 |           |
|                                                 | 362-532-45210   | 181.76    |
|                                                 | 362-532-46010   | 2,095.20  |
|                                                 | 362-532-48025   | 132.21    |
|                                                 | Fund 362 Total: | 2,409.17  |
| 365 - FIRE PROTECTION-MANZANO VISTA             |                 |           |
|                                                 | 365-557-45030   | 320.00    |
|                                                 | 365-557-46600   | 37.12     |
|                                                 | Fund 365 Total: | 357.12    |
| 367 - CO FIRE PROTECT-MANZANO VISTA             |                 |           |
|                                                 | 367-557-45210   | 169.65    |
|                                                 | 367-557-48025   | 320.00    |
|                                                 | Fund 367 Total: | 489.65    |
| 368 - FIRE PROTECTION-HIGHLAND MEADOWS          |                 |           |
|                                                 | 368-561-45210   | 57.24     |
|                                                 | 368-561-45220   | 75.02     |
|                                                 | Fund 368 Total: | 132.26    |
| 370 - CO FIRE PROTECT-HIGHLAND MEADOWS          |                 |           |

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|                           |                        |                  |
|---------------------------|------------------------|------------------|
|                           | 370-561-48025          | 8,747.25         |
|                           | <b>Fund 370 Total:</b> | <b>8,747.25</b>  |
| 401 - GENERAL             |                        |                  |
|                           | 401-101-45030          | 457.14           |
|                           | 401-101-46010          | 479.94           |
|                           | 401-101-48010          | 2,167.19         |
|                           | 401-102-45080          | 663.74           |
|                           | 401-102-45210          | 19.07            |
|                           | 401-102-46600          | 148.49           |
|                           | 401-107-45210          | 19.07            |
|                           | 401-107-46010          | 3,054.19         |
|                           | 401-107-46600          | 74.25            |
|                           | 401-305-45080          | 271.36           |
|                           | 401-305-45210          | 19.07            |
|                           | 401-305-45903          | 1,000.00         |
|                           | 401-403-45210          | 19.07            |
|                           | 401-403-46010          | 41.25            |
|                           | 401-404-45080          | 120.00           |
|                           | 401-404-45210          | 19.07            |
|                           | 401-404-46010          | 614.92           |
|                           | 401-407-45080          | 51.23            |
|                           | 401-407-45210          | 19.07            |
|                           | 401-407-45310          | 180.00           |
|                           | 401-407-45800          | 180.00           |
|                           | 401-415-45210          | 1,700.75         |
|                           | 401-415-46010          | 235.25           |
|                           | 401-415-48051          | 138.00           |
|                           | 401-415-48700          | 16,113.81        |
|                           | 401-516-45210          | 19.07            |
|                           | 401-516-45540          | 149.27           |
|                           | 401-516-46010          | 38.50            |
|                           | 401-909-43010          | 122.73           |
|                           | 401-909-45210          | 70.70            |
|                           | 401-909-46600          | 649.66           |
|                           | <b>Fund 401 Total:</b> | <b>28,855.86</b> |
| 402 - PUBLIC WORKS        |                        |                  |
|                           | 402-118-45080          | 107.40           |
|                           | 402-118-45210          | 19.07            |
|                           | 402-118-46010          | 13.75            |
|                           | 402-199-45210          | 802.24           |
|                           | 402-199-45510          | 3,702.80         |
|                           | 402-199-45540          | 217.07           |
|                           | 402-199-46010          | 950.94           |
|                           | 402-199-46600          | 482.60           |
|                           | 402-199-48025          | 1,104.50         |
|                           | 402-620-45210          | 812.26           |
|                           | 402-620-45220          | 85.00            |
|                           | 402-620-45540          | 4,980.33         |
|                           | 402-620-45580          | 3,561.29         |
|                           | 402-620-46010          | 1,447.82         |
|                           | 402-620-46030          | 302.42           |
|                           | 402-620-46600          | 9,652.04         |
|                           | 402-620-48080          | 10,630.10        |
|                           | 402-791-46010          | 2,800.00         |
|                           | 402-791-46030          | 499.36           |
|                           | <b>Fund 402 Total:</b> | <b>42,170.99</b> |
| 404 - RECREATION          |                        |                  |
|                           | 404-124-48087          | 1,279.71         |
|                           | <b>Fund 404 Total:</b> | <b>1,279.71</b>  |
| 408 - JUVENILE DETENTIONS |                        |                  |
|                           | 408-568-45248          | 29,265.61        |
|                           | <b>Fund 408 Total:</b> | <b>29,265.61</b> |
| 415 - OLDER AMERICAN      |                        |                  |
|                           | 415-925-45210          | 918.56           |
|                           | 415-925-45220          | 399.77           |
|                           | <b>Fund 415 Total:</b> | <b>1,318.33</b>  |

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|                                        |           |
|----------------------------------------|-----------|
| 420 - VALUATION MAINTENANCE FUND       |           |
| 420-733-45310                          | 1,181.60  |
| 420-733-46010                          | 314.40    |
| 420-733-46600                          | 92.81     |
| Fund 420 Total:                        | 1,588.81  |
| 422 - VALENICA CO ADULT DETENTION CNTR |           |
| 422-585-41020                          | 500.00    |
| 422-585-45030                          | 73,279.25 |
| 422-585-45210                          | 1,548.31  |
| 422-585-46010                          | 495.84    |
| 422-585-46040                          | 698.24    |
| 422-585-46600                          | 18.56     |
| Fund 422 Total:                        | 76,540.20 |
| 423 - COUNTY FIRE PROTECTION           |           |
| 423-537-46010                          | 122.17    |
| Fund 423 Total:                        | 122.17    |
| 424 - LEPP                             |           |
| 424-534-45310                          | 375.00    |
| 424-534-48025                          | 443.35    |
| Fund 424 Total:                        | 818.35    |
| 435 - COUNTY INDIGENT                  |           |
| 435-936-45210                          | 19.07     |
| 435-936-45921                          | 66,442.22 |
| 435-936-46010                          | 425.12    |
| Fund 435 Total:                        | 66,886.41 |
| 446 - ENVIRONMENTAL/SOLID WASTE        |           |
| 446-839-45030                          | 2,400.00  |
| 446-839-45210                          | 71.98     |
| 446-839-45212                          | 12,230.59 |
| 446-839-45220                          | 101.50    |
| 446-839-45310                          | 150.00    |
| 446-839-45540                          | 4,320.46  |
| 446-839-45610                          | 396.98    |
| 446-839-46600                          | 1,206.51  |
| 446-839-48025                          | 16,989.02 |
| Fund 446 Total:                        | 37,867.04 |
| 449 - CLERKS EQUIP.RECORDING FEE       |           |
| 449-540-45030                          | 238.39    |
| 449-540-45210                          | 19.07     |
| 449-540-46010                          | 748.96    |
| 449-741-46600                          | 51.97     |
| Fund 449 Total:                        | 1,058.39  |
| 457 - DEPT OF JUSTICE ASSISTANCE PRGMS |           |
| 457-922-48025                          | 42.50     |
| Fund 457 Total:                        | 42.50     |
| 462 - SHERIFF'S DEPT GRT               |           |
| 462-565-45030                          | 170.00    |
| 462-565-45080                          | 225.00    |
| 462-565-45210                          | 350.48    |
| 462-565-45310                          | 129.59    |
| 462-565-45540                          | 3,145.46  |
| 462-565-46010                          | 1,615.08  |
| 462-565-46030                          | 522.75    |
| 462-565-46600                          | 8,986.64  |
| 462-565-48025                          | 324.00    |
| 462-565-48050                          | 496.31    |
| 462-565-48700                          | 391.54    |
| Fund 462 Total:                        | 16,356.85 |
| 463 - ROAD DEPT GRT                    |           |
| 463-663-48020                          | 1,745.50  |
| 463-663-48080                          | 4,691.07  |
| Fund 463 Total:                        | 6,436.57  |
| 465 - TRAFFIC SAFETY ED & ENFOR        |           |
| 465-571-46030                          | 2,685.12  |
| Fund 465 Total:                        | 2,685.12  |
| 489 - ADULT DETENTION/COMMISSARY       |           |

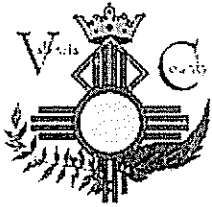
B: 75 P: 550



|                   |                 |            |
|-------------------|-----------------|------------|
|                   | 489-786-45930   | 2,128.66   |
|                   | Fund 489 Total: | 2,128.66   |
| 493 - TITLE III-B |                 |            |
|                   | 493-980-46600   | 2,029.97   |
|                   | Fund 493 Total: | 2,029.97   |
| 495 - TITLE C-1   |                 |            |
|                   | 495-982-45510   | 3,174.69   |
|                   | 495-982-46010   | 1,398.86   |
|                   | Fund 495 Total: | 4,573.55   |
| 496 - TITLE C-2   |                 |            |
|                   | 496-983-45540   | 461.22     |
|                   | 496-983-46010   | 3,869.96   |
|                   | Fund 496 Total: | 4,331.18   |
|                   | Report Total:   | 366,880.92 |

B: 75 P: 551





Bank: APBNK - APBNK

| Vendor Number  | Vendor Name                |              |                |                 |                | Total Vendor Amount |
|----------------|----------------------------|--------------|----------------|-----------------|----------------|---------------------|
| 40             | A & A PUMPING SERVICE INC. |              |                |                 |                | 170.00              |
| Payment Type   | Payment Number             | Payment Date | Payment Amount |                 |                |                     |
| Check          |                            | 05/17/2013   | 170.00         |                 |                |                     |
| Payable Number | Description                | Payable Date | Due Date       | Discount Amount | Payable Amount |                     |
| 181539         | Conejo portable            | 05/15/2013   | 05/15/2013     | 0.00            | 85.00          |                     |
| 181540         | County Pit portable        | 05/15/2013   | 05/15/2013     | 0.00            | 85.00          |                     |

| Vendor Number  | Vendor Name                    |              |                |                 |                | Total Vendor Amount |
|----------------|--------------------------------|--------------|----------------|-----------------|----------------|---------------------|
| 08016          | Ace Automotive Parts & service |              |                |                 |                | 159.16              |
| Payment Type   | Payment Number                 | Payment Date | Payment Amount |                 |                |                     |
| Check          |                                | 05/17/2013   | 159.16         |                 |                |                     |
| Payable Number | Description                    | Payable Date | Due Date       | Discount Amount | Payable Amount |                     |
| 2013050        | TOWING                         | 05/16/2013   | 05/16/2013     | 0.00            | 159.16         |                     |

| Vendor Number  | Vendor Name           |              |                |                 |                | Total Vendor Amount |
|----------------|-----------------------|--------------|----------------|-----------------|----------------|---------------------|
| 2624           | ADRIAN A. PINO        |              |                |                 |                | 225.00              |
| Payment Type   | Payment Number        | Payment Date | Payment Amount |                 |                |                     |
| Check          |                       | 05/17/2013   | 225.00         |                 |                |                     |
| Payable Number | Description           | Payable Date | Due Date       | Discount Amount | Payable Amount |                     |
| 79012          | sheriff-evidence tags | 05/16/2013   | 05/16/2013     | 0.00            | 225.00         |                     |

| Vendor Number  | Vendor Name    |              |                |                 |                | Total Vendor Amount |
|----------------|----------------|--------------|----------------|-----------------|----------------|---------------------|
| 3315           | ADRIAN PEREA   |              |                |                 |                | 120.00              |
| Payment Type   | Payment Number | Payment Date | Payment Amount |                 |                |                     |
| Check          |                | 05/17/2013   | 120.00         |                 |                |                     |
| Payable Number | Description    | Payable Date | Due Date       | Discount Amount | Payable Amount |                     |
| INV0009505     | ELECTIONS      | 05/16/2013   | 05/16/2013     | 0.00            | 120.00         |                     |

| Vendor Number  | Vendor Name                      |              |                |                 |                | Total Vendor Amount |
|----------------|----------------------------------|--------------|----------------|-----------------|----------------|---------------------|
| 472            | ADVANCED COMM & ELECTRONICS, INC |              |                |                 |                | 498.96              |
| Payment Type   | Payment Number                   | Payment Date | Payment Amount |                 |                |                     |
| Check          |                                  | 05/17/2013   | 498.96         |                 |                |                     |
| Payable Number | Description                      | Payable Date | Due Date       | Discount Amount | Payable Amount |                     |
| 162543         | T/A FD / Pager radio equipment   | 05/16/2013   | 05/16/2013     | 0.00            | 498.96         |                     |

| Vendor Number  | Vendor Name                    |              |                |                 |                | Total Vendor Amount |
|----------------|--------------------------------|--------------|----------------|-----------------|----------------|---------------------|
| 6693           | ADVANCED PRESENTATION SYSTEMS  |              |                |                 |                | 2,167.19            |
| Payment Type   | Payment Number                 | Payment Date | Payment Amount |                 |                |                     |
| Check          |                                | 05/17/2013   | 2,167.19       |                 |                |                     |
| Payable Number | Description                    | Payable Date | Due Date       | Discount Amount | Payable Amount |                     |
| 9632           | Podium for Commission Chambers | 05/15/2013   | 05/15/2013     | 0.00            | 2,167.19       |                     |

| Vendor Number  | Vendor Name       |              |                |                 |                | Total Vendor Amount |
|----------------|-------------------|--------------|----------------|-----------------|----------------|---------------------|
| 5373           | AIRGAS SAFETY INC |              |                |                 |                | 302.42              |
| Payment Type   | Payment Number    | Payment Date | Payment Amount |                 |                |                     |
| Check          |                   | 05/17/2013   | 302.42         |                 |                |                     |
| Payable Number | Description       | Payable Date | Due Date       | Discount Amount | Payable Amount |                     |
| 9015396374     | 9015396374        | 05/15/2013   | 05/15/2013     | 0.00            | 141.30         |                     |
| 9015396374-A   | 9015396374-A      | 05/15/2013   | 05/15/2013     | 0.00            | 161.12         |                     |

Payment Register

APPKT00247 - CHECK RUN 5/17/13

| Vendor Number           | Vendor Name                              |              |                |                 |                | Total Vendor Amount |
|-------------------------|------------------------------------------|--------------|----------------|-----------------|----------------|---------------------|
| <u>2965</u>             | ALBUQUERQUE AMBULANCE SERVICE            |              |                |                 |                | 400.00              |
| Payment Type            | Payment Number                           | Payment Date | Payment Amount |                 |                |                     |
| Check                   |                                          | 05/17/2013   | 400.00         |                 |                |                     |
| Payable Number          | Description                              | Payable Date | Due Date       | Discount Amount | Payable Amount |                     |
| <u>INV0009518</u>       | INDIGENT CLAIMS                          | 05/16/2013   | 05/16/2013     | 0.00            | 400.00         |                     |
|                         |                                          |              |                |                 |                |                     |
| Vendor Number           | Vendor Name                              |              |                |                 |                | Total Vendor Amount |
| <u>430</u>              | ALBUQUERQUE PUBLISHING                   |              |                |                 |                | 51.23               |
| Payment Type            | Payment Number                           | Payment Date | Payment Amount |                 |                |                     |
| Check                   |                                          | 05/17/2013   | 51.23          |                 |                |                     |
| Payable Number          | Description                              | Payable Date | Due Date       | Discount Amount | Payable Amount |                     |
| <u>MAY 2013-1010659</u> | MAY 2013-1010659                         | 05/15/2013   | 05/15/2013     | 0.00            | 51.23          |                     |
|                         |                                          |              |                |                 |                |                     |
| Vendor Number           | Vendor Name                              |              |                |                 |                | Total Vendor Amount |
| <u>22</u>               | ALL MOTOR PARTS & SUPPLY INC.            |              |                |                 |                | 3,802.61            |
| Payment Type            | Payment Number                           | Payment Date | Payment Amount |                 |                |                     |
| Check                   |                                          | 05/17/2013   | 3,802.61       |                 |                |                     |
| Payable Number          | Description                              | Payable Date | Due Date       | Discount Amount | Payable Amount |                     |
| <u>5200-56948</u>       | sheriff-parts                            | 05/15/2013   | 05/15/2013     | 0.00            | 2,499.11       |                     |
| <u>5200-57037</u>       | Telespar Post Puller                     | 05/15/2013   | 05/15/2013     | 0.00            | 206.08         |                     |
| <u>5200-57076</u>       | Auto parts for road dept /Fleet maint    | 05/13/2013   | 05/13/2013     | 0.00            | 1,097.42       |                     |
|                         |                                          |              |                |                 |                |                     |
| Vendor Number           | Vendor Name                              |              |                |                 |                | Total Vendor Amount |
| <u>943</u>              | AMERI-PRIDE LINEN SERVICES               |              |                |                 |                | 222.47              |
| Payment Type            | Payment Number                           | Payment Date | Payment Amount |                 |                |                     |
| Check                   |                                          | 05/17/2013   | 222.47         |                 |                |                     |
| Payable Number          | Description                              | Payable Date | Due Date       | Discount Amount | Payable Amount |                     |
| <u>3600125988</u>       | 78064 Senior CTR supplies                | 05/16/2013   | 05/16/2013     | 0.00            | 94.85          |                     |
| <u>3600127091</u>       | 78064 Senior CTR supplies                | 05/16/2013   | 05/16/2013     | 0.00            | 94.85          |                     |
| <u>3610010245</u>       | 78064 Senior CTR supplies                | 05/16/2013   | 05/16/2013     | 0.00            | 32.77          |                     |
|                         |                                          |              |                |                 |                |                     |
| Vendor Number           | Vendor Name                              |              |                |                 |                | Total Vendor Amount |
| <u>08598</u>            | ASHLEY J CARRILLO                        |              |                |                 |                | 120.00              |
| Payment Type            | Payment Number                           | Payment Date | Payment Amount |                 |                |                     |
| Check                   |                                          | 05/17/2013   | 120.00         |                 |                |                     |
| Payable Number          | Description                              | Payable Date | Due Date       | Discount Amount | Payable Amount |                     |
| <u>INV0009501</u>       | ELECTIONS                                | 05/16/2013   | 05/16/2013     | 0.00            | 120.00         |                     |
|                         |                                          |              |                |                 |                |                     |
| Vendor Number           | Vendor Name                              |              |                |                 |                | Total Vendor Amount |
| <u>5951</u>             | AUTOMATED ELECTION SERVICES INC          |              |                |                 |                | 271.36              |
| Payment Type            | Payment Number                           | Payment Date | Payment Amount |                 |                |                     |
| Check                   |                                          | 05/17/2013   | 271.36         |                 |                |                     |
| Payable Number          | Description                              | Payable Date | Due Date       | Discount Amount | Payable Amount |                     |
| <u>52839</u>            | BOE VOTER ID MAILER ENVELOPES            | 05/16/2013   | 05/16/2013     | 0.00            | 271.36         |                     |
|                         |                                          |              |                |                 |                |                     |
| Vendor Number           | Vendor Name                              |              |                |                 |                | Total Vendor Amount |
| <u>4464</u>             | BANK OF NEW YORK TRUST CO.,N.A.          |              |                |                 |                | 170.00              |
| Payment Type            | Payment Number                           | Payment Date | Payment Amount |                 |                |                     |
| Check                   |                                          | 05/17/2013   | 170.00         |                 |                |                     |
| Payable Number          | Description                              | Payable Date | Due Date       | Discount Amount | Payable Amount |                     |
| <u>VAL01-2012</u>       | sheriff-inmate housing                   | 05/16/2013   | 05/16/2013     | 0.00            | 85.00          |                     |
| <u>VAL10-2011</u>       | sheriff-inmate housing                   | 05/16/2013   | 05/16/2013     | 0.00            | 85.00          |                     |
|                         |                                          |              |                |                 |                |                     |
| Vendor Number           | Vendor Name                              |              |                |                 |                | Total Vendor Amount |
| <u>6631</u>             | BANK OF THE WEST                         |              |                |                 |                | 4,020.40            |
| Payment Type            | Payment Number                           | Payment Date | Payment Amount |                 |                |                     |
| Check                   |                                          | 05/17/2013   | 4,020.40       |                 |                |                     |
| Payable Number          | Description                              | Payable Date | Due Date       | Discount Amount | Payable Amount |                     |
| <u>AASHTO</u>           | Bldg & Grds- Purchase Guide Books for PW | 05/15/2013   | 05/15/2013     | 0.00            | 57.00          |                     |
| <u>AMAZON MKT PL</u>    | Sheriff-checkpoint supplies              | 05/16/2013   | 05/16/2013     | 0.00            | 1,487.90       |                     |
| <u>AMAZON.COM</u>       | Sheriff-checkpoint supplies              | 05/16/2013   | 05/16/2013     | 0.00            | 67.72          |                     |



| Payment Register      |                                               |              |            | APPKT00247 - CHECK RUN 5/17/13 |                |  |
|-----------------------|-----------------------------------------------|--------------|------------|--------------------------------|----------------|--|
| <u>ASTM</u>           | Bldg & Grds- Purchase Guide Books for PW      | 05/15/2013   | 05/15/2013 | 0.00                           | 76.35          |  |
| <u>FIRST CHOICE</u>   | Sheriff-checkpoint supplies                   | 05/16/2013   | 05/16/2013 | 0.00                           | 1,129.50       |  |
| <u>INV0009441</u>     | CREDIT CARD                                   | 05/15/2013   | 05/15/2013 | 0.00                           | 139.65         |  |
| <u>INV0009534</u>     | FED EX                                        | 05/16/2013   | 05/16/2013 | 0.00                           | 396.98         |  |
| <u>MANCOMM</u>        | Bldg & Grds- Purchase Guide Books for PW      | 05/15/2013   | 05/15/2013 | 0.00                           | 88.06          |  |
| <u>NIGP</u>           | NIGP Membership + Training                    | 05/15/2013   | 05/15/2013 | 0.00                           | 180.00         |  |
| <u>NIGP.ORG</u>       | Training + Annual Membership: Michelle Romero | 05/15/2013   | 05/15/2013 | 0.00                           | 180.00         |  |
| <u>NM REC</u>         | Annual NMRC-VC Membership                     | 05/15/2013   | 05/15/2013 | 0.00                           | 150.00         |  |
| <u>WALMART</u>        | ADULT DETENTIONS                              | 05/15/2013   | 05/15/2013 | 0.00                           | 67.24          |  |
|                       |                                               |              |            |                                |                |  |
| Vendor Number         | Vendor Name                                   |              |            | Total Vendor Amount            |                |  |
| <u>08651</u>          | BELEN MUNICIPAL COURTS                        |              |            | 964.00                         |                |  |
| Payment Type          | Payment Number                                |              |            | Payment Date                   | Payment Amount |  |
| Check                 |                                               |              |            | 05/17/2013                     | 964.00         |  |
| Payable Number        | Description                                   | Payable Date | Due Date   | Discount Amount                | Payable Amount |  |
| <u>LUIS HERRERA</u>   | LUIS HERRERA 12/5/10                          | 05/16/2013   | 05/16/2013 | 0.00                           | 500.00         |  |
| <u>NOEL RODRIGUEZ</u> | NOEL RODRIGUEZ 9/23/9                         | 05/16/2013   | 05/16/2013 | 0.00                           | 464.00         |  |
|                       |                                               |              |            |                                |                |  |
| Vendor Number         | Vendor Name                                   |              |            | Total Vendor Amount            |                |  |
| <u>1344</u>           | BERNALILLO COUNTY JUVENILE DET                |              |            | 29,265.61                      |                |  |
| Payment Type          | Payment Number                                |              |            | Payment Date                   | Payment Amount |  |
| Check                 |                                               |              |            | 05/17/2013                     | 29,265.61      |  |
| Payable Number        | Description                                   | Payable Date | Due Date   | Discount Amount                | Payable Amount |  |
| <u>18624</u>          | adult detentions                              | 05/15/2013   | 05/15/2013 | 0.00                           | 29,265.61      |  |
|                       |                                               |              |            |                                |                |  |
| Vendor Number         | Vendor Name                                   |              |            | Total Vendor Amount            |                |  |
| <u>3636</u>           | BOUND TREE MEDICAL, LLC                       |              |            | 676.15                         |                |  |
| Payment Type          | Payment Number                                |              |            | Payment Date                   | Payment Amount |  |
| Check                 |                                               |              |            | 05/17/2013                     | 676.15         |  |
| Payable Number        | Description                                   | Payable Date | Due Date   | Discount Amount                | Payable Amount |  |
| <u>81078758</u>       | Fire Admin                                    | 05/16/2013   | 05/16/2013 | 0.00                           | 146.81         |  |
| <u>81078759</u>       | Fire Admin                                    | 05/16/2013   | 05/16/2013 | 0.00                           | 272.79         |  |
| <u>81080048</u>       | Fire Admin                                    | 05/16/2013   | 05/16/2013 | 0.00                           | 69.79          |  |
| <u>81082648</u>       | 76587 Fire Admin                              | 05/16/2013   | 05/16/2013 | 0.00                           | 73.22          |  |
| <u>81082649</u>       | 76587 Fire Admin                              | 05/16/2013   | 05/16/2013 | 0.00                           | 29.37          |  |
| <u>81082650</u>       | 76587 Fire Admin                              | 05/16/2013   | 05/16/2013 | 0.00                           | 19.58          |  |
| <u>81082651</u>       | Fire Admin                                    | 05/16/2013   | 05/16/2013 | 0.00                           | 57.13          |  |
| <u>81082652</u>       | Fire Admin                                    | 05/16/2013   | 05/16/2013 | 0.00                           | 7.46           |  |
|                       |                                               |              |            |                                |                |  |
| Vendor Number         | Vendor Name                                   |              |            | Total Vendor Amount            |                |  |
| <u>4817</u>           | BRAD FRANCIS CHEVROLET                        |              |            | 110.00                         |                |  |
| Payment Type          | Payment Number                                |              |            | Payment Date                   | Payment Amount |  |
| Check                 |                                               |              |            | 05/17/2013                     | 110.00         |  |
| Payable Number        | Description                                   | Payable Date | Due Date   | Discount Amount                | Payable Amount |  |
| <u>709</u>            | sheriff-diagnosis                             | 05/16/2013   | 05/16/2013 | 0.00                           | 110.00         |  |
|                       |                                               |              |            |                                |                |  |
| Vendor Number         | Vendor Name                                   |              |            | Total Vendor Amount            |                |  |
| <u>7476</u>           | BRUCKNER TRUCK SALES INC                      |              |            | 16,849.37                      |                |  |
| Payment Type          | Payment Number                                |              |            | Payment Date                   | Payment Amount |  |
| Check                 |                                               |              |            | 05/17/2013                     | 16,849.37      |  |
| Payable Number        | Description                                   | Payable Date | Due Date   | Discount Amount                | Payable Amount |  |
| <u>107766</u>         | Solid Waste Old Mack Transmission             | 05/16/2013   | 05/16/2013 | 0.00                           | 16,849.37      |  |
|                       |                                               |              |            |                                |                |  |
| Vendor Number         | Vendor Name                                   |              |            | Total Vendor Amount            |                |  |
| <u>08088</u>          | CANON SOLUTIONS AMERICA INC                   |              |            | 1,047.38                       |                |  |
| Payment Type          | Payment Number                                |              |            | Payment Date                   | Payment Amount |  |
| Check                 |                                               |              |            | 05/17/2013                     | 1,047.38       |  |
| Payable Number        | Description                                   | Payable Date | Due Date   | Discount Amount                | Payable Amount |  |
| <u>100821</u>         | adult detentions                              | 05/15/2013   | 05/15/2013 | 0.00                           | 552.53         |  |
| <u>114050</u>         | adult detentions                              | 05/13/2013   | 05/13/2013 | 0.00                           | 494.85         |  |

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| Vendor Number  | Vendor Name                     |              |            |                 |                | Total Vendor Amount |
|----------------|---------------------------------|--------------|------------|-----------------|----------------|---------------------|
| 4453           | CATERPILLAR FINANCIAL SERV CORP |              |            |                 |                | 4,691.07            |
| Payment Type   | Payment Number                  |              |            |                 | Payment Date   | Payment Amount      |
| Check          |                                 |              |            |                 | 05/17/2013     | 4,691.07            |
| Payable Number | Description                     | Payable Date | Due Date   | Discount Amount | Payable Amount |                     |
| 15176157       | 76535 Grader 0959/2780          | 05/15/2013   | 05/15/2013 | 0.00            | 3,234.66       |                     |
| 15193780       | Grader B9D02050/2054            | 05/17/2013   | 05/17/2013 | 0.00            | 1,456.41       |                     |

| Vendor Number  | Vendor Name      |              |            |  |  |                 | Total Vendor Amount |                |
|----------------|------------------|--------------|------------|--|--|-----------------|---------------------|----------------|
| 7684           | CHARM-TEX        |              |            |  |  |                 | 2,128.66            |                |
| Payment Type   | Payment Number   |              |            |  |  |                 | Payment-Date        | Payment Amount |
| Check          |                  |              |            |  |  |                 | 05/17/2013          | 2,128.66       |
| Payable Number | Description      | Payable Date | Due Date   |  |  | Discount Amount | Payable Amount      |                |
| 0073326-IN     | adult detentions | 05/13/2013   | 05/13/2013 |  |  | 0.00            | 498.06              |                |
| 0073327-IN     | adult detentions | 05/13/2013   | 05/13/2013 |  |  | 0.00            | 1,630.60            |                |

| Vendor Number          | Vendor Name                   |              |            |                 |                | Total Vendor Amount |
|------------------------|-------------------------------|--------------|------------|-----------------|----------------|---------------------|
| <u>113</u>             | CITY OF BELEN                 |              |            |                 |                | 2,799.77            |
| Payment Type           | Payment Number                |              |            | Payment Date    | Payment Amount |                     |
| Check                  |                               |              |            | 05/17/2013      | 2,799.77       |                     |
| Payable Number         | Description                   | Payable Date | Due Date   | Discount Amount | Payable Amount |                     |
| <u>049-A</u>           | 75001 conejo transfer station | 05/16/2013   | 05/16/2013 | 0.00            | 600.00         |                     |
| <u>050-A</u>           | 75001 conejo transfer station | 05/16/2013   | 05/16/2013 | 0.00            | 600.00         |                     |
| <u>051-A</u>           | 75001 conejo transfer station | 05/16/2013   | 05/16/2013 | 0.00            | 600.00         |                     |
| <u>052</u>             | 75001 conejo transfer station | 05/15/2013   | 05/15/2013 | 0.00            | 600.00         |                     |
| <u>5/13-21.8354.01</u> | 5/13-21.8354.01               | 05/16/2013   | 05/16/2013 | 0.00            | 399.77         |                     |

|                 |                  |              |            |                 |                |                     |
|-----------------|------------------|--------------|------------|-----------------|----------------|---------------------|
| Vendor Number   | Vendor Name      |              |            |                 |                | Total Vendor Amount |
| <u>105</u>      | CONTACT WIRELESS |              |            |                 |                | 70.62               |
| Payment Type    | Payment Number   | Payment Date |            |                 |                | Payment Amount      |
| Check           |                  | 05/17/2013   |            |                 |                | 70.62               |
| Payable Number  | Description      | Payable Date | Due Date   | Discount Amount | Payable Amount |                     |
| <u>34897057</u> | AIR TIME         | 05/16/2013   | 05/16/2013 | 0.00            | 70.62          |                     |

| Vendor Number      | Vendor Name                      |              |            |                 |                | Total Vendor Amount |
|--------------------|----------------------------------|--------------|------------|-----------------|----------------|---------------------|
| <u>725</u>         | CONTECH CONST. PRODUCTS INC.     |              |            |                 |                | 8,004.18            |
| Payment Type       | Payment Number                   |              |            | Payment Date    | Payment Amount |                     |
| Check              |                                  |              |            | 05/17/2013      | 8,004.18       |                     |
| Payable Number     | Description                      | Payable Date | Due Date   | Discount Amount | Payable Amount |                     |
| <u>IN00025512</u>  | Road Dept- Culvert/ Sanchez Road | 05/15/2013   | 05/15/2013 | 0.00            | 1,452.12       |                     |
| <u>IN00025695</u>  | Road Dept- Culverts              | 05/15/2013   | 05/15/2013 | 0.00            | 1,890.69       |                     |
| <u>IN00025974</u>  | Road Dept- Culverts              | 05/15/2013   | 05/15/2013 | 0.00            | 2,268.83       |                     |
| <u>INV00025573</u> | Road Dept- Vicenete Road Culvert | 05/15/2013   | 05/15/2013 | 0.00            | 1,196.27       |                     |
| <u>INV00025975</u> | Road Dept- Culvert John Road     | 05/15/2013   | 05/15/2013 | 0.00            | 1,196.27       |                     |

| Vendor Number           | Vendor Name                     |              |            |                 |                | Total Vendor Amount |
|-------------------------|---------------------------------|--------------|------------|-----------------|----------------|---------------------|
| <u>5564</u>             | CONTINENTAL DIVIDE ELECTRIC INC |              |            |                 |                | 75.02               |
| Payment Type            | Payment Number                  |              |            | Payment Date    | Payment Amount |                     |
| Check                   |                                 |              |            | 05/17/2013      | 75.02          |                     |
| Payable Number          | Description                     | Payable Date | Due Date   | Discount Amount | Payable Amount |                     |
| <u>MAY 2013 H-10738</u> | MAY 2013 H-10738                | 05/16/2013   | 05/16/2013 | 0.00            | 52.01          |                     |
| <u>MAY 2013-H-10833</u> | MAY 2013-H-10833                | 05/16/2013   | 05/16/2013 | 0.00            | 23.01          |                     |

| Vendor Number  | Vendor Name             |              |            |                 |                | Total Vendor Amount |                |
|----------------|-------------------------|--------------|------------|-----------------|----------------|---------------------|----------------|
| <u>7187</u>    | CP COMPANY              |              |            |                 |                | 461.22              |                |
| Payment Type   | Payment Number          |              |            |                 |                | Payment Date        | Payment Amount |
| Check          |                         |              |            |                 |                | 05/17/2013          | 461.22         |
| Payable Number | Description             | Payable Date | Due Date   | Discount Amount | Payable Amount |                     |                |
| <u>284922</u>  | Open P.O. for Hot Shots | 05/15/2013   | 05/15/2013 | 0.00            | 461.22         |                     |                |



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| Vendor Number  | Vendor Name               |              |                |                 |                | Total Vendor Amount |
|----------------|---------------------------|--------------|----------------|-----------------|----------------|---------------------|
| <u>143</u>     | CRAIG TIRE COMPANY, INC.  |              |                |                 |                | 2,617.12            |
| Payment Type   | Payment Number            | Payment Date | Payment Amount |                 |                |                     |
| Check          |                           | 05/17/2013   | 2,617.12       |                 |                |                     |
| Payable Number | Description               | Payable Date | Due Date       | Discount Amount | Payable Amount |                     |
| <u>5227</u>    | Tires                     | 05/13/2013   | 05/13/2013     | 0.00            | 516.00         |                     |
| <u>5243</u>    | sheriff-tires             | 05/16/2013   | 05/16/2013     | 0.00            | 377.19         |                     |
| <u>5245</u>    | Tires                     | 05/13/2013   | 05/13/2013     | 0.00            | 1,670.08       |                     |
| <u>5252</u>    | CE: Front Wheel Alignment | 05/15/2013   | 05/15/2013     | 0.00            | 53.85          |                     |

| Vendor Number      | Vendor Name                   |              |                |                 |                | Total Vendor Amount |
|--------------------|-------------------------------|--------------|----------------|-----------------|----------------|---------------------|
| <u>7514</u>        | CSK AUTOMOTIVE INC            |              |                |                 |                | 217.07              |
| Payment Type       | Payment Number                | Payment Date | Payment Amount |                 |                |                     |
| Check              |                               | 05/17/2013   | 217.07         |                 |                |                     |
| Payable Number     | Description                   | Payable Date | Due Date       | Discount Amount | Payable Amount |                     |
| <u>3081-362083</u> | Auto parts Road / Fleet maint | 05/15/2013   | 05/15/2013     | 0.00            | 113.19         |                     |
| <u>3081-362407</u> | Auto parts Road / Fleet maint | 05/15/2013   | 05/15/2013     | 0.00            | 91.70          |                     |
| <u>3081-362553</u> | Auto parts Road / Fleet maint | 05/15/2013   | 05/15/2013     | 0.00            | 30.40          |                     |
| <u>CM0000183</u>   | 3081-362462                   | 05/16/2013   | 05/16/2013     | 0.00            | -18.22         |                     |

| Vendor Number    | Vendor Name         |              |                |                 |                | Total Vendor Amount |
|------------------|---------------------|--------------|----------------|-----------------|----------------|---------------------|
| <u>4439</u>      | DELL MARKETING L.P. |              |                |                 |                | 2,557.97            |
| Payment Type     | Payment Number      | Payment Date | Payment Amount |                 |                |                     |
| Check            |                     | 05/17/2013   | 2,557.97       |                 |                |                     |
| Payable Number   | Description         | Payable Date | Due Date       | Discount Amount | Payable Amount |                     |
| <u>XJ4X1JPD6</u> | Dell 24 in Monitor  | 05/15/2013   | 05/15/2013     | 0.00            | 224.25         |                     |
| <u>XJ51NX934</u> | Receipt Printers    | 05/15/2013   | 05/15/2013     | 0.00            | 2,333.72       |                     |

| Vendor Number  | Vendor Name                              |              |                |                 |                | Total Vendor Amount |
|----------------|------------------------------------------|--------------|----------------|-----------------|----------------|---------------------|
| <u>08013</u>   | Discount Radiator & Exhaust              |              |                |                 |                | 450.00              |
| Payment Type   | Payment Number                           | Payment Date | Payment Amount |                 |                |                     |
| Check          |                                          | 05/17/2013   | 450.00         |                 |                |                     |
| Payable Number | Description                              | Payable Date | Due Date       | Discount Amount | Payable Amount |                     |
| <u>27277</u>   | Cat replacemant Road /Dept / Fleet Maint | 05/16/2013   | 05/16/2013     | 0.00            | 450.00         |                     |

| Vendor Number     | Vendor Name                                 |              |                |                 |                | Total Vendor Amount |
|-------------------|---------------------------------------------|--------------|----------------|-----------------|----------------|---------------------|
| <u>4532</u>       | DLM ROOFING & REPAIR CO.                    |              |                |                 |                | 3,702.80            |
| Payment Type      | Payment Number                              | Payment Date | Payment Amount |                 |                |                     |
| Check             |                                             | 05/17/2013   | 3,702.80       |                 |                |                     |
| Payable Number    | Description                                 | Payable Date | Due Date       | Discount Amount | Payable Amount |                     |
| <u>INV0009267</u> | Bldg & Grds- El Cerro Cmty Ctr Roof Repairs | 05/13/2013   | 05/13/2013     | 0.00            | 3,702.80       |                     |

| Vendor Number         | Vendor Name                           |              |                |                 |                | Total Vendor Amount |
|-----------------------|---------------------------------------|--------------|----------------|-----------------|----------------|---------------------|
| <u>712</u>            | DONALD L. DURANTE                     |              |                |                 |                | 172.45              |
| Payment Type          | Payment Number                        | Payment Date | Payment Amount |                 |                |                     |
| Check                 |                                       | 05/17/2013   | 172.45         |                 |                |                     |
| Payable Number        | Description                           | Payable Date | Due Date       | Discount Amount | Payable Amount |                     |
| <u>38413</u>          | ML-OLD PO#77138 did not transfer over | 05/16/2013   | 05/16/2013     | 0.00            | 105.25         |                     |
| <u>5-9-13 PO77138</u> | 5-9-13 PO77138                        | 05/16/2013   | 05/16/2013     | 0.00            | 67.20          |                     |

| Vendor Number  | Vendor Name        |              |                |                 |                | Total Vendor Amount |
|----------------|--------------------|--------------|----------------|-----------------|----------------|---------------------|
| <u>3096</u>    | ELLEN K. SYVERTSON |              |                |                 |                | 120.00              |
| Payment Type   | Payment Number     | Payment Date | Payment Amount |                 |                |                     |
| Check          |                    | 05/17/2013   | 120.00         |                 |                |                     |
| Payable Number | Description        | Payable Date | Due Date       | Discount Amount | Payable Amount |                     |
| <u>78914</u>   | HR Business Cards  | 05/13/2013   | 05/13/2013     | 0.00            | 120.00         |                     |



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| Vendor Number  | Vendor Name     |              |                |                 |                | Total Vendor Amount |
|----------------|-----------------|--------------|----------------|-----------------|----------------|---------------------|
| 5193           | ERIK TANNER     |              |                |                 |                | 122.73              |
| Payment Type   | Payment Number  | Payment Date | Payment Amount |                 |                |                     |
| Check          |                 | 05/17/2013   | 122.73         |                 |                |                     |
| Payable Number | Description     | Payable Date | Due Date       | Discount Amount | Payable Amount |                     |
| INV0009524     | ANIMAL TRANSFER | 05/16/2013   | 05/16/2013     | 0.00            | 122.73         |                     |

| Vendor Number  | Vendor Name         |              |                |                 |                | Total Vendor Amount |
|----------------|---------------------|--------------|----------------|-----------------|----------------|---------------------|
| 4066           | FRANCES I. GALLEGOS |              |                |                 |                | 120.00              |
| Payment Type   | Payment Number      | Payment Date | Payment Amount |                 |                |                     |
| Check          |                     | 05/17/2013   | 120.00         |                 |                |                     |
| Payable Number | Description         | Payable Date | Due Date       | Discount Amount | Payable Amount |                     |
| INV0009503     | ELECTIONS           | 05/16/2013   | 05/16/2013     | 0.00            | 120.00         |                     |

| Vendor Number  | Vendor Name                          |              |                |                 |                | Total Vendor Amount |
|----------------|--------------------------------------|--------------|----------------|-----------------|----------------|---------------------|
| 5719           | GRAINGER                             |              |                |                 |                | 1,612.84            |
| Payment Type   | Payment Number                       | Payment Date | Payment Amount |                 |                |                     |
| Check          |                                      | 05/17/2013   | 1,612.84       |                 |                |                     |
| Payable Number | Description                          | Payable Date | Due Date       | Discount Amount | Payable Amount |                     |
| 9138245205     | Saftey supplies                      | 05/13/2013   | 05/13/2013     | 0.00            | 499.36         |                     |
| 9140675001     | Bldg & Grds- Cleaning Supplies/ Geri | 05/15/2013   | 05/15/2013     | 0.00            | 867.70         |                     |
| 9140675019     | Bldg & Grds- Cleaning Supplies/ Geri | 05/15/2013   | 05/15/2013     | 0.00            | 245.78         |                     |

| Vendor Number  | Vendor Name    |              |                |                 |                | Total Vendor Amount |
|----------------|----------------|--------------|----------------|-----------------|----------------|---------------------|
| 423            | HENRY SCHEIN   |              |                |                 |                | 7.26                |
| Payment Type   | Payment Number | Payment Date | Payment Amount |                 |                |                     |
| Check          |                | 05/17/2013   | 7.26           |                 |                |                     |
| Payable Number | Description    | Payable Date | Due Date       | Discount Amount | Payable Amount |                     |
| 5/13-2624354   | 5/13-2624354   | 05/13/2013   | 05/13/2013     | 0.00            | 7.26           |                     |

| Vendor Number  | Vendor Name                |              |                |                 |                | Total Vendor Amount |
|----------------|----------------------------|--------------|----------------|-----------------|----------------|---------------------|
| 284            | HIGHWAY SUPPLY COMPANY LLC |              |                |                 |                | 547.50              |
| Payment Type   | Payment Number             | Payment Date | Payment Amount |                 |                |                     |
| Check          |                            | 05/17/2013   | 547.50         |                 |                |                     |
| Payable Number | Description                | Payable Date | Due Date       | Discount Amount | Payable Amount |                     |
| 4536-IN        | SHOP SIGNS                 | 05/15/2013   | 05/15/2013     | 0.00            | 240.00         |                     |
| 4589-IN        | ACCIDENT FREE SIGN         | 05/15/2013   | 05/15/2013     | 0.00            | 307.50         |                     |

| Vendor Number  | Vendor Name                       |              |                |                 |                | Total Vendor Amount |
|----------------|-----------------------------------|--------------|----------------|-----------------|----------------|---------------------|
| 28             | HODGES OIL COMPANY, INC.          |              |                |                 |                | 26,212.80           |
| Payment Type   | Payment Number                    | Payment Date | Payment Amount |                 |                |                     |
| Check          |                                   | 05/17/2013   | 26,212.80      |                 |                |                     |
| Payable Number | Description                       | Payable Date | Due Date       | Discount Amount | Payable Amount |                     |
| 81600/81599    | Fuel for remainder of fiscal year | 05/15/2013   | 05/15/2013     | 0.00            | 21,824.75      |                     |
| 81600/81599-A  | gas for 3-21 to 4-8               | 05/15/2013   | 05/15/2013     | 0.00            | 2,029.97       |                     |
| 81600/81599-B  | Fire Admin/Fuel                   | 05/15/2013   | 05/15/2013     | 0.00            | 2,358.08       |                     |

| Vendor Number  | Vendor Name                |              |                |                 |                | Total Vendor Amount |
|----------------|----------------------------|--------------|----------------|-----------------|----------------|---------------------|
| 7512           | HOME DEPOT CREDIT SERVICES |              |                |                 |                | 498.24              |
| Payment Type   | Payment Number             | Payment Date | Payment Amount |                 |                |                     |
| Check          |                            | 05/17/2013   | 498.24         |                 |                |                     |
| Payable Number | Description                | Payable Date | Due Date       | Discount Amount | Payable Amount |                     |
| 5170456        | RGEFD Home Depot           | 05/15/2013   | 05/15/2013     | 0.00            | 498.24         |                     |

| Vendor Number  | Vendor Name                             |              |                |                 |                | Total Vendor Amount |
|----------------|-----------------------------------------|--------------|----------------|-----------------|----------------|---------------------|
| 706            | INDEPENDENT FIRE COMPANY                |              |                |                 |                | 8,747.25            |
| Payment Type   | Payment Number                          | Payment Date | Payment Amount |                 |                |                     |
| Check          |                                         | 05/17/2013   | 8,747.25       |                 |                |                     |
| Payable Number | Description                             | Payable Date | Due Date       | Discount Amount | Payable Amount |                     |
| 9-10485        | Highland Meadows-Equipment-see attached | 05/16/2013   | 05/16/2013     | 0.00            | 8,747.25       |                     |

B: 75 P: 557



Payment Register

APPIKT00247 - CHECK RUN 5/17/13

| Vendor Number          | Vendor Name                    |              |                |                 |                | Total Vendor Amount |
|------------------------|--------------------------------|--------------|----------------|-----------------|----------------|---------------------|
| <u>6288</u>            | JENNIFER J. YORK/GEORGE YORK   |              |                |                 |                | 457.14              |
| Payment Type           | Payment Number                 | Payment Date | Payment Amount |                 |                |                     |
| Check                  |                                | 05/17/2013   | 457.14         |                 |                |                     |
| Payable Number         | Description                    | Payable Date | Due Date       | Discount Amount | Payable Amount |                     |
| <u>4/29 TO 5/10/13</u> | 4/29 TO 5/10/13                | 05/16/2013   | 05/16/2013     | 0.00            | 457.14         |                     |
|                        |                                |              |                |                 |                |                     |
| Vendor Number          | Vendor Name                    |              |                |                 |                | Total Vendor Amount |
| <u>8183</u>            | JESSICA D SANCHEZ              |              |                |                 |                | 426.57              |
| Payment Type           | Payment Number                 | Payment Date | Payment Amount |                 |                |                     |
| Check                  |                                | 05/17/2013   | 426.57         |                 |                |                     |
| Payable Number         | Description                    | Payable Date | Due Date       | Discount Amount | Payable Amount |                     |
| <u>108</u>             | Youth-SUB-CONTRAACT            | 05/15/2013   | 05/15/2013     | 0.00            | 426.57         |                     |
|                        |                                |              |                |                 |                |                     |
| Vendor Number          | Vendor Name                    |              |                |                 |                | Total Vendor Amount |
| <u>4078</u>            | IFFY LUBE                      |              |                |                 |                | 221.89              |
| Payment Type           | Payment Number                 | Payment Date | Payment Amount |                 |                |                     |
| Check                  |                                | 05/17/2013   | 221.89         |                 |                |                     |
| Payable Number         | Description                    | Payable Date | Due Date       | Discount Amount | Payable Amount |                     |
| <u>6425670-IN</u>      | Oil changes for fire apparatus | 05/13/2013   | 05/13/2013     | 0.00            | 112.40         |                     |
| <u>6425674-IN</u>      | Oil changes for fire apparatus | 05/13/2013   | 05/13/2013     | 0.00            | 109.49         |                     |
|                        |                                |              |                |                 |                |                     |
| Vendor Number          | Vendor Name                    |              |                |                 |                | Total Vendor Amount |
| <u>08310</u>           | John Harris                    |              |                |                 |                | 500.00              |
| Payment Type           | Payment Number                 | Payment Date | Payment Amount |                 |                |                     |
| Check                  |                                | 05/17/2013   | 500.00         |                 |                |                     |
| Payable Number         | Description                    | Payable Date | Due Date       | Discount Amount | Payable Amount |                     |
| <u>160388</u>          | SHORT TERM                     | 05/16/2013   | 05/16/2013     | 0.00            | 500.00         |                     |
|                        |                                |              |                |                 |                |                     |
| Vendor Number          | Vendor Name                    |              |                |                 |                | Total Vendor Amount |
| <u>08084</u>           | Karen B Carrillo               |              |                |                 |                | 120.00              |
| Payment Type           | Payment Number                 | Payment Date | Payment Amount |                 |                |                     |
| Check                  |                                | 05/17/2013   | 120.00         |                 |                |                     |
| Payable Number         | Description                    | Payable Date | Due Date       | Discount Amount | Payable Amount |                     |
| <u>INV0009504</u>      | ELECTIONS                      | 05/16/2013   | 05/16/2013     | 0.00            | 120.00         |                     |
|                        |                                |              |                |                 |                |                     |
| Vendor Number          | Vendor Name                    |              |                |                 |                | Total Vendor Amount |
| <u>3599</u>            | KAUFMAN'S WEST LLC             |              |                |                 |                | 846.75              |
| Payment Type           | Payment Number                 | Payment Date | Payment Amount |                 |                |                     |
| Check                  |                                | 05/17/2013   | 846.75         |                 |                |                     |
| Payable Number         | Description                    | Payable Date | Due Date       | Discount Amount | Payable Amount |                     |
| <u>10149F</u>          | sheriff-equipment              | 05/16/2013   | 05/16/2013     | 0.00            | 324.00         |                     |
| <u>10153F</u>          | sheriff-safety equipment       | 05/15/2013   | 05/15/2013     | 0.00            | 438.75         |                     |
| <u>10154F</u>          | sheriff-safety gear            | 05/15/2013   | 05/15/2013     | 0.00            | 84.00          |                     |
|                        |                                |              |                |                 |                |                     |
| Vendor Number          | Vendor Name                    |              |                |                 |                | Total Vendor Amount |
| <u>4265</u>            | LAFARGE NORTH AMERICA INC      |              |                |                 |                | 2,625.92            |
| Payment Type           | Payment Number                 | Payment Date | Payment Amount |                 |                |                     |
| Check                  |                                | 05/17/2013   | 2,625.92       |                 |                |                     |
| Payable Number         | Description                    | Payable Date | Due Date       | Discount Amount | Payable Amount |                     |
| <u>26978054</u>        | Road Ashpalt                   | 05/13/2013   | 05/13/2013     | 0.00            | 361.20         |                     |
| <u>26992158</u>        | Road Ashpalt                   | 05/15/2013   | 05/15/2013     | 0.00            | 180.60         |                     |
| <u>26992159</u>        | Road Ashpalt                   | 05/15/2013   | 05/15/2013     | 0.00            | 813.30         |                     |
| <u>27002236</u>        | Road Ashpalt                   | 05/15/2013   | 05/15/2013     | 0.00            | 182.41         |                     |
| <u>27002237</u>        | Road Ashpalt                   | 05/15/2013   | 05/15/2013     | 0.00            | 181.20         |                     |
| <u>27024412</u>        | Road Ashpalt                   | 05/15/2013   | 05/15/2013     | 0.00            | 180.00         |                     |
| <u>27053989</u>        | Road Ashpalt                   | 05/17/2013   | 05/17/2013     | 0.00            | 181.80         |                     |
| <u>27053990</u>        | Road Ashpalt                   | 05/17/2013   | 05/17/2013     | 0.00            | 183.01         |                     |
| <u>27066218</u>        | Road Ashpalt                   | 05/17/2013   | 05/17/2013     | 0.00            | 181.80         |                     |
| <u>27066219</u>        | Road Ashpalt                   | 05/17/2013   | 05/17/2013     | 0.00            | 180.60         |                     |

| Payment Register  |                                       |              |            |                     | APPKT00247 - CHECK RUN 5/17/13 |  |
|-------------------|---------------------------------------|--------------|------------|---------------------|--------------------------------|--|
| Vendor Number     | Vendor Name                           |              |            | Total Vendor Amount |                                |  |
| <u>1901</u>       | LAUN-DRY SUPPLY COMPANY,INC.          |              |            | 79.69               |                                |  |
| Payment Type      | Payment Number                        |              |            | Payment Date        | Payment Amount                 |  |
| Check             |                                       |              |            | 05/17/2013          | 79.69                          |  |
| Payable Number    | Description                           | Payable Date | Due Date   | Discount Amount     | Payable Amount                 |  |
| <u>2002442</u>    | Bldg & Grds- Mop Heads                | 05/15/2013   | 05/15/2013 | 0.00                | 79.69                          |  |
|                   |                                       |              |            |                     |                                |  |
| Vendor Number     | Vendor Name                           |              |            | Total Vendor Amount |                                |  |
| <u>5322</u>       | LEON MONTOYA                          |              |            | 154.00              |                                |  |
| Payment Type      | Payment Number                        |              |            | Payment Date        | Payment Amount                 |  |
| Check             |                                       |              |            | 05/17/2013          | 154.00                         |  |
| Payable Number    | Description                           | Payable Date | Due Date   | Discount Amount     | Payable Amount                 |  |
| <u>17826</u>      | 77653 Building lock services          | 05/15/2013   | 05/15/2013 | 0.00                | 35.00                          |  |
| <u>17834</u>      | 77653 Building lock services          | 05/16/2013   | 05/16/2013 | 0.00                | 86.00                          |  |
| <u>18077</u>      | 77653 Building lock services          | 05/15/2013   | 05/15/2013 | 0.00                | 33.00                          |  |
|                   |                                       |              |            |                     |                                |  |
| Vendor Number     | Vendor Name                           |              |            | Total Vendor Amount |                                |  |
| <u>4373</u>       | LEONARD'S REFRIGERATION               |              |            | 350.00              |                                |  |
| Payment Type      | Payment Number                        |              |            | Payment Date        | Payment Amount                 |  |
| Check             |                                       |              |            | 05/17/2013          | 350.00                         |  |
| Payable Number    | Description                           | Payable Date | Due Date   | Discount Amount     | Payable Amount                 |  |
| <u>130123</u>     | adult detentions                      | 05/13/2013   | 05/13/2013 | 0.00                | 350.00                         |  |
|                   |                                       |              |            |                     |                                |  |
| Vendor Number     | Vendor Name                           |              |            | Total Vendor Amount |                                |  |
| <u>738</u>        | LIVING CROSS AMBULANCE SERV. INC      |              |            | 5,792.00            |                                |  |
| Payment Type      | Payment Number                        |              |            | Payment Date        | Payment Amount                 |  |
| Check             |                                       |              |            | 05/17/2013          | 5,792.00                       |  |
| Payable Number    | Description                           | Payable Date | Due Date   | Discount Amount     | Payable Amount                 |  |
| <u>INV0009521</u> | INDIGENT CLAIMS                       | 05/16/2013   | 05/16/2013 | 0.00                | 5,792.00                       |  |
|                   |                                       |              |            |                     |                                |  |
| Vendor Number     | Vendor Name                           |              |            | Total Vendor Amount |                                |  |
| <u>5005</u>       | LN CURTIS & SONS CORP                 |              |            | 23,935.20           |                                |  |
| Payment Type      | Payment Number                        |              |            | Payment Date        | Payment Amount                 |  |
| Check             |                                       |              |            | 05/17/2013          | 23,935.20                      |  |
| Payable Number    | Description                           | Payable Date | Due Date   | Discount Amount     | Payable Amount                 |  |
| <u>5025960-00</u> | Tome-Adelino - Bullard Thermal Images | 05/16/2013   | 05/16/2013 | 0.00                | 21,840.00                      |  |
| <u>5026963-03</u> | vec fire tools                        | 05/13/2013   | 05/13/2013 | 0.00                | 412.90                         |  |
| <u>5026963-04</u> | vec fire tools                        | 05/13/2013   | 05/13/2013 | 0.00                | 800.35                         |  |
| <u>5026963-05</u> | vec fire tools                        | 05/13/2013   | 05/13/2013 | 0.00                | 228.40                         |  |
| <u>5026963-06</u> | vec fire tools                        | 05/13/2013   | 05/13/2013 | 0.00                | 470.15                         |  |
| <u>5026963-07</u> | vec fire tools                        | 05/13/2013   | 05/13/2013 | 0.00                | 183.40                         |  |
|                   |                                       |              |            |                     |                                |  |
| Vendor Number     | Vendor Name                           |              |            | Total Vendor Amount |                                |  |
| <u>8060</u>       | LOUISA GABALDON                       |              |            | 120.00              |                                |  |
| Payment Type      | Payment Number                        |              |            | Payment Date        | Payment Amount                 |  |
| Check             |                                       |              |            | 05/17/2013          | 120.00                         |  |
| Payable Number    | Description                           | Payable Date | Due Date   | Discount Amount     | Payable Amount                 |  |
| <u>INV0009502</u> | ELECTIONS                             | 05/16/2013   | 05/16/2013 | 0.00                | 120.00                         |  |
|                   |                                       |              |            |                     |                                |  |
| Vendor Number     | Vendor Name                           |              |            | Total Vendor Amount |                                |  |
| <u>2660</u>       | LOVELACE MEDICAL CENTER               |              |            | 5,909.06            |                                |  |
| Payment Type      | Payment Number                        |              |            | Payment Date        | Payment Amount                 |  |
| Check             |                                       |              |            | 05/17/2013          | 5,909.06                       |  |
| Payable Number    | Description                           | Payable Date | Due Date   | Discount Amount     | Payable Amount                 |  |
| <u>INV0009519</u> | INDIGENT CLAIMS                       | 05/16/2013   | 05/16/2013 | 0.00                | 5,909.06                       |  |



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| Vendor Number     | Vendor Name                  |              |            |                 |                | Total Vendor Amount |
|-------------------|------------------------------|--------------|------------|-----------------|----------------|---------------------|
| <u>749</u>        | LUZ CHAVEZ                   |              |            |                 |                | 140.00              |
| Payment Type      | Payment Number               |              |            | Payment Date    | Payment Amount |                     |
| Check             |                              |              |            | 05/17/2013      | 140.00         |                     |
| Payable Number    | Description                  | Payable Date | Due Date   | Discount Amount | Payable Amount |                     |
| <u>INV0009506</u> | ELECTIONS                    | 05/16/2013   | 05/16/2013 | 0.00            | 140.00         |                     |
|                   |                              |              |            |                 |                |                     |
| Vendor Number     | Vendor Name                  |              |            |                 |                | Total Vendor Amount |
| <u>7686</u>       | MARISELLA JACQUEZ            |              |            |                 |                | 426.57              |
| Payment Type      | Payment Number               |              |            | Payment Date    | Payment Amount |                     |
| Check             |                              |              |            | 05/17/2013      | 426.57         |                     |
| Payable Number    | Description                  | Payable Date | Due Date   | Discount Amount | Payable Amount |                     |
| <u>108</u>        | Enchantment Elementery PCT   | 05/15/2013   | 05/15/2013 | 0.00            | 426.57         |                     |
|                   |                              |              |            |                 |                |                     |
| Vendor Number     | Vendor Name                  |              |            |                 |                | Total Vendor Amount |
| <u>7627</u>       | MDSOLUTIONS INC.             |              |            |                 |                | 2,737.50            |
| Payment Type      | Payment Number               |              |            | Payment Date    | Payment Amount |                     |
| Check             |                              |              |            | 05/17/2013      | 2,737.50       |                     |
| Payable Number    | Description                  | Payable Date | Due Date   | Discount Amount | Payable Amount |                     |
| <u>0016370</u>    | Road Dept- Signs             | 05/13/2013   | 05/13/2013 | 0.00            | 2,737.50       |                     |
|                   |                              |              |            |                 |                |                     |
| Vendor Number     | Vendor Name                  |              |            |                 |                | Total Vendor Amount |
| <u>08594</u>      | MONICA R ARAGON              |              |            |                 |                | 426.57              |
| Payment Type      | Payment Number               |              |            | Payment Date    | Payment Amount |                     |
| Check             |                              |              |            | 05/17/2013      | 426.57         |                     |
| Payable Number    | Description                  | Payable Date | Due Date   | Discount Amount | Payable Amount |                     |
| <u>108</u>        | Sundance                     | 05/15/2013   | 05/15/2013 | 0.00            | 426.57         |                     |
|                   |                              |              |            |                 |                |                     |
| Vendor Number     | Vendor Name                  |              |            |                 |                | Total Vendor Amount |
| <u>2535</u>       | MOORE WALLACE                |              |            |                 |                | 1,326.92            |
| Payment Type      | Payment Number               |              |            | Payment Date    | Payment Amount |                     |
| Check             |                              |              |            | 05/17/2013      | 1,326.92       |                     |
| Payable Number    | Description                  | Payable Date | Due Date   | Discount Amount | Payable Amount |                     |
| <u>951597071</u>  | Sheriff-citation books       | 05/16/2013   | 05/16/2013 | 0.00            | 1,326.92       |                     |
|                   |                              |              |            |                 |                |                     |
| Vendor Number     | Vendor Name                  |              |            |                 |                | Total Vendor Amount |
| <u>7022</u>       | NAPA AUTO PARTS              |              |            |                 |                | 95.42               |
| Payment Type      | Payment Number               |              |            | Payment Date    | Payment Amount |                     |
| Check             |                              |              |            | 05/17/2013      | 95.42          |                     |
| Payable Number    | Description                  | Payable Date | Due Date   | Discount Amount | Payable Amount |                     |
| <u>18100</u>      | CE: Truck Repair             | 05/15/2013   | 05/15/2013 | 0.00            | 95.42          |                     |
|                   |                              |              |            |                 |                |                     |
| Vendor Number     | Vendor Name                  |              |            |                 |                | Total Vendor Amount |
| <u>4798</u>       | NEVE'S UNIFORMS INC          |              |            |                 |                | 117.00              |
| Payment Type      | Payment Number               |              |            | Payment Date    | Payment Amount |                     |
| Check             |                              |              |            | 05/17/2013      | 117.00         |                     |
| Payable Number    | Description                  | Payable Date | Due Date   | Discount Amount | Payable Amount |                     |
| <u>AB-082624</u>  | POLO                         | 05/16/2013   | 05/16/2013 | 0.00            | 117.00         |                     |
|                   |                              |              |            |                 |                |                     |
| Vendor Number     | Vendor Name                  |              |            |                 |                | Total Vendor Amount |
| <u>2309</u>       | NM SHERIFF'S ASSOCIATION     |              |            |                 |                | 375.00              |
| Payment Type      | Payment Number               |              |            | Payment Date    | Payment Amount |                     |
| Check             |                              |              |            | 05/17/2013      | 375.00         |                     |
| Payable Number    | Description                  | Payable Date | Due Date   | Discount Amount | Payable Amount |                     |
| <u>035412</u>     | sheriff-training             | 05/15/2013   | 05/15/2013 | 0.00            | 375.00         |                     |
|                   |                              |              |            |                 |                |                     |
| Vendor Number     | Vendor Name                  |              |            |                 |                | Total Vendor Amount |
| <u>5605</u>       | PAVEMENT SEALANTS AND SUPPLY |              |            |                 |                | 3,397.12            |
| Payment Type      | Payment Number               |              |            | Payment Date    | Payment Amount |                     |
| Check             |                              |              |            | 05/17/2013      | 3,397.12       |                     |
| Payable Number    | Description                  | Payable Date | Due Date   | Discount Amount | Payable Amount |                     |
| <u>11171</u>      | Road Dept- Cold Patch        | 05/15/2013   | 05/15/2013 | 0.00            | 547.12         |                     |



| Payment Register |                                  |                                          |                     | APPKT00247 - CHECK RUN 5/17/13 |              |                 |                |
|------------------|----------------------------------|------------------------------------------|---------------------|--------------------------------|--------------|-----------------|----------------|
|                  | <u>11181</u>                     | Road Dept- Road Tamper                   |                     | 05/17/2013                     | 05/17/2013   | 0.00            | 2,850.00       |
| Vendor Number    | Vendor Name                      |                                          | Total Vendor Amount |                                |              |                 |                |
| <u>08519</u>     | PERFORMANCE TOOL & EQUIPMENT     |                                          | 2,800.00            |                                |              |                 |                |
| Payment Type     | Payment Number                   |                                          |                     |                                | Payment Date | Payment Amount  |                |
| Check            |                                  |                                          |                     |                                | 05/17/2013   | 2,800.00        |                |
|                  | Payable Number                   | Description                              |                     | Payable Date                   | Due Date     | Discount Amount | Payable Amount |
|                  | <u>157509</u>                    | Tire machine for fleet shop /Fleet Maint |                     | 05/15/2013                     | 05/15/2013   | 0.00            | 2,800.00       |
| Vendor Number    | Vendor Name                      |                                          | Total Vendor Amount |                                |              |                 |                |
| <u>8129</u>      | PORTABLE MICROGRAPHICS           |                                          | 238.39              |                                |              |                 |                |
| Payment Type     | Payment Number                   |                                          |                     |                                | Payment Date | Payment Amount  |                |
| Check            |                                  |                                          |                     |                                | 05/17/2013   | 238.39          |                |
|                  | Payable Number                   | Description                              |                     | Payable Date                   | Due Date     | Discount Amount | Payable Amount |
|                  | <u>6428</u>                      | Microfilmed                              |                     | 05/17/2013                     | 05/17/2013   | 0.00            | 238.39         |
| Vendor Number    | Vendor Name                      |                                          | Total Vendor Amount |                                |              |                 |                |
| <u>1268</u>      | PRESBYTERIAN HOSPITAL            |                                          | 6,757.21            |                                |              |                 |                |
| Payment Type     | Payment Number                   |                                          |                     |                                | Payment Date | Payment Amount  |                |
| Check            |                                  |                                          |                     |                                | 05/17/2013   | 6,757.21        |                |
|                  | Payable Number                   | Description                              |                     | Payable Date                   | Due Date     | Discount Amount | Payable Amount |
|                  | <u>INV0009520</u>                | INDIGENT CLAIMS                          |                     | 05/16/2013                     | 05/16/2013   | 0.00            | 6,757.21       |
| Vendor Number    | Vendor Name                      |                                          | Total Vendor Amount |                                |              |                 |                |
| <u>6840</u>      | PRESIDIO NETWORK SOLUTIONS, INC  |                                          | 16,113.81           |                                |              |                 |                |
| Payment Type     | Payment Number                   |                                          |                     |                                | Payment Date | Payment Amount  |                |
| Check            |                                  |                                          |                     |                                | 05/17/2013   | 16,113.81       |                |
|                  | Payable Number                   | Description                              |                     | Payable Date                   | Due Date     | Discount Amount | Payable Amount |
|                  | <u>48307024</u>                  | Smartnet contract renewal                |                     | 05/16/2013                     | 05/16/2013   | 0.00            | 16,113.81      |
| Vendor Number    | Vendor Name                      |                                          | Total Vendor Amount |                                |              |                 |                |
| <u>6750</u>      | PROFORCE MARKETING, INC          |                                          | 443.35              |                                |              |                 |                |
| Payment Type     | Payment Number                   |                                          |                     |                                | Payment Date | Payment Amount  |                |
| Check            |                                  |                                          |                     |                                | 05/17/2013   | 443.35          |                |
|                  | Payable Number                   | Description                              |                     | Payable Date                   | Due Date     | Discount Amount | Payable Amount |
|                  | <u>172462</u>                    | sheriff-taser supplies                   |                     | 05/15/2013                     | 05/15/2013   | 0.00            | 443.35         |
| Vendor Number    | Vendor Name                      |                                          | Total Vendor Amount |                                |              |                 |                |
| <u>3952</u>      | PROPERTY TAX DIV/APPROAIASAL BUR |                                          | 1,181.60            |                                |              |                 |                |
| Payment Type     | Payment Number                   |                                          |                     |                                | Payment Date | Payment Amount  |                |
| Check            |                                  |                                          |                     |                                | 05/17/2013   | 1,181.60        |                |
|                  | Payable Number                   | Description                              |                     | Payable Date                   | Due Date     | Discount Amount | Payable Amount |
|                  | <u>KORI TAYLOR REGISTRATION</u>  | KORI TAYLOR REGISTRATION                 |                     | 05/13/2013                     | 05/13/2013   | 0.00            | 333.60         |
|                  | <u>PAUL LUNA REGISTRATION</u>    | PAUL LUNA REGISTRATION                   |                     | 05/13/2013                     | 05/13/2013   | 0.00            | 506.00         |
|                  | <u>SOPHIA VALDEZ REGISTRATI</u>  | SOPHIA VALDEZ REGISTRATION               |                     | 05/13/2013                     | 05/13/2013   | 0.00            | 342.00         |
| Vendor Number    | Vendor Name                      |                                          | Total Vendor Amount |                                |              |                 |                |
| <u>7944</u>      | QUEST DIAGNOSTICS                |                                          | 1,022.16            |                                |              |                 |                |
| Payment Type     | Payment Number                   |                                          |                     |                                | Payment Date | Payment Amount  |                |
| Check            |                                  |                                          |                     |                                | 05/17/2013   | 1,022.16        |                |
|                  | Payable Number                   | Description                              |                     | Payable Date                   | Due Date     | Discount Amount | Payable Amount |
|                  | <u>130444222</u>                 | adult detentions                         |                     | 05/15/2013                     | 05/15/2013   | 0.00            | 1,022.16       |
| Vendor Number    | Vendor Name                      |                                          | Total Vendor Amount |                                |              |                 |                |
| <u>4727</u>      | QWEST                            |                                          | 7,187.58            |                                |              |                 |                |
| Payment Type     | Payment Number                   |                                          |                     |                                | Payment Date | Payment Amount  |                |
| Check            |                                  |                                          |                     |                                | 05/17/2013   | 7,187.58        |                |
|                  | Payable Number                   | Description                              |                     | Payable Date                   | Due Date     | Discount Amount | Payable Amount |
|                  | <u>MAY2013 N5051115827277</u>    | MAY2013 N5051115827277M                  |                     | 05/16/2013                     | 06/15/2013   | 0.00            | 7,187.58       |



Payment Register

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| Vendor Number  | Vendor Name         |              |            |                 |                | Total Vendor Amount |
|----------------|---------------------|--------------|------------|-----------------|----------------|---------------------|
| 4788           | QWEST               |              |            |                 |                | 324.13              |
| Payment Type   | Payment Number      |              |            | Payment Date    | Payment Amount |                     |
| Check          |                     |              |            | 05/17/2013      | 324.13         |                     |
| Payable Number | Description         | Payable Date | Due Date   | Discount Amount | Payable Amount |                     |
| 1258595847     | QWEST LONG DISTANCE | 05/16/2013   | 06/15/2013 | 0.00            | 324.13         |                     |

| Vendor Number         | Vendor Name           |              |            |                 |                | Total Vendor Amount |
|-----------------------|-----------------------|--------------|------------|-----------------|----------------|---------------------|
| 4981                  | QWEST INTERPRISE      |              |            |                 |                | 330.91              |
| Payment Type          | Payment Number        |              |            | Payment Date    | Payment Amount |                     |
| Check                 |                       |              |            | 05/17/2013      | 330.91         |                     |
| Payable Number        | Description           | Payable Date | Due Date   | Discount Amount | Payable Amount |                     |
| MAY2013-505D089104104 | MAY2013-505D089104104 | 05/16/2013   | 05/16/2013 | 0.00            | 330.91         |                     |

| Vendor Number  | Vendor Name         |              |            |                 |                | Total Vendor Amount |
|----------------|---------------------|--------------|------------|-----------------|----------------|---------------------|
| 5348           | REBECCA M. MARTINEZ |              |            |                 |                | 140.00              |
| Payment Type   | Payment Number      |              |            | Payment Date    | Payment Amount |                     |
| Check          |                     |              |            | 05/17/2013      | 140.00         |                     |
| Payable Number | Description         | Payable Date | Due Date   | Discount Amount | Payable Amount |                     |
| INV0009500     | ELECTIONS           | 05/16/2013   | 05/16/2013 | 0.00            | 140.00         |                     |

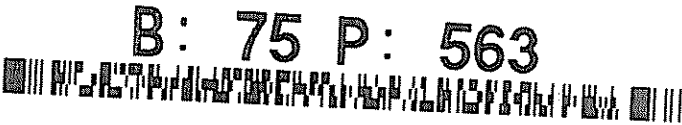
| Vendor Number  | Vendor Name                     |              |            |                 |                | Total Vendor Amount |
|----------------|---------------------------------|--------------|------------|-----------------|----------------|---------------------|
| 2993           | REGENTS OF THE UNIVERSITY OF NM |              |            |                 |                | 65.00               |
| Payment Type   | Payment Number                  |              |            | Payment Date    | Payment Amount |                     |
| Check          |                                 |              |            | 05/17/2013      | 65.00          |                     |
| Payable Number | Description                     | Payable Date | Due Date   | Discount Amount | Payable Amount |                     |
| 219188141      | adult detentions                | 05/16/2013   | 05/16/2013 | 0.00            | 65.00          |                     |

| Vendor Number  | Vendor Name      |              |            |                 |                | Total Vendor Amount |
|----------------|------------------|--------------|------------|-----------------|----------------|---------------------|
| 7060           | RONALD L. RIDLEY |              |            |                 |                | 120.00              |
| Payment Type   | Payment Number   |              |            | Payment Date    | Payment Amount |                     |
| Check          |                  |              |            | 05/17/2013      | 120.00         |                     |
| Payable Number | Description      | Payable Date | Due Date   | Discount Amount | Payable Amount |                     |
| INV0009507     | ELECTIONS        | 05/16/2013   | 05/16/2013 | 0.00            | 120.00         |                     |

| Vendor Number  | Vendor Name                       |              |            |                 |                | Total Vendor Amount |
|----------------|-----------------------------------|--------------|------------|-----------------|----------------|---------------------|
| 6743           | SANDIA OFFICE SUPPLY              |              |            |                 |                | 2,737.99            |
| Payment Type   | Payment Number                    |              |            | Payment Date    | Payment Amount |                     |
| Check          |                                   |              |            | 05/17/2013      | 2,737.99       |                     |
| Payable Number | Description                       | Payable Date | Due Date   | Discount Amount | Payable Amount |                     |
| 185557-0       | Adult Detention - Office Supplies | 05/13/2013   | 05/13/2013 | 0.00            | 495.84         |                     |
| 186534-0       | Clerks Supplies                   | 05/15/2013   | 05/15/2013 | 0.00            | 330.62         |                     |
| 189077-0       | BOE-Supplies                      | 05/15/2013   | 05/15/2013 | 0.00            | 292.13         |                     |
| 189485-0       | hew ce505a black toner cartridge  | 05/15/2013   | 05/15/2013 | 0.00            | 184.10         |                     |
| 190010-0       | supplies                          | 05/15/2013   | 05/15/2013 | 0.00            | 490.13         |                     |
| 190179-0       | fire extinguisher                 | 05/15/2013   | 05/15/2013 | 0.00            | 18.74          |                     |
| 190623-0       | Indigent- Office Supplies         | 05/13/2013   | 05/13/2013 | 0.00            | 425.12         |                     |
| 192021-0       | office supplies                   | 05/17/2013   | 05/17/2013 | 0.00            | 479.94         |                     |
| 194670-0       | Clerks- Desk Sign                 | 05/15/2013   | 05/15/2013 | 0.00            | 21.37          |                     |

| Vendor Number  | Vendor Name                |              |            |                 |                | Total Vendor Amount |
|----------------|----------------------------|--------------|------------|-----------------|----------------|---------------------|
| 3291           | SHAMROCK FOODS COMPANY INC |              |            |                 |                | 4,926.35            |
| Payment Type   | Payment Number             |              |            | Payment Date    | Payment Amount |                     |
| Check          |                            |              |            | 05/17/2013      | 4,926.35       |                     |
| Payable Number | Description                | Payable Date | Due Date   | Discount Amount | Payable Amount |                     |
| 9323926        | Open P.O. Shamrock         | 05/15/2013   | 05/15/2013 | 0.00            | 1,266.72       |                     |
| 9323927        | Open P.O. Shamrock         | 05/15/2013   | 05/15/2013 | 0.00            | 107.70         |                     |
| 9323928        | Open P.O. Shamrock         | 05/15/2013   | 05/15/2013 | 0.00            | 702.52         |                     |
| 9323929        | Open P.O. Shamrock         | 05/15/2013   | 05/15/2013 | 0.00            | 790.07         |                     |
| 9323930        | Open P.O. Shamrock         | 05/16/2013   | 05/16/2013 | 0.00            | 175.05         |                     |
| 9323931        | Open P.O. Shamrock         | 05/16/2013   | 05/16/2013 | 0.00            | 43.66          |                     |
| 9323934        | Open P.O. Shamrock         | 05/15/2013   | 05/15/2013 | 0.00            | 439.44         |                     |

| Payment Register |                                  |                                            |                     |                | APPKT00247 - CHECK RUN 5/17/13 |                |  |
|------------------|----------------------------------|--------------------------------------------|---------------------|----------------|--------------------------------|----------------|--|
|                  | <u>9323946</u>                   | Open P.O. Shamrock                         | 05/15/2013          | 05/15/2013     | 0.00                           | 563.51         |  |
|                  | <u>9323947</u>                   | Open P.O. Shamrock                         | 05/16/2013          | 05/16/2013     | 0.00                           | 837.68         |  |
| Vendor Number    | Vendor Name                      |                                            | Total Vendor Amount |                |                                |                |  |
| <u>08518</u>     | SMITH'S FOOD & DRUG CENTER       |                                            | 120.00              |                |                                |                |  |
| Payment Type     | Payment Number                   |                                            | Payment Date        | Payment Amount |                                |                |  |
| Check            |                                  |                                            | 05/17/2013          | 120.00         |                                |                |  |
|                  | Payable Number                   | Description                                | Payable Date        | Due Date       | Discount Amount                | Payable Amount |  |
|                  | <u>1673021</u>                   | Mother' Day Breakfast                      | 05/16/2013          | 05/16/2013     | 0.00                           | 120.00         |  |
| Vendor Number    | Vendor Name                      |                                            | Total Vendor Amount |                |                                |                |  |
| <u>6760</u>      | STAPLES BUSINESS ADVANTAGE       |                                            | 2,157.28            |                |                                |                |  |
| Payment Type     | Payment Number                   |                                            | Payment Date        | Payment Amount |                                |                |  |
| Check            |                                  |                                            | 05/17/2013          | 2,157.28       |                                |                |  |
|                  | Payable Number                   | Description                                | Payable Date        | Due Date       | Discount Amount                | Payable Amount |  |
|                  | <u>3198768973</u>                | 3198768973                                 | 05/13/2013          | 05/13/2013     | 0.00                           | 314.40         |  |
|                  | <u>3198768977</u>                | Road Dept- Supplies                        | 05/13/2013          | 05/13/2013     | 0.00                           | 59.99          |  |
|                  | <u>3198813448</u>                | Road Dept- Supplies                        | 05/13/2013          | 05/13/2013     | 0.00                           | 10.22          |  |
|                  | <u>3199437062</u>                | Fire Admin-Chair for Chief                 | 05/16/2013          | 05/16/2013     | 0.00                           | 134.90         |  |
|                  | <u>3199475884</u>                | sheriff-office supplies                    | 05/16/2013          | 05/16/2013     | 0.00                           | 636.84         |  |
|                  | <u>3199475885</u>                | sheriff-office supplies                    | 05/16/2013          | 05/16/2013     | 0.00                           | 6.36           |  |
|                  | <u>3199555756</u>                | Sheriff-supplies                           | 05/16/2013          | 05/16/2013     | 0.00                           | 129.59         |  |
|                  | <u>3199555758</u>                | Office Supplies                            | 05/16/2013          | 05/16/2013     | 0.00                           | 614.92         |  |
|                  | <u>3199555759</u>                | Public Works- Office Supplies              | 05/15/2013          | 05/15/2013     | 0.00                           | 250.06         |  |
| Vendor Number    | Vendor Name                      |                                            | Total Vendor Amount |                |                                |                |  |
| <u>7887</u>      | STAPLES CONTRACT & COMMERCIALINC |                                            | 564.39              |                |                                |                |  |
| Payment Type     | Payment Number                   |                                            | Payment Date        | Payment Amount |                                |                |  |
| Check            |                                  |                                            | 05/17/2013          | 564.39         |                                |                |  |
|                  | Payable Number                   | Description                                | Payable Date        | Due Date       | Discount Amount                | Payable Amount |  |
|                  | <u>3198768978</u>                | BOE-Dry Erase                              | 05/15/2013          | 05/15/2013     | 0.00                           | 19.99          |  |
|                  | <u>3198813447</u>                | ADULT DETENTIONS/SUPPLIES                  | 05/13/2013          | 05/13/2013     | 0.00                           | 514.00         |  |
|                  | <u>3199555757</u>                | Clerks- Office Supplies                    | 05/15/2013          | 05/15/2013     | 0.00                           | 30.40          |  |
| Vendor Number    | Vendor Name                      |                                            | Total Vendor Amount |                |                                |                |  |
| <u>3829</u>      | SUPERIOR AMBULANCE SERVICE       |                                            | 400.00              |                |                                |                |  |
| Payment Type     | Payment Number                   |                                            | Payment Date        | Payment Amount |                                |                |  |
| Check            |                                  |                                            | 05/17/2013          | 400.00         |                                |                |  |
|                  | Payable Number                   | Description                                | Payable Date        | Due Date       | Discount Amount                | Payable Amount |  |
|                  | <u>INV0009517</u>                | INDIGENT CLAIMS                            | 05/16/2013          | 05/16/2013     | 0.00                           | 400.00         |  |
| Vendor Number    | Vendor Name                      |                                            | Total Vendor Amount |                |                                |                |  |
| <u>7469</u>      | TDS ALBUQUERQUE                  |                                            | 574.96              |                |                                |                |  |
| Payment Type     | Payment Number                   |                                            | Payment Date        | Payment Amount |                                |                |  |
| Check            |                                  |                                            | 05/17/2013          | 574.96         |                                |                |  |
|                  | Payable Number                   | Description                                | Payable Date        | Due Date       | Discount Amount                | Payable Amount |  |
|                  | <u>733-34442</u>                 | Open PO for tires                          | 05/15/2013          | 05/15/2013     | 0.00                           | 574.96         |  |
| Vendor Number    | Vendor Name                      |                                            | Total Vendor Amount |                |                                |                |  |
| <u>08402</u>     | TITAN MACHINERY INC              |                                            | 3,745.50            |                |                                |                |  |
| Payment Type     | Payment Number                   |                                            | Payment Date        | Payment Amount |                                |                |  |
| Check            |                                  |                                            | 05/17/2013          | 3,745.50       |                                |                |  |
|                  | Payable Number                   | Description                                | Payable Date        | Due Date       | Discount Amount                | Payable Amount |  |
|                  | <u>60643-CL</u>                  | REPAIR                                     | 05/16/2013          | 05/16/2013     | 0.00                           | 3,745.50       |  |
| Vendor Number    | Vendor Name                      |                                            | Total Vendor Amount |                |                                |                |  |
| <u>44</u>        | TOM GROWNEY EQUIPMENT. INC       |                                            | 952.00              |                |                                |                |  |
| Payment Type     | Payment Number                   |                                            | Payment Date        | Payment Amount |                                |                |  |
| Check            |                                  |                                            | 05/17/2013          | 952.00         |                                |                |  |
|                  | Payable Number                   | Description                                | Payable Date        | Due Date       | Discount Amount                | Payable Amount |  |
|                  | <u>275715</u>                    | Tooth bit's for bow mag /road /Fleet maint | 05/13/2013          | 05/13/2013     | 0.00                           | 952.00         |  |



| Payment Register          |                                |              |            |                 |                     | APPKT00247 - CHECK RUN 5/17/13 |  |
|---------------------------|--------------------------------|--------------|------------|-----------------|---------------------|--------------------------------|--|
| Vendor Number             | Vendor Name                    |              |            |                 | Total Vendor Amount |                                |  |
| <u>08349</u>              | TRINITY SERVICES GROUP, INC    |              |            |                 | 68,860.11           |                                |  |
| Payment Type              | Payment Number                 |              |            | Payment Date    | Payment Amount      |                                |  |
| Check                     |                                |              |            | 05/17/2013      | 68,860.11           |                                |  |
| Payable Number            | Description                    | Payable Date | Due Date   | Discount Amount | Payable Amount      |                                |  |
| <u>1478700053</u>         | adult detentions               | 05/15/2013   | 05/15/2013 | 0.00            | 23,252.10           |                                |  |
| <u>1478700054</u>         | adult detentions               | 05/15/2013   | 05/15/2013 | 0.00            | 22,615.02           |                                |  |
| <u>1478700055</u>         | adult detention                | 05/15/2013   | 05/15/2013 | 0.00            | 22,992.99           |                                |  |
| Vendor Number             | Vendor Name                    |              |            |                 | Total Vendor Amount |                                |  |
| <u>7848</u>               | TYLER TECHNOLOGIES             |              |            |                 | 138.00              |                                |  |
| Payment Type              | Payment Number                 |              |            | Payment Date    | Payment Amount      |                                |  |
| Check                     |                                |              |            | 05/17/2013      | 138.00              |                                |  |
| Payable Number            | Description                    | Payable Date | Due Date   | Discount Amount | Payable Amount      |                                |  |
| <u>025-67072</u>          | Fin - Tyler - New Signature    | 05/13/2013   | 05/13/2013 | 0.00            | 138.00              |                                |  |
| Vendor Number             | Vendor Name                    |              |            |                 | Total Vendor Amount |                                |  |
| <u>08609</u>              | UNIFICARE, LTD                 |              |            |                 | 923.34              |                                |  |
| Payment Type              | Payment Number                 |              |            | Payment Date    | Payment Amount      |                                |  |
| Check                     |                                |              |            | 05/17/2013      | 923.34              |                                |  |
| Payable Number            | Description                    | Payable Date | Due Date   | Discount Amount | Payable Amount      |                                |  |
| <u>200408813</u>          | adult detentions               | 05/13/2013   | 05/13/2013 | 0.00            | 923.34              |                                |  |
| Vendor Number             | Vendor Name                    |              |            |                 | Total Vendor Amount |                                |  |
| <u>872</u>                | UNM HEALTH SCIENCES CENTER     |              |            |                 | 47,183.95           |                                |  |
| Payment Type              | Payment Number                 |              |            | Payment Date    | Payment Amount      |                                |  |
| Check                     |                                |              |            | 05/17/2013      | 47,183.95           |                                |  |
| Payable Number            | Description                    | Payable Date | Due Date   | Discount Amount | Payable Amount      |                                |  |
| <u>INV0009522</u>         | INDIGENT CLAIMS                | 05/16/2013   | 05/16/2013 | 0.00            | 47,183.95           |                                |  |
| Vendor Number             | Vendor Name                    |              |            |                 | Total Vendor Amount |                                |  |
| <u>7650</u>               | US DISTRIBUTING, INC.          |              |            |                 | 294.83              |                                |  |
| Payment Type              | Payment Number                 |              |            | Payment Date    | Payment Amount      |                                |  |
| Check                     |                                |              |            | 05/17/2013      | 294.83              |                                |  |
| Payable Number            | Description                    | Payable Date | Due Date   | Discount Amount | Payable Amount      |                                |  |
| <u>948145</u>             | CORE CREDIT                    | 05/16/2013   | 05/16/2013 | 0.00            | -14.00              |                                |  |
| <u>960458</u>             | Road Department/ Misc Vehicles | 05/13/2013   | 05/13/2013 | 0.00            | 261.65              |                                |  |
| <u>961702</u>             | Road Department/ Misc Vehicles | 05/13/2013   | 05/13/2013 | 0.00            | 33.48               |                                |  |
| <u>964401</u>             | Road Department/ Misc Vehicles | 05/13/2013   | 05/13/2013 | 0.00            | 13.70               |                                |  |
| Vendor Number             | Vendor Name                    |              |            |                 | Total Vendor Amount |                                |  |
| <u>3</u>                  | VALENCIA COUNTY NEWS BULLETIN  |              |            |                 | 818.93              |                                |  |
| Payment Type              | Payment Number                 |              |            | Payment Date    | Payment Amount      |                                |  |
| Check                     |                                |              |            | 05/17/2013      | 818.93              |                                |  |
| Payable Number            | Description                    | Payable Date | Due Date   | Discount Amount | Payable Amount      |                                |  |
| <u>78750</u>              | Legal-see below                | 05/15/2013   | 05/15/2013 | 0.00            | 47.79               |                                |  |
| <u>APRIL 2013 CBOC</u>    | 77392 Commission ads           | 05/15/2013   | 05/15/2013 | 0.00            | 663.74              |                                |  |
| <u>APRIL 2013 P&amp;Z</u> | 78078 P&Z ad                   | 05/15/2013   | 05/15/2013 | 0.00            | 107.40              |                                |  |
| Vendor Number             | Vendor Name                    |              |            |                 | Total Vendor Amount |                                |  |
| <u>8139</u>               | VALENCIA VALLEY HEALTHCARE     |              |            |                 | 40.00               |                                |  |
| Payment Type              | Payment Number                 |              |            | Payment Date    | Payment Amount      |                                |  |
| Check                     |                                |              |            | 05/17/2013      | 40.00               |                                |  |
| Payable Number            | Description                    | Payable Date | Due Date   | Discount Amount | Payable Amount      |                                |  |
| <u>10/27/1990</u>         | adult detentions               | 05/13/2013   | 05/13/2013 | 0.00            | 40.00               |                                |  |
| Vendor Number             | Vendor Name                    |              |            |                 | Total Vendor Amount |                                |  |
| <u>6270</u>               | VANCE C. ERVIN                 |              |            |                 | 640.00              |                                |  |
| Payment Type              | Payment Number                 |              |            | Payment Date    | Payment Amount      |                                |  |
| Check                     |                                |              |            | 05/17/2013      | 640.00              |                                |  |
| Payable Number            | Description                    | Payable Date | Due Date   | Discount Amount | Payable Amount      |                                |  |
| <u>103</u>                | MVFD-Old PO#00427 Voided       | 05/16/2013   | 05/16/2013 | 0.00            | 320.00              |                                |  |



| Payment Register        |                                |              |            | APPKT00247 - CHECK RUN 5/17/13 |                     |                |  |
|-------------------------|--------------------------------|--------------|------------|--------------------------------|---------------------|----------------|--|
| <u>104</u>              | mvfd airpacks                  |              | 05/13/2013 | 05/13/2013                     | 0.00                | 320.00         |  |
| Vendor Number           | Vendor Name                    |              |            |                                | Total Vendor Amount |                |  |
| <u>97</u>               | VILLAGE OF LOS LUNAS           |              |            |                                | 3,174.69            |                |  |
| Payment Type            | Payment Number                 |              |            |                                | Payment Date        | Payment Amount |  |
| Check                   |                                |              |            |                                | 05/17/2013          | 3,174.69       |  |
| Payable Number          | Description                    | Payable Date | Due Date   | Discount Amount                | Payable Amount      |                |  |
| <u>32086</u>            | 32086 REIMBURSEMENT            | 05/13/2013   | 05/13/2013 | 0.00                           | 3,174.69            |                |  |
| Vendor Number           | Vendor Name                    |              |            |                                | Total Vendor Amount |                |  |
| <u>4290</u>             | WASTE MANAGEMENT OF NEW MEXICO |              |            |                                | 12,230.59           |                |  |
| Payment Type            | Payment Number                 |              |            |                                | Payment Date        | Payment Amount |  |
| Check                   |                                |              |            |                                | 05/17/2013          | 12,230.59      |  |
| Payable Number          | Description                    | Payable Date | Due Date   | Discount Amount                | Payable Amount      |                |  |
| <u>0001477-0558-6</u>   | 0001477-0558-6                 | 05/13/2013   | 05/13/2013 | 0.00                           | 12,230.59           |                |  |
| Vendor Number           | Vendor Name                    |              |            |                                | Total Vendor Amount |                |  |
| <u>418</u>              | WATER KING SOUTHWEST INC.      |              |            |                                | 413.45              |                |  |
| Payment Type            | Payment Number                 |              |            |                                | Payment Date        | Payment Amount |  |
| Check                   |                                |              |            |                                | 05/17/2013          | 413.45         |  |
| Payable Number          | Description                    | Payable Date | Due Date   | Discount Amount                | Payable Amount      |                |  |
| <u>MAY 2013 VCADMI</u>  | MAY 2013 VCADMI                | 05/15/2013   | 05/15/2013 | 0.00                           | 55.00               |                |  |
| <u>MAY 2013 VCCODE</u>  | MAY 2013 VCCODE                | 05/15/2013   | 05/15/2013 | 0.00                           | 38.50               |                |  |
| <u>MAY 2013 VCINFO</u>  | MAY 2013 VCINFO                | 05/15/2013   | 05/15/2013 | 0.00                           | 11.00               |                |  |
| <u>MAY 2013 VCLCER</u>  | MAY 2013 VCLCER                | 05/15/2013   | 05/15/2013 | 0.00                           | 54.45               |                |  |
| <u>MAY 2013 VCRROAD</u> | MAY 2013 VCRROAD               | 05/15/2013   | 05/15/2013 | 0.00                           | 33.00               |                |  |
| <u>MAY 2013 VCTTRAN</u> | MAY 2013 VCTTRAN               | 05/15/2013   | 05/15/2013 | 0.00                           | 16.50               |                |  |
| <u>MAY 2013 VCTREA</u>  | MAY 2013 VCTREA                | 05/15/2013   | 05/15/2013 | 0.00                           | 27.50               |                |  |
| <u>MAY2013 VCFIRE</u>   | MAY2013 VCFIRE                 | 05/16/2013   | 05/16/2013 | 0.00                           | 34.00               |                |  |
| <u>MAY2013 VCLOSC</u>   | MAY2013 VCLOSC                 | 05/16/2013   | 05/16/2013 | 0.00                           | 37.50               |                |  |
| <u>MAY2013 VCRIOG</u>   | MAY2013 VCRIOG                 | 05/16/2013   | 05/16/2013 | 0.00                           | 27.00               |                |  |
| <u>MAY2013 VCSHER</u>   | MAY2013 VCSHER                 | 05/16/2013   | 05/16/2013 | 0.00                           | 79.00               |                |  |
| Vendor Number           | Vendor Name                    |              |            |                                | Total Vendor Amount |                |  |
| <u>7593</u>             | WRIGHT EXPRESS FLEET SERVICES  |              |            |                                | 633.91              |                |  |
| Payment Type            | Payment Number                 |              |            |                                | Payment Date        | Payment Amount |  |
| Check                   |                                |              |            |                                | 05/17/2013          | 633.91         |  |
| Payable Number          | Description                    | Payable Date | Due Date   | Discount Amount                | Payable Amount      |                |  |
| <u>32853978</u>         | SHERIFF FUEL                   | 05/16/2013   | 05/16/2013 | 0.00                           | 633.91              |                |  |
| Vendor Number           | Vendor Name                    |              |            |                                | Total Vendor Amount |                |  |
| <u>84</u>               | XEROX CORPORATION              |              |            |                                | 496.31              |                |  |
| Payment Type            | Payment Number                 |              |            |                                | Payment Date        | Payment Amount |  |
| Check                   |                                |              |            |                                | 05/17/2013          | 496.31         |  |
| Payable Number          | Description                    | Payable Date | Due Date   | Discount Amount                | Payable Amount      |                |  |
| <u>67837550</u>         | 76852 Sheriff xerox (2)        | 05/15/2013   | 05/15/2013 | 0.00                           | 496.31              |                |  |

B: 75 P: 565



Payment Summary

| Type           | Payable<br>Count | Payment<br>Count | Discount | Payment    |
|----------------|------------------|------------------|----------|------------|
| Check          | 218              | 101              | 0.00     | 366,880.92 |
| Packet Totals: | 218              | 101              | 0.00     | 366,880.92 |



Cash Fund Summary

| Fund           | Name        | Amount      |
|----------------|-------------|-------------|
| 998            | POOLED CASH | -366,880.92 |
| Packet Totals: |             | -366,880.92 |



**VALENCIA COUNTY  
BOARD OF COUNTY COMMISSIONERS  
ACCOUNTS PAYABLE AUTHORIZATION**

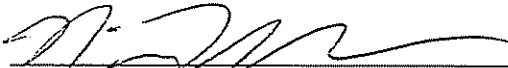
The attached computer printout lists all the checks issued by the Manager's Office on May 24, 2013 covering vendor bills processed on the above date.  
Check # 118771 to check # 118854 inclusive, for the total of \$416,267.42.

All have been reviewed for:

1. Appropriate documentation and approvals.
2. Authorized budget appropriations.
3. Compliance with New Mexico Statutes, and
4. DFA Rules and Regulations.

In recognition of the above, the Fiscal Office requests this action be officially recorded in the minutes of the regular county commission meeting before which body this matter came.

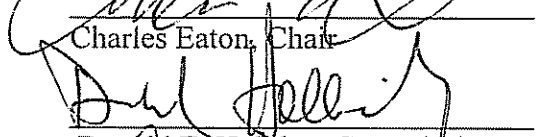
Recommended:

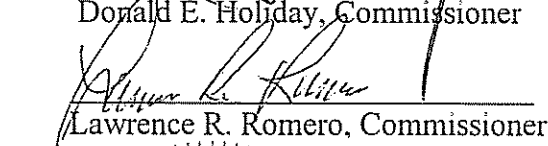
  
\_\_\_\_\_  
Nick Telles-Finance Director

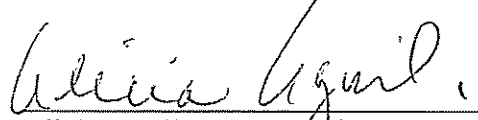
Done this 5<sup>th</sup> day of June, 2013.

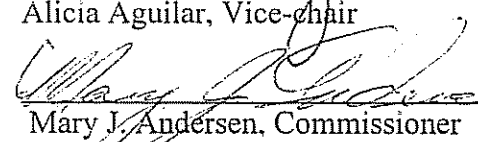
**VALENCIA COUNTY BOARD OF COMMISSIONERS**

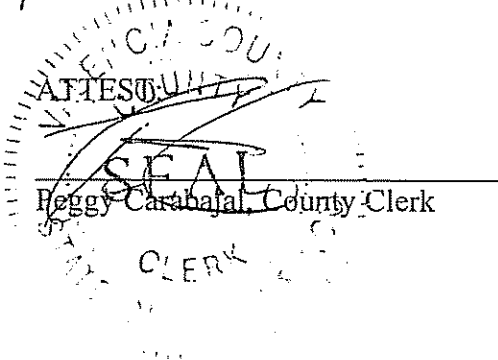
  
\_\_\_\_\_  
Charles Eaton, Chair

  
\_\_\_\_\_  
Donald E. Holiday, Commissioner

  
\_\_\_\_\_  
Lawrence R. Romero, Commissioner

  
\_\_\_\_\_  
Alicia Aguilar, Vice-chair

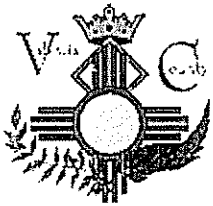
  
\_\_\_\_\_  
Mary J. Andersen, Commissioner



**EXHIBIT I**

**B: 75 P: 568**





By Check Number

| Vendor Number          | Vendor Name                    | Payment Date | Payment Type | Discount Amount | Payment Amount | Number |
|------------------------|--------------------------------|--------------|--------------|-----------------|----------------|--------|
| Bank Code: APBNK-APBNK |                                |              |              |                 |                |        |
| 6070                   | ACES LLC                       | 05/24/2013   | Regular      | 0.00            | 217.24         | 118771 |
| 08266                  | ADAPCO                         | 05/24/2013   | Regular      | 0.00            | 7,400.00       | 118772 |
| 08271                  | AIR MANAGEMENT SERVICES, INC   | 05/24/2013   | Regular      | 0.00            | 478.79         | 118773 |
| 22                     | ALL MOTOR PARTS & SUPPLY INC.  | 05/24/2013   | Regular      | 0.00            | 480.21         | 118774 |
| 6140                   | AUTO-CHLOR SYS OF ALBUQUERQU   | 05/24/2013   | Regular      | 0.00            | 253.21         | 118775 |
| 5951                   | AUTOMATED ELECTION SERVICES IN | 05/24/2013   | Regular      | 0.00            | 387.39         | 118776 |
| 1645                   | BOB GARRECHT SUPPLY, INC.      | 05/24/2013   | Regular      | 0.00            | 82.08          | 118777 |
| 3636                   | BOUND TREE MEDICAL, LLC        | 05/24/2013   | Regular      | 0.00            | 2,159.13       | 118778 |
| 4803                   | BRAD FRANCIS FORD MERCURY      | 05/24/2013   | Regular      | 0.00            | 706.12         | 118779 |
| 08232                  | BRANDON JARAMILLO              | 05/24/2013   | Regular      | 0.00            | 50.00          | 118780 |
| 7476                   | BRUCKNER TRUCK SALES INC       | 05/24/2013   | Regular      | 0.00            | 64.46          | 118781 |
| 5396                   | CDW GOVERNMENT                 | 05/24/2013   | Regular      | 0.00            | 1,236.00       | 118782 |
| 7695                   | CHRISTINA CARD                 | 05/24/2013   | Regular      | 0.00            | 736.35         | 118783 |
| 4669                   | CONOCO INC.                    | 05/24/2013   | Regular      | 0.00            | 225.13         | 118784 |
| 282                    | COUNTY OF CIBOLA               | 05/24/2013   | Regular      | 0.00            | 56,538.00      | 118785 |
| 7187                   | CP COMPANY                     | 05/24/2013   | Regular      | 0.00            | 260.20         | 118786 |
| 143                    | CRAIG TIRE COMPANY, INC.       | 05/24/2013   | Regular      | 0.00            | 437.67         | 118787 |
| 7514                   | CSK AUTOMOTIVE INC             | 05/24/2013   | Regular      | 0.00            | 325.53         | 118788 |
| 08608                  | CYBERGUYS                      | 05/24/2013   | Regular      | 0.00            | 174.98         | 118789 |
| 4439                   | DELL MARKETING L.P.            | 05/24/2013   | Regular      | 0.00            | 3,084.40       | 118790 |
| 08231                  | DENNIS BACA                    | 05/24/2013   | Regular      | 0.00            | 50.00          | 118791 |
| 08190                  | DSI-ITI, LLC                   | 05/24/2013   | Regular      | 0.00            | 31,579.49      | 118792 |
| 3897                   | EMILIANO SANCHEZ               | 05/24/2013   | Regular      | 0.00            | 457.14         | 118793 |
| 4504                   | FIRST PRESBYTERIAN CHURCH      | 05/24/2013   | Regular      | 0.00            | 150.00         | 118794 |
| 323                    | GENERAL SERVICES DEPARTMENT    | 05/24/2013   | Regular      | 0.00            | 181,547.00     | 118795 |
| 7671                   | GREGORY GAUDETTE               | 05/24/2013   | Regular      | 0.00            | 50.00          | 118796 |
| 5989                   | HALL ENVIRONMENTAL LAB INC     | 05/24/2013   | Regular      | 0.00            | 4,390.00       | 118797 |
| 423                    | HENRY SCHEIN                   | 05/24/2013   | Regular      | 0.00            | 962.43         | 118798 |
| 284                    | HIGHWAY SUPPLY COMPANY LLC     | 05/24/2013   | Regular      | 0.00            | 248.00         | 118799 |
| 7512                   | HOME DEPOT CREDIT SERVICES     | 05/24/2013   | Regular      | 0.00            | 125.99         | 118800 |
| 2126                   | ICS JAIL SUPPLIES INC          | 05/24/2013   | Regular      | 0.00            | 2,792.14       | 118801 |
| 7806                   | ISAAC ABEYTA                   | 05/24/2013   | Regular      | 0.00            | 13.78          | 118802 |
| 2065                   | JEFF R. HUNTER                 | 05/24/2013   | Regular      | 0.00            | 305.10         | 118803 |
| 1225                   | JOAN ARTIAGA-ARMIJO            | 05/24/2013   | Regular      | 0.00            | 50.00          | 118804 |
| 276                    | JOHNNY MOYA                    | 05/24/2013   | Regular      | 0.00            | 85.00          | 118805 |
| 6550                   | KENNETH TRUJILLO/RICHARD TABET | 05/24/2013   | Regular      | 0.00            | 13,630.48      | 118806 |
| 4265                   | LAFARGE NORTH AMERICA INC      | 05/24/2013   | Regular      | 0.00            | 151.70         | 118807 |
| 8145                   | LAW OFFICE OF JONLYN M MARTINI | 05/24/2013   | Regular      | 0.00            | 7,920.02       | 118808 |
| 5322                   | LEON MONTOYA                   | 05/24/2013   | Regular      | 0.00            | 60.00          | 118809 |
| 4373                   | LEONARD'S REFRIGERATION        | 05/24/2013   | Regular      | 0.00            | 717.27         | 118810 |
| 7648                   | LINDA CORRIZ-BARRERAS          | 05/24/2013   | Regular      | 0.00            | 4,583.34       | 118811 |
| 5005                   | LN CURTIS & SONS CORP          | 05/24/2013   | Regular      | 0.00            | 852.90         | 118812 |
| 4887                   | LYLE SIGNS INC                 | 05/24/2013   | Regular      | 0.00            | 1,705.00       | 118813 |
| 08044                  | MATHEW BENDER & CO INC         | 05/24/2013   | Regular      | 0.00            | 340.00         | 118814 |
| 08192                  | MICHAEL E MILAM                | 05/24/2013   | Regular      | 0.00            | 50.00          | 118815 |
| 1416                   | MONARCH EQUIPMENT INC.         | 05/24/2013   | Regular      | 0.00            | 186.11         | 118816 |
| 497                    | MOTOR CAR MALL                 | 05/24/2013   | Regular      | 0.00            | 1,077.25       | 118817 |
| 7022                   | NAPA AUTO PARTS                | 05/24/2013   | Regular      | 0.00            | 4,177.37       | 118818 |
|                        | **Void**                       | 05/24/2013   | Regular      | 0.00            | 0.00           | 118819 |
| 5950                   | NEW MEXICO WATER SERVICE CO    | 05/24/2013   | Regular      | 0.00            | 111.98         | 118820 |
| 82                     | NM ASSOCIATION OF COUNTIES     | 05/24/2013   | Regular      | 0.00            | 185.00         | 118821 |
| 2072                   | NM DEPT. OF PUBLIC SAFETY      | 05/24/2013   | Regular      | 0.00            | 130.00         | 118822 |
| 2846                   | NM DEPT. OF PUBLIC SAFETY      | 05/24/2013   | Regular      | 0.00            | 150.00         | 118823 |
| 08686                  | NMAC COUNTY CLERK AFFILIATE    | 05/24/2013   | Regular      | 0.00            | 140.00         | 118824 |



Check Register

Packet: APPKT00259-CHECK RUN 5/24/13

| Vendor Number | Vendor Name                    | Payment Date | Payment Type | Discount Amount | Payment Amount | Number |
|---------------|--------------------------------|--------------|--------------|-----------------|----------------|--------|
| 5924          | NMAC TREASURER'S AFFILIATE     | 05/24/2013   | Regular      | 0.00            | 25.00          | 118825 |
| 463           | OLD MILL WESTERN MERCANTILE    | 05/24/2013   | Regular      | 0.00            | 255.00         | 118826 |
| 5561          | PARK UNIVERSITY ENTERPRISES    | 05/24/2013   | Regular      | 0.00            | 119.00         | 118827 |
| 8231          | Patricia Armijo                | 05/24/2013   | Regular      | 0.00            | 612.25         | 118828 |
| 5883          | PATTERSON VETERINARY SUPPLY IN | 05/24/2013   | Regular      | 0.00            | 2,948.11       | 118829 |
| 7470          | PATTY MUGAN                    | 05/24/2013   | Regular      | 0.00            | 298.42         | 118830 |
| 5394          | PG ENTERPRISES LLC             | 05/24/2013   | Regular      | 0.00            | 25,430.30      | 118831 |
| 4556          | PHILIP J. FROMAN, MD           | 05/24/2013   | Regular      | 0.00            | 3,735.81       | 118832 |
| 6840          | PRESIDIO NETWORK SOLUTIONS, IN | 05/24/2013   | Regular      | 0.00            | 16,936.33      | 118833 |
| 303           | RANDOLPH J. SOSA               | 05/24/2013   | Regular      | 0.00            | 75.00          | 118834 |
| 296           | SAN BAR CONSTRUCTION CORP.     | 05/24/2013   | Regular      | 0.00            | 600.00         | 118835 |
| 6743          | SANDIA OFFICE SUPPLY           | 05/24/2013   | Regular      | 0.00            | 200.54         | 118836 |
| 4983          | SHARE N'CARE PHARMACY          | 05/24/2013   | Regular      | 0.00            | 3,108.00       | 118837 |
| 08595         | SIGNWAREHOUSE                  | 05/24/2013   | Regular      | 0.00            | 2,223.81       | 118838 |
| 6621          | SOCORRO ELECTRIC COOPERATIVE I | 05/24/2013   | Regular      | 0.00            | 59.61          | 118839 |
| 3755          | SOUTHWEST COPY SYSTEMS         | 05/24/2013   | Regular      | 0.00            | 32.30          | 118840 |
| 6760          | STAPLES BUSINESS ADVANTAGE     | 05/24/2013   | Regular      | 0.00            | 3,365.18       | 118841 |
| 7887          | STAPLES CONTRACT & COMMERCIA   | 05/24/2013   | Regular      | 0.00            | 451.93         | 118842 |
| 4486          | STAPLES CREDIT PLAN            | 05/24/2013   | Regular      | 0.00            | 3,289.93       | 118843 |
| 5229          | TERRIE CHAVEZ                  | 05/24/2013   | Regular      | 0.00            | 438.35         | 118844 |
| 08023         | THE HON COMPANY                | 05/24/2013   | Regular      | 0.00            | 2,416.19       | 118845 |
| 1634          | UNM VALENCIA CAMPUS            | 05/24/2013   | Regular      | 0.00            | 230.10         | 118846 |
| 08649         | USDA APHIS                     | 05/24/2013   | Regular      | 0.00            | 10,000.00      | 118847 |
| 6846          | UTILITY TRAILER INTERSTATE     | 05/24/2013   | Regular      | 0.00            | 456.61         | 118848 |
| 3             | VALENCIA COUNTY NEWS BULLETIN  | 05/24/2013   | Regular      | 0.00            | 60.56          | 118849 |
| 4695          | VERIZON SELECT SERVICES INC    | 05/24/2013   | Regular      | 0.00            | 3,114.88       | 118850 |
| 4290          | WASTE MANAGEMENT OF NEW ME     | 05/24/2013   | Regular      | 0.00            | 307.58         | 118851 |
| 418           | WATER KING SOUTHWEST INC.      | 05/24/2013   | Regular      | 0.00            | 99.00          | 118852 |
| 84            | XEROX CORPORATION              | 05/24/2013   | Regular      | 0.00            | 509.66         | 118853 |
| 5380          | ZOLL MEDICAL CORPORATION       | 05/24/2013   | Regular      | 0.00            | 596.59         | 118854 |

Bank Code APBNK Summary

|                | Payable<br>Count | Payment<br>Count | Discount | Payment    |
|----------------|------------------|------------------|----------|------------|
| Payment Type   |                  |                  |          |            |
| Regular Checks | 169              | 83               | 0.00     | 416,267.42 |
| Manual Checks  | 0                | 0                | 0.00     | 0.00       |
| Voided Checks  | 0                | 1                | 0.00     | 0.00       |
| Bank Drafts    | 0                | 0                | 0.00     | 0.00       |
| EFT's          | 0                | 0                | 0.00     | 0.00       |
|                | 169              | 84               | 0.00     | 416,267.42 |

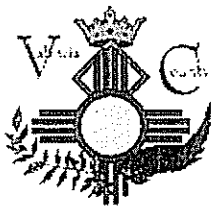
B: 75 P: 570



Fund Summary

| Fund | Name        | Period | Amount     |
|------|-------------|--------|------------|
| 998  | POOLED CASH | 5/2013 | 416,267.42 |
|      |             |        | 416,267.42 |





Packet: APPKT00259 - CHECK RUN 5/24/13  
Vendor Set: 01 - Vendor Set 01

Check Date: 5/24/2013

| Vendor Number                                         | Vendor Name                   | Bank Code           | Payment Type                          | Invoice # | Invoice Description | Account Number | Distribution Amount |
|-------------------------------------------------------|-------------------------------|---------------------|---------------------------------------|-----------|---------------------|----------------|---------------------|
| Fund: 340 - FIRE PROTECTION-EMERGENCY SRV FIRE/RESCUE |                               |                     |                                       |           |                     |                |                     |
| <u>3755</u>                                           | SOUTHWEST COPY SYSTEMS        |                     |                                       |           |                     |                |                     |
| APBNK                                                 | Check                         | <u>256651</u>       | Printer Contract                      |           | 340-517-45540       | 32.30          |                     |
| <u>4695</u>                                           | VERIZON SELECT SERVICES INC   |                     |                                       |           |                     |                |                     |
| APBNK                                                 | Check                         | <u>9704497010</u>   | VERIZON CELL PHONES                   |           | 340-517-45210       | 85.12          |                     |
| Fund 340 Total:                                       |                               |                     |                                       |           |                     | 117.42         |                     |
| Fund: 344 - FIRE PROTECTION-LOS CHAVEZ                |                               |                     |                                       |           |                     |                |                     |
| <u>4803</u>                                           | BRAD FRANCIS FORD MERCURY     |                     |                                       |           |                     |                |                     |
| APBNK                                                 | Check                         | <u>225006</u>       | Powerstroke maintenance               |           | 344-526-45555       | 355.92         |                     |
|                                                       |                               | <u>225010</u>       |                                       |           | 344-526-45555       | 350.20         |                     |
| Fund 344 Total:                                       |                               |                     |                                       |           |                     | 706.12         |                     |
| Fund: 345 - E.M.S. - LOS CHAVEZ                       |                               |                     |                                       |           |                     |                |                     |
| <u>3636</u>                                           | BOUND TREE MEDICAL, LLC       |                     |                                       |           |                     |                |                     |
| APBNK                                                 | Check                         | <u>81086326</u>     | Fire/Los Chavez/Medical Supplies      |           | 345-526-46010       | 17.98          |                     |
|                                                       |                               | <u>81085052</u>     |                                       |           | 345-526-46010       | 165.59         |                     |
|                                                       |                               | <u>81087666</u>     |                                       |           | 345-526-46010       | 148.49         |                     |
| Fund 345 Total:                                       |                               |                     |                                       |           |                     | 332.06         |                     |
| Fund: 347 - FIRE PROTECTION-JARALES/PUEBLITOS/BOSQUE  |                               |                     |                                       |           |                     |                |                     |
| <u>4669</u>                                           | CONOCO INC.                   |                     |                                       |           |                     |                |                     |
| APBNK                                                 | Check                         | <u>INV0009676</u>   | FIRE DEPT FUEL                        |           | 347-527-45555       | 225.13         |                     |
| <u>143</u>                                            | CRAIG TIRE COMPANY, INC.      |                     |                                       |           |                     |                |                     |
| APBNK                                                 | Check                         | <u>5258</u>         | Jarales FD/ Emergency tire replacment |           | 347-527-46010       | 437.67         |                     |
| <u>7022</u>                                           | NAPA AUTO PARTS               |                     |                                       |           |                     |                |                     |
| APBNK                                                 | Check                         | <u>18698</u>        | JARALES FD/ MISC UNIT SUPPLIES        |           | 347-527-46030       | 97.00          |                     |
|                                                       |                               | <u>18561</u>        |                                       |           | 347-527-46030       | 21.17          |                     |
| Fund 347 Total:                                       |                               |                     |                                       |           |                     | 780.97         |                     |
| Fund: 348 - E. M. S.-JARALES/PUEBLITOS/BOSQUE         |                               |                     |                                       |           |                     |                |                     |
| <u>3636</u>                                           | BOUND TREE MEDICAL, LLC       |                     |                                       |           |                     |                |                     |
| APBNK                                                 | Check                         | <u>81086324</u>     | 75901 JARALES                         |           | 348-527-46010       | 27.15          |                     |
|                                                       |                               | <u>81083973</u>     |                                       |           | 348-527-46010       | 649.80         |                     |
|                                                       |                               | <u>81085049</u>     |                                       |           | 348-527-46010       | 707.80         |                     |
|                                                       |                               | <u>81083974</u>     |                                       |           | 348-527-46010       | 72.24          |                     |
| <u>4983</u>                                           | SHARE N'CARE PHARMACY         |                     |                                       |           |                     |                |                     |
| APBNK                                                 | Check                         | <u>2/20/13 TANK</u> | 77439 Jarales oxygen                  |           | 348-527-46010       | 7.00           |                     |
| <u>5380</u>                                           | ZOLL MEDICAL CORPORATION      |                     |                                       |           |                     |                |                     |
| APBNK                                                 | Check                         | <u>2012554</u>      | Fire/JPBFD/Zoll Acessories            |           | 348-527-46010       | 354.35         |                     |
|                                                       |                               | <u>2012258</u>      |                                       |           | 348-527-46010       | 242.24         |                     |
| Fund 348 Total:                                       |                               |                     |                                       |           |                     | 2,060.58       |                     |
| Fund: 350 - FIRE PROTECTION-RIO GRANDE                |                               |                     |                                       |           |                     |                |                     |
| <u>22</u>                                             | ALL MOTOR PARTS & SUPPLY INC. |                     |                                       |           |                     |                |                     |
| APBNK                                                 | Check                         | <u>5200-57073</u>   | RGE-Parts                             |           | 350-528-48025       | 26.62          |                     |
| <u>2065</u>                                           | JEFF R. HUNTER                |                     |                                       |           |                     |                |                     |
| APBNK                                                 | Check                         | <u>15974</u>        | RGEFD Oil Change                      |           | 350-528-45555       | 305.10         |                     |
| <u>6760</u>                                           | STAPLES BUSINESS ADVANTAGE    |                     |                                       |           |                     |                |                     |
| APBNK                                                 | Check                         | <u>3199599461</u>   | Microsoft Office/Antivirus            |           | 350-528-46010       | 791.00         |                     |
| <u>4695</u>                                           | VERIZON SELECT SERVICES INC   |                     |                                       |           |                     |                |                     |
| APBNK                                                 | Check                         | <u>9704497010</u>   | VERIZON CELL PHONES                   |           | 350-528-45210       | 42.56          |                     |
| Fund 350 Total:                                       |                               |                     |                                       |           |                     | 1,165.28       |                     |
| Fund: 352 - CO FIRE PROTECT-RIO GRANDE                |                               |                     |                                       |           |                     |                |                     |
| <u>4486</u>                                           | STAPLES CREDIT PLAN           |                     |                                       |           |                     |                |                     |
| APBNK                                                 | Check                         | <u>57021</u>        | RGEFD Computers                       |           | 352-528-48025       | 3,289.93       |                     |

B: 75 P: 572



| Vendor Number                                 | Vendor Name                   |                |                                      |                |                     |
|-----------------------------------------------|-------------------------------|----------------|--------------------------------------|----------------|---------------------|
| Bank Code                                     | Payment Type                  | Invoice #      | Invoice Description                  | Account Number | Distribution Amount |
| Fund: 353 - FIRE PROTECTION-TOME/ADELINO      |                               |                |                                      |                |                     |
| 497                                           | MOTOR CAR MALL                |                |                                      |                |                     |
| APBNK                                         | Check                         | 8808           | TAFD Rescue 2 Brakes (see attached)  | 353-529-45555  | 1,077.25            |
| Fund 353 Total: 1,119.81                      |                               |                |                                      |                |                     |
| Fund: 356 - FIRE PROTECTION-MEADOWLAKE        |                               |                |                                      |                |                     |
| 5950                                          | NEW MEXICO WATER SERVICE CO   |                |                                      |                |                     |
| APBNK                                         | Check                         | INV0009649     | NM WATER SERVICE                     | 356-530-45220  | 23.79               |
| Fund 356 Total: 23.79                         |                               |                |                                      |                |                     |
| Fund: 357 - E. M. S.-MEADOWLAKE               |                               |                |                                      |                |                     |
| 1634                                          | UNM VALENCIA CAMPUS           |                |                                      |                |                     |
| APBNK                                         | Check                         | VC201208-0966  | VC201208-0966                        | 357-530-45310  | 230.10              |
| Fund 357 Total: 230.10                        |                               |                |                                      |                |                     |
| Fund: 362 - FIRE PROTECTION-VALENCIA/EL CERRO |                               |                |                                      |                |                     |
| 5005                                          | LN CURTIS & SONS CORP         |                |                                      |                |                     |
| APBNK                                         | Check                         | 5026963-09     | vec fire tools                       | 362-532-46010  | 242.70              |
|                                               |                               | 5026963-08     |                                      | 362-532-46010  | 610.20              |
| Fund 362 Total: 852.90                        |                               |                |                                      |                |                     |
| Fund: 365 - FIRE PROTECTION-MANZANO VISTA     |                               |                |                                      |                |                     |
| 7806                                          | ISAAC ABEYTA                  |                |                                      |                |                     |
| APBNK                                         | Check                         | 1246186        | RAKS REIMBURSMENT                    | 365-557-48025  | 13.78               |
| 1416                                          | MONARCH EQUIPMENT INC.        |                |                                      |                |                     |
| APBNK                                         | Check                         | 5515           | MVFD/ Emergency pump repair          | 365-557-45540  | 186.11              |
| Fund 365 Total: 199.89                        |                               |                |                                      |                |                     |
| Fund: 366 - E. M. S.-MANZANO VISTA            |                               |                |                                      |                |                     |
| 3636                                          | BOUND TREE MEDICAL, LLC       |                |                                      |                |                     |
| APBNK                                         | Check                         | 81085050       | Fire/Manzano/Vista/Medical Supplies  | 366-557-46010  | 333.62              |
|                                               |                               | 81085051       |                                      | 366-557-46010  | 11.32               |
|                                               |                               | 81086325       |                                      | 366-557-46010  | 6.83                |
| Fund 366 Total: 351.77                        |                               |                |                                      |                |                     |
| Fund: 367 - CO FIRE PROTECT-MANZANO VISTA     |                               |                |                                      |                |                     |
| 22                                            | ALL MOTOR PARTS & SUPPLY INC. |                |                                      |                |                     |
| APBNK                                         | Check                         | 5200-57315     | mvfd/Supplys for trucks              | 367-557-48025  | 40.74               |
| Fund 367 Total: 40.74                         |                               |                |                                      |                |                     |
| Fund: 368 - FIRE PROTECTION-HIGHLAND MEADOWS  |                               |                |                                      |                |                     |
| 7022                                          | NAPA AUTO PARTS               |                |                                      |                |                     |
| APBNK                                         | Check                         | 18430          | FA/ Emergency repair part for brakes | 368-561-46030  | 556.88              |
|                                               |                               | 18446          |                                      | 368-561-46030  | 538.84              |
|                                               |                               | 18718          | CREDIT MEMO                          | 368-561-46030  | -61.54              |
| 4695                                          | VERIZON SELECT SERVICES INC   |                |                                      |                |                     |
| APBNK                                         | Check                         | 9704497010     | VERIZON CELL PHONES                  | 368-561-45210  | 42.56               |
| Fund 368 Total: 1,076.74                      |                               |                |                                      |                |                     |
| Fund: 401 - GENERAL                           |                               |                |                                      |                |                     |
| 6070                                          | ACES LLC                      |                |                                      |                |                     |
| APBNK                                         | Check                         | 18451          | FORMERLY PO78761                     | 401-909-46010  | 217.24              |
| 22                                            | ALL MOTOR PARTS & SUPPLY INC. |                |                                      |                |                     |
| APBNK                                         | Check                         | 5200-57437     | AC auto maintinance                  | 401-909-45540  | 164.64              |
| 6140                                          | AUTO-CHLOR SYS OF ALBUQUERQUE |                |                                      |                |                     |
| APBNK                                         | Check                         | 1071171        | 76849 ANIMAL CONTROL                 | 401-909-45030  | 92.21               |
| 5396                                          | CDW GOVERNMENT                |                |                                      |                |                     |
| APBNK                                         | Check                         | CF61668        | DYNAMO Label Maker                   | 401-101-46010  | 64.51               |
|                                               |                               | CH83152        | BOE SCANNER                          | 401-305-48700  | 842.99              |
|                                               |                               | CC94496        | Portable CD Drives                   | 401-415-46010  | 328.50              |
| 7695                                          | CHRISTINA CARD                |                |                                      |                |                     |
| APBNK                                         | Check                         | SPRING TUITION | SPRING TUITION                       | 401-404-47210  | 736.35              |
| 08608                                         | CYBERGUYS                     |                |                                      |                |                     |

| Vendor Number | Vendor Name                      | Bank Code | Payment Type | Invoice #          | Invoice Description                              | Account Number | Distribution Amount |
|---------------|----------------------------------|-----------|--------------|--------------------|--------------------------------------------------|----------------|---------------------|
|               |                                  | APBNK     | Check        | W172614300014      | W172614300014                                    | 401-415-46010  | 174.98              |
| 4439          | DELL MARKETING L.P.              |           |              |                    |                                                  |                |                     |
|               |                                  | APBNK     | Check        | XJ53K74X1          | Epson Power Cords                                | 401-415-45540  | 169.15              |
| 3897          | EMILIANO SANCHEZ                 |           |              |                    |                                                  |                |                     |
|               |                                  | APBNK     | Check        | 5/6-5/17/2013      | COURT MONITOR                                    | 401-101-45030  | 457.14              |
| 4504          | FIRST PRESBYTERIAN CHURCH        |           |              |                    |                                                  |                |                     |
|               |                                  | APBNK     | Check        | MAY 14/13 ELECTION | BOE- Rental of Polling Location                  | 401-305-45610  | 150.00              |
| 323           | GENERAL SERVICES DEPARTMENT      |           |              |                    |                                                  |                |                     |
|               |                                  | APBNK     | Check        | 07/12-C0035        | FY12LPB UNEMPLOYMENT                             | 401-101-42070  | 181,547.00          |
| 7512          | HOME DEPOT CREDIT SERVICES       |           |              |                    |                                                  |                |                     |
|               |                                  | APBNK     | Check        | 1595724            | 76314 animal control supplies                    | 401-909-46906  | 125.99              |
| 6550          | KENNETH TRUJILLO/RICHARD TABET   |           |              |                    |                                                  |                |                     |
|               |                                  | APBNK     | Check        | JUNE 2013 RENT     | Lease on DA's Office                             | 401-101-45130  | 13,630.48           |
| 8145          | LAW OFFICE OF JONLYN M MARTINEZ  |           |              |                    |                                                  |                |                     |
|               |                                  | APBNK     | Check        | 27825              | Assessor Legal Fees                              | 401-102-45030  | 7,920.02            |
| 7648          | LINDA CORRIZ-BARRERAS            |           |              |                    |                                                  |                |                     |
|               |                                  | APBNK     | Check        | 052513             | 76479 Undersheriff pay                           | 401-508-41020  | 4,583.34            |
| 7022          | NAPA AUTO PARTS                  |           |              |                    |                                                  |                |                     |
|               |                                  | APBNK     | Check        | 18298              | CE: Truck Repair                                 | 401-516-45540  | 27.76               |
|               |                                  |           |              | 18099              | Auto parts for code dept vehicles / Fleet Maint. | 401-516-45540  | 24.77               |
|               |                                  |           |              | 18376              | CE: Truck Repair                                 | 401-516-45540  | 177.46              |
| 82            | NM ASSOCIATION OF COUNTIES       |           |              |                    |                                                  |                |                     |
|               |                                  | APBNK     | Check        | MARY ANDERSON      | NMAC Annual Conference Registration-Comm. f      | 401-101-45310  | 185.00              |
| 5924          | NMAC TREASURER'S AFFILIATE       |           |              |                    |                                                  |                |                     |
|               |                                  | APBNK     | Check        | DUE FOR 2013       | treasurer affiliate                              | 401-107-45310  | 25.00               |
| 463           | OLD MILL WESTERN MERCANTILE      |           |              |                    |                                                  |                |                     |
|               |                                  | APBNK     | Check        | 201777             | dog food                                         | 401-909-46010  | 170.00              |
|               |                                  |           |              | 201012             |                                                  | 401-909-46010  | 85.00               |
| 5561          | PARK UNIVERSITY ENTERPRISES      |           |              |                    |                                                  |                |                     |
|               |                                  | APBNK     | Check        | 14589817           | HR Training                                      | 401-404-47210  | 119.00              |
| 8231          | Patricia Armijo                  |           |              |                    |                                                  |                |                     |
|               |                                  | APBNK     | Check        | SPRING TUITION     | SPRING TUITION                                   | 401-404-47210  | 612.25              |
| 5883          | PATTERSON VETERINARY SUPPLY INC  |           |              |                    |                                                  |                |                     |
|               |                                  | APBNK     | Check        | 869/1278821        | AC vaccine                                       | 401-909-46010  | 1,152.20            |
|               |                                  |           |              | 889/1411780        |                                                  | 401-909-46010  | 1,659.35            |
|               |                                  |           |              | 889/1410523        | Ketamine                                         | 401-909-46010  | 136.56              |
| 7470          | PATTY MUGAN                      |           |              |                    |                                                  |                |                     |
|               |                                  | APBNK     | Check        | INV0009714         | ANIMAL TRANSFER                                  | 401-909-43010  | 298.42              |
| 6840          | PRESIDIO NETWORK SOLUTIONS, INC  |           |              |                    |                                                  |                |                     |
|               |                                  | APBNK     | Check        | PSSWR500387.1305   | PSSWR500387.1305                                 | 401-415-45211  | 1,541.87            |
|               |                                  |           |              | 48307089           | Cisco Switch                                     | 401-415-45540  | 1,002.74            |
|               |                                  |           |              | 48307334           | Memory Upgrad for NetApp box                     | 401-415-45540  | 14,252.41           |
|               |                                  |           |              | 48307352           | Cisco Conference Phone                           | 401-415-46010  | 139.31              |
| 6743          | SANDIA OFFICE SUPPLY             |           |              |                    |                                                  |                |                     |
|               |                                  | APBNK     | Check        | 195287-0           | BOE OFFICE SUPPLIES                              | 401-305-45080  | 200.54              |
| 08595         | SIGNWAREHOUSE                    |           |              |                    |                                                  |                |                     |
|               |                                  | APBNK     | Check        | 17783              | CE: SignWarehouse                                | 401-516-43010  | 2,223.81            |
| 6760          | STAPLES BUSINESS ADVANTAGE       |           |              |                    |                                                  |                |                     |
|               |                                  | APBNK     | Check        | 3199599463         | CE: Supplies for the rest of the year            | 401-516-46010  | 36.54               |
|               |                                  |           |              | 3199599462         |                                                  | 401-516-46010  | 1,171.78            |
|               |                                  |           |              | 3199599464         |                                                  | 401-516-46010  | 137.81              |
| 7887          | STAPLES CONTRACT & COMMERCIALINC |           |              |                    |                                                  |                |                     |
|               |                                  | APBNK     | Check        | 3199599460         | letter and legal copy paper                      | 401-101-46010  | 291.34              |
| 4695          | VERIZON SELECT SERVICES INC      |           |              |                    |                                                  |                |                     |
|               |                                  | APBNK     | Check        | 9704497010         | VERIZON CELL PHONES                              | 401-101-45210  | 86.08               |
|               |                                  |           |              |                    |                                                  | 401-102-45210  | 42.56               |
|               |                                  |           |              |                    |                                                  | 401-404-45210  | 50.74               |
|               |                                  |           |              |                    |                                                  | 401-415-45210  | 42.56               |
|               |                                  |           |              |                    |                                                  | 401-517-45210  | 42.56               |
|               |                                  |           |              |                    |                                                  | 401-909-45210  | 212.80              |
| 4290          | WASTE MANAGEMENT OF NEW MEXICO   |           |              |                    |                                                  |                |                     |

B: 75 P: 574



| Vendor Number            | Vendor Name                      |                   |                                                 |                |                     |
|--------------------------|----------------------------------|-------------------|-------------------------------------------------|----------------|---------------------|
| Bank Code                | Payment Type                     | Invoice #         | Invoice Description                             | Account Number | Distribution Amount |
| APBNK                    | Check                            | 0001486-0558-7    | 0001486-0558-7                                  | 401-909-45920  | 238.71              |
| Fund 401 Total:          |                                  |                   |                                                 |                | 237,591.47          |
| Fund: 402 - PUBLIC WORKS |                                  |                   |                                                 |                |                     |
| 08271                    | AIR MANAGEMENT SERVICES, INC     |                   |                                                 |                |                     |
| APBNK                    | Check                            | G48095            | Bldg & Grds- Judicial Complex HVAC Repairs      | 402-199-45510  | 478.79              |
| 08232                    | BRANDON JARAMILLO                |                   |                                                 |                |                     |
| APBNK                    | Check                            | INV0009695        | MAY 2013 P&Z                                    | 402-118-45030  | 50.00               |
| 7514                     | CSK AUTOMOTIVE INC               |                   |                                                 |                |                     |
| APBNK                    | Check                            | 3081-363308       | Auto parts for road vehicles ? Fleet Maint      | 402-620-45540  | 191.88              |
|                          |                                  | 3081-363748       |                                                 | 402-620-45540  | 133.65              |
| 08231                    | DENNIS BACA                      |                   |                                                 |                |                     |
| APBNK                    | Check                            | INV0009694        | MAY 2013 P&Z                                    | 402-118-45030  | 50.00               |
| 7671                     | GREGORY GAUDETTE                 |                   |                                                 |                |                     |
| APBNK                    | Check                            | INV0009696        | MAY 2013 P&Z                                    | 402-118-45030  | 50.00               |
| 284                      | HIGHWAY SUPPLY COMPANY LLC       |                   |                                                 |                |                     |
| APBNK                    | Check                            | 4648-IN           | Road Dept- Safety Signage for Fuel Tanks & Rd D | 402-620-45580  | 248.00              |
| 1225                     | JOAN ARTIAGA-ARMIJO              |                   |                                                 |                |                     |
| APBNK                    | Check                            | INV0009693        | MAY 2013 P&Z                                    | 402-118-45030  | 50.00               |
| 276                      | JOHNNY MOYA                      |                   |                                                 |                |                     |
| APBNK                    | Check                            | 25903             | 78040 BUILDING                                  | 402-199-46010  | 85.00               |
| 4265                     | LAFARGE NORTH AMERICA INC        |                   |                                                 |                |                     |
| APBNK                    | Check                            | 27109270          | Road Ashpalt                                    | 402-620-48080  | 151.70              |
| 4373                     | LEONARD'S REFRIGERATION          |                   |                                                 |                |                     |
| APBNK                    | Check                            | 130143            | Bldg & Grds- Coolant & Refrigerants repairs     | 402-199-45510  | 152.61              |
|                          |                                  | 130144            |                                                 | 402-199-45510  | 185.38              |
|                          |                                  | 130130            |                                                 | 402-199-45510  | 379.28              |
| 4887                     | LYLE SIGNS INC                   |                   |                                                 |                |                     |
| APBNK                    | Check                            | 1046979           | signs and traffic control devices               | 402-620-45580  | 575.00              |
|                          |                                  | 1044539           |                                                 | 402-620-45580  | 1,130.00            |
| 08192                    | MICHAEL E MILAM                  |                   |                                                 |                |                     |
| APBNK                    | Check                            | INV0009697        | MAY 2013 P&Z                                    | 402-118-45030  | 50.00               |
| 7022                     | NAPA AUTO PARTS                  |                   |                                                 |                |                     |
| APBNK                    | Check                            | 18323             | Auto parts for road dept ? Fleet maint          | 402-620-45540  | 2.51                |
|                          |                                  | 18299             |                                                 | 402-620-45540  | 2.51                |
|                          |                                  | 18058             |                                                 | 402-620-45540  | 45.80               |
|                          |                                  | 18778             |                                                 | 402-620-45540  | 262.46              |
|                          |                                  | 18463             |                                                 | 402-620-45540  | 64.85               |
| 5950                     | NEW MEXICO WATER SERVICE CO      |                   |                                                 |                |                     |
| APBNK                    | Check                            | INV0009649        | NM WATER SERVICE                                | 402-199-45220  | 88.19               |
| 5394                     | PG ENTERPRISES LLC               |                   |                                                 |                |                     |
| APBNK                    | Check                            | 14046             | Road Dept- Palomas Road Improvements            | 402-615-48080  | 18,954.12           |
|                          |                                  |                   |                                                 | 402-620-48080  | 6,476.18            |
| 296                      | SAN BAR CONSTRUCTION CORP.       |                   |                                                 |                |                     |
| APBNK                    | Check                            | 71234-S           | ROAD SIGNS                                      | 402-620-45580  | 600.00              |
| 6621                     | SOCORRO ELECTRIC COOPERATIVE INC |                   |                                                 |                |                     |
| APBNK                    | Check                            | MAY2013-10142910C | MAY2013-1014291001                              | 402-199-45220  | 59.61               |
| 6760                     | STAPLES BUSINESS ADVANTAGE       |                   |                                                 |                |                     |
| APBNK                    | Check                            | 3199599459        | Bldg & Grds- Office Supplies                    | 402-199-46010  | 101.94              |
|                          |                                  | 3199437061        | Road Dept- Supplies                             | 402-620-45580  | 132.61              |
| 5229                     | TERRIE CHAVEZ                    |                   |                                                 |                |                     |
| APBNK                    | Check                            | 5/1/2013          | 77729 Road Dept.                                | 402-620-46040  | 143.00              |
| 4695                     | VERIZON SELECT SERVICES INC      |                   |                                                 |                |                     |
| APBNK                    | Check                            | 9704497010        | VERIZON CELL PHONES                             | 402-118-45210  | 42.56               |
| 4290                     | WASTE MANAGEMENT OF NEW MEXICO   |                   |                                                 |                |                     |
| APBNK                    | Check                            | 8467436-0573-1    | 8467436-0573-1                                  | 402-199-45220  | 68.87               |
| Fund 402 Total:          |                                  |                   |                                                 |                | 31,006.50           |
| Fund: 403 - FARM & RANGE |                                  |                   |                                                 |                |                     |
| 08649                    | USDA APHIS                       |                   |                                                 |                |                     |
| APBNK                    | Check                            | BD733513-012      | BD733513-012                                    | 403-123-45850  | 5,000.00            |
|                          |                                  | BD733513-051      | BD733513-051                                    | 403-123-45850  | 5,000.00            |

B: 75 P: 575



| Vendor Number                                | Vendor Name                   |                |                                        |                |                     |
|----------------------------------------------|-------------------------------|----------------|----------------------------------------|----------------|---------------------|
| Bank Code                                    | Payment Type                  | Invoice #      | Invoice Description                    | Account Number | Distribution Amount |
| Fund: 404 - RECREATION                       |                               |                |                                        |                |                     |
| 5229                                         | TERRIE CHAVEZ                 |                |                                        |                |                     |
| APBNK                                        | Check                         | 79103          | Plaques w/engraving                    | 404-124-48087  | 295.35              |
| Fund 404 Total:                              |                               |                |                                        |                | 295.35              |
| Fund: 420 - VALUATION MAINTENANCE FUND       |                               |                |                                        |                |                     |
| 4439                                         | DELL MARKETING L.P.           |                |                                        |                |                     |
| APBNK                                        | Check                         | XJ52JN228      | (Assessors) Flat Screen                | 420-733-48700  | 2,915.25            |
| 6760                                         | STAPLES BUSINESS ADVANTAGE    |                |                                        |                |                     |
| APBNK                                        | Check                         | 3199555760     | Office supplies                        | 420-733-48700  | 993.50              |
| 08023                                        | THE HON COMPANY               |                |                                        |                |                     |
| APBNK                                        | Check                         | 103715         | Assessor (Desks)                       | 420-733-46020  | 2,416.19            |
| 3                                            | VALENCIA COUNTY NEWS BULLETIN |                |                                        |                |                     |
| APBNK                                        | Check                         | 4/13-1002990   | Assessor Legal Ad Notice of values     | 420-733-45080  | 60.56               |
| 4695                                         | VERIZON SELECT SERVICES INC   |                |                                        |                |                     |
| APBNK                                        | Check                         | 9704497010     | VERIZON CELL PHONES                    | 420-733-45210  | 276.63              |
| 418                                          | WATER KING SOUTHWEST INC.     |                |                                        |                |                     |
| APBNK                                        | Check                         | MAY2013 VCASSE | MAY2013 VCASSE                         | 420-733-46010  | 99.00               |
| Fund 420 Total:                              |                               |                |                                        |                | 6,761.13            |
| Fund: 422 - VALENICA CO ADULT DETENTION CNTR |                               |                |                                        |                |                     |
| 1645                                         | BOB GARRECHT SUPPLY, INC.     |                |                                        |                |                     |
| APBNK                                        | Check                         | 390886         | adult detentions                       | 422-585-45030  | 82.08               |
| 282                                          | COUNTY OF CIBOLA              |                |                                        |                |                     |
| APBNK                                        | Check                         | H848           | adult detentions                       | 422-585-45030  | 56,538.00           |
| 423                                          | HENRY SCHEIN                  |                |                                        |                |                     |
| APBNK                                        | Check                         | 09511693-01    | adult detentions                       | 422-585-45030  | 503.63              |
|                                              |                               | 09511693-01A   |                                        | 422-585-45030  | 458.80              |
| 7022                                         | NAPA AUTO PARTS               |                |                                        |                |                     |
| APBNK                                        | Check                         | 18379          | adult detentions                       | 422-585-46040  | 50.84               |
| 4983                                         | SHARE N'CARE PHARMACY         |                |                                        |                |                     |
| APBNK                                        | Check                         | 05/01/2013     | APRIL STOCK/PRESCRIPTIONS              | 422-585-45030  | 3,101.00            |
| 4695                                         | VERIZON SELECT SERVICES INC   |                |                                        |                |                     |
| APBNK                                        | Check                         | 9704497010     | VERIZON CELL PHONES                    | 422-585-45210  | 224.09              |
| Fund 422 Total:                              |                               |                |                                        |                | 60,958.44           |
| Fund: 423 - COUNTY FIRE PROTECTION           |                               |                |                                        |                |                     |
| 3636                                         | BOUND TREE MEDICAL, LLC       |                |                                        |                |                     |
| APBNK                                        | Check                         | 81083972       | 76587 Fire Admin                       | 423-537-46010  | 18.31               |
| 4556                                         | PHILIP J. FROMAN, MD          |                |                                        |                |                     |
| APBNK                                        | Check                         | 052513         | 77500 Fire Admin                       | 423-537-45030  | 3,735.81            |
| Fund 423 Total:                              |                               |                |                                        |                | 3,754.12            |
| Fund: 424 - LEPP                             |                               |                |                                        |                |                     |
| 2072                                         | NM DEPT. OF PUBLIC SAFETY     |                |                                        |                |                     |
| APBNK                                        | Check                         | 2013-A00220    | Sheriff- S. Martinez Registration Fee  | 424-534-45310  | 130.00              |
| 2846                                         | NM DEPT. OF PUBLIC SAFETY     |                |                                        |                |                     |
| APBNK                                        | Check                         | 2013-A00220*   | Sheriff- J. Noah Registration Fee      | 424-534-45310  | 150.00              |
| Fund 424 Total:                              |                               |                |                                        |                | 280.00              |
| Fund: 446 - ENVIRONMENTAL/SOLID WASTE        |                               |                |                                        |                |                     |
| 08266                                        | ADAPCO                        |                |                                        |                |                     |
| APBNK                                        | Check                         | 92743          | Solid Waste - New sprayer for Shawn    | 446-839-48025  | 7,400.00            |
| 22                                           | ALL MOTOR PARTS & SUPPLY INC. |                |                                        |                |                     |
| APBNK                                        | Check                         | 5200-57004     | Conejo Freightliner parts & fluids     | 446-839-45540  | 161.81              |
|                                              |                               | 5200-57017     |                                        | 446-839-45540  | 86.40               |
| 7476                                         | BRUCKNER TRUCK SALES INC      |                |                                        |                |                     |
| APBNK                                        | Check                         | 43198Q         | ELEC CNTRL                             | 446-839-48025  | 64.46               |
| 5989                                         | HALL ENVIRONMENTAL LAB INC    |                |                                        |                |                     |
| APBNK                                        | Check                         | 1304450        | Lab services for semiannual GW 2013 #1 | 446-839-45030  | 3,136.00            |
|                                              |                               | 1304665        |                                        | 446-839-45030  | 1,254.00            |
| 6846                                         | UTILITY TRAILER INTERSTATE    |                |                                        |                |                     |
| APBNK                                        | Check                         | 78917          | Landing Gear for TR-6                  | 446-839-48025  | 456.61              |

| Vendor Number                               | Vendor Name                      | Bank Code | Payment Type | Invoice #        | Invoice Description         | Account Number | Distribution Amount |
|---------------------------------------------|----------------------------------|-----------|--------------|------------------|-----------------------------|----------------|---------------------|
| Fund: 449 - CLERKS EQUIP.RECORDING FEE      |                                  |           |              |                  |                             |                |                     |
| 5951                                        | AUTOMATED ELECTION SERVICES INC  | APBNK     | Check        | 52858            | Clerks Commission Binders   | 449-540-46022  | 387.39              |
| 08686                                       | NMAC COUNTY CLERK AFFILIATE      | APBNK     | Check        | SPRING AFFILIATE | SPRING AFFILIATE            | 449-540-45310  | 140.00              |
| 7887                                        | STAPLES CONTRACT & COMMERCIALINC | APBNK     | Check        | 3199599465       | Clerks- HP Printer          | 449-540-46010  | 141.22              |
|                                             |                                  |           |              | 3199878197       | Clerks- Supplies            | 449-540-46010  | 19.37               |
| Fund 449 Total:                             |                                  |           |              |                  |                             |                | 687.98              |
| Fund: 458 - CORRECTION FACILITY GROSS RCPTS |                                  |           |              |                  |                             |                |                     |
| 08190                                       | DSI-ITI, LLC                     | APBNK     | Check        | 40128            | adult detentions            | 458-548-45030  | 1,683.25            |
|                                             |                                  |           |              | 46472            |                             | 458-548-45030  | 6,414.19            |
|                                             |                                  |           |              | 45219            |                             | 458-548-45030  | 5,420.37            |
|                                             |                                  |           |              | 44837            |                             | 458-548-45030  | 5,825.73            |
|                                             |                                  |           |              | 45679            |                             | 458-548-45030  | 6,707.58            |
|                                             |                                  |           |              | 46091            |                             | 458-548-45030  | 5,528.37            |
| Fund 458 Total:                             |                                  |           |              |                  |                             |                | 31,579.49           |
| Fund: 462 - SHERIFF'S DEPT GRT              |                                  |           |              |                  |                             |                |                     |
| 5322                                        | LEON MONTOYA                     | APBNK     | Check        | 17841            | 77807 Sheriff lock services | 462-565-46010  | 60.00               |
| 08044                                       | MATHEW BENDER & CO INC           | APBNK     | Check        | 1533206-20130430 | 1533206-20130430            | 462-565-48700  | 340.00              |
| 7022                                        | NAPA AUTO PARTS                  | APBNK     | Check        | 17534            | sheriff-parts               | 462-565-45540  | 198.65              |
|                                             |                                  |           |              | 16704            |                             | 462-565-45540  | 57.03               |
|                                             |                                  |           |              | 16686            |                             | 462-565-45540  | 22.77               |
|                                             |                                  |           |              | 17832            |                             | 462-565-45540  | 130.33              |
|                                             |                                  |           |              | 16519            |                             | 462-565-45540  | 117.24              |
|                                             |                                  |           |              | 16975            | Sheriff-G67663 A706         | 462-565-45540  | 41.28               |
|                                             |                                  |           |              | 17071            | sheriff-parts               | 462-565-45540  | 333.90              |
|                                             |                                  |           |              | 16569            |                             | 462-565-45540  | 24.80               |
|                                             |                                  |           |              | 16190            |                             | 462-565-45540  | 0.75                |
|                                             |                                  |           |              | 16368            |                             | 462-565-45540  | 10.89               |
|                                             |                                  |           |              | 16506            |                             | 462-565-45540  | 375.15              |
|                                             |                                  |           |              | 16556            |                             | 462-565-45540  | 22.46               |
|                                             |                                  |           |              | 13408            |                             | 462-565-45540  | 8.85                |
|                                             |                                  |           |              | 16540            |                             | 462-565-45540  | 5.44                |
|                                             |                                  |           |              | 16975            | Sheriff-G67663 A706         | 462-565-45540  | 22.24               |
|                                             |                                  |           |              | 17843            | Credit Memo                 | 462-565-45540  | -12.00              |
|                                             |                                  |           |              | 16975            | Sheriff-G67663 A706         | 462-565-45540  | 16.84               |
|                                             |                                  |           |              | 7697             | Credit Memo                 | 462-565-45540  | -204.54             |
|                                             |                                  |           |              | 16975            | Sheriff-G67663 A706         | 462-565-45540  | 9.48                |
|                                             |                                  |           |              | 13407            | sheriff-parts               | 462-565-45540  | 315.10              |
|                                             |                                  |           |              | 18444            |                             | 462-565-45540  | 90.93               |
|                                             |                                  |           |              | 17164            |                             | 462-565-45540  | 285.67              |
|                                             |                                  |           |              | 17601            |                             | 462-565-45540  | 144.60              |
|                                             |                                  |           |              | 18300            |                             | 462-565-45540  | 115.40              |
|                                             |                                  |           |              | 18105            |                             | 462-565-45540  | 232.80              |
| 303                                         | RANDOLPH J. SOSA                 | APBNK     | Check        | 5/16/2013        | HUMMER H2 YELLOW            | 462-565-45540  | 75.00               |
| 4695                                        | VERIZON SELECT SERVICES INC      | APBNK     | Check        | 9704497010       | VERIZON CELL PHONES         | 462-565-45210  | 1,881.50            |
| 84                                          | XEROX CORPORATION                | APBNK     | Check        | 66791849         | 76852 Sheriff xerox (2)     | 462-565-48050  | 509.66              |
| Fund 462 Total:                             |                                  |           |              |                  |                             |                | 5,232.22            |
| Fund: 489 - ADULT DETENTION/COMMISSARY      |                                  |           |              |                  |                             |                |                     |
| 2126                                        | ICS JAIL SUPPLIES INC            | APBNK     | Check        | 106132           | ADULT DETENTIONS            | 489-786-45930  | 2,792.14            |

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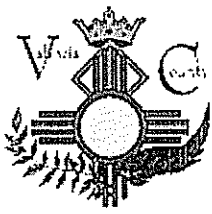
Packet: APPKT00259 - CHECK RUN 5/24/13  
Vendor Set: 01 - Vendor Set 01

Fund 489 Total: 2,792.14  
Check Date: 5/24/2013

| Vendor Number         | Vendor Name  |           |                                 |                |                     |
|-----------------------|--------------|-----------|---------------------------------|----------------|---------------------|
| Bank Code             | Payment Type | Invoice # | Invoice Description             | Account Number | Distribution Amount |
| Fund: 495 - TITLE C-1 |              |           |                                 |                |                     |
| 6140                  |              |           |                                 |                |                     |
| APBNK                 | Check        | 1066563   | OA SUPPLIES                     | 495-982-46010  | 99.95               |
|                       |              | 1071192   |                                 | 495-982-46010  | 61.05               |
| Fund 495 Total:       |              |           |                                 |                | 161.00              |
| Fund: 496 - TITLE C-2 |              |           |                                 |                |                     |
| 7187                  |              |           |                                 |                |                     |
| APBNK                 | Check        | 285744    | Open P.O. for Hot Shot Vechiles | 496-983-45540  | 260.20              |
| Fund 496 Total:       |              |           |                                 |                | 260.20              |
| Report Total:         |              |           |                                 |                | 416,267.42          |

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| Fund                                            | Account         | Amount     |
|-------------------------------------------------|-----------------|------------|
| 340 - FIRE PROTECTION-EMERGENCY SRV FIRE/RESCUE |                 |            |
|                                                 | 340-517-45210   | 85.12      |
|                                                 | 340-517-45540   | 32.30      |
|                                                 | Fund 340 Total: | 117.42     |
| 344 - FIRE PROTECTION-LOS CHAVEZ                |                 |            |
|                                                 | 344-526-45555   | 706.12     |
|                                                 | Fund 344 Total: | 706.12     |
| 345 - E.M.S. - LOS CHAVEZ                       |                 |            |
|                                                 | 345-526-46010   | 332.06     |
|                                                 | Fund 345 Total: | 332.06     |
| 347 - FIRE PROTECTION-JARALES/PUEBLITOS/BOSQUE  |                 |            |
|                                                 | 347-527-45555   | 225.13     |
|                                                 | 347-527-46010   | 437.67     |
|                                                 | 347-527-46030   | 118.17     |
|                                                 | Fund 347 Total: | 780.97     |
| 348 - E. M. S.-JARALES/PUEBLITOS/BOSQUE         |                 |            |
|                                                 | 348-527-46010   | 2,060.58   |
|                                                 | Fund 348 Total: | 2,060.58   |
| 350 - FIRE PROTECTION-RIO GRANDE                |                 |            |
|                                                 | 350-528-45210   | 42.56      |
|                                                 | 350-528-45555   | 305.10     |
|                                                 | 350-528-46010   | 791.00     |
|                                                 | 350-528-48025   | 26.62      |
|                                                 | Fund 350 Total: | 1,165.28   |
| 352 - CO FIRE PROTECT-RIO GRANDE                |                 |            |
|                                                 | 352-528-48025   | 3,289.93   |
|                                                 | Fund 352 Total: | 3,289.93   |
| 353 - FIRE PROTECTION-TOME/ADELINO              |                 |            |
|                                                 | 353-529-45210   | 42.56      |
|                                                 | 353-529-45555   | 1,077.25   |
|                                                 | Fund 353 Total: | 1,119.81   |
| 356 - FIRE PROTECTION-MEADOWLAKE                |                 |            |
|                                                 | 356-530-45220   | 23.79      |
|                                                 | Fund 356 Total: | 23.79      |
| 357 - E. M. S.-MEADOWLAKE                       |                 |            |
|                                                 | 357-530-45310   | 230.10     |
|                                                 | Fund 357 Total: | 230.10     |
| 362 - FIRE PROTECTION-VALENCIA/EL CERRO         |                 |            |
|                                                 | 362-532-46010   | 852.90     |
|                                                 | Fund 362 Total: | 852.90     |
| 365 - FIRE PROTECTION-MANZANO VISTA             |                 |            |
|                                                 | 365-557-45540   | 186.11     |
|                                                 | 365-557-48025   | 13.78      |
|                                                 | Fund 365 Total: | 199.89     |
| 366 - E. M. S.-MANZANO VISTA                    |                 |            |
|                                                 | 366-557-46010   | 351.77     |
|                                                 | Fund 366 Total: | 351.77     |
| 367 - CO FIRE PROTECT-MANZANO VISTA             |                 |            |
|                                                 | 367-557-48025   | 40.74      |
|                                                 | Fund 367 Total: | 40.74      |
| 368 - FIRE PROTECTION-HIGHLAND MEADOWS          |                 |            |
|                                                 | 368-561-45210   | 42.56      |
|                                                 | 368-561-46030   | 1,034.18   |
|                                                 | Fund 368 Total: | 1,076.74   |
| 401 - GENERAL                                   |                 |            |
|                                                 | 401-101-42070   | 181,547.00 |
|                                                 | 401-101-45030   | 457.14     |

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|                                        |                        |                   |
|----------------------------------------|------------------------|-------------------|
|                                        | 401-101-45130          | 13,630.48         |
|                                        | 401-101-45210          | 86.08             |
|                                        | 401-101-45310          | 185.00            |
|                                        | 401-101-46010          | 355.85            |
|                                        | 401-102-45030          | 7,920.02          |
|                                        | 401-102-45210          | 42.56             |
|                                        | 401-107-45310          | 25.00             |
|                                        | 401-305-45080          | 200.54            |
|                                        | 401-305-45610          | 150.00            |
|                                        | 401-305-48700          | 842.99            |
|                                        | 401-404-45210          | 50.74             |
|                                        | 401-404-47210          | 1,467.60          |
|                                        | 401-415-45210          | 42.56             |
|                                        | 401-415-45211          | 1,541.87          |
|                                        | 401-415-45540          | 15,424.30         |
|                                        | 401-415-46010          | 642.79            |
|                                        | 401-508-41020          | 4,583.34          |
|                                        | 401-516-43010          | 2,223.81          |
|                                        | 401-516-45540          | 229.99            |
|                                        | 401-516-46010          | 1,346.13          |
|                                        | 401-517-45210          | 42.56             |
|                                        | 401-909-43010          | 298.42            |
|                                        | 401-909-45030          | 92.21             |
|                                        | 401-909-45210          | 212.80            |
|                                        | 401-909-45540          | 164.64            |
|                                        | 401-909-45920          | 238.71            |
|                                        | 401-909-46010          | 3,420.35          |
|                                        | 401-909-46906          | 125.99            |
|                                        | <b>Fund 401 Total:</b> | <b>237,591.47</b> |
| 402 - PUBLIC WORKS                     |                        |                   |
|                                        | 402-118-45030          | 250.00            |
|                                        | 402-118-45210          | 42.56             |
|                                        | 402-199-45220          | 216.67            |
|                                        | 402-199-45510          | 1,196.06          |
|                                        | 402-199-46010          | 186.94            |
|                                        | 402-615-48080          | 18,954.12         |
|                                        | 402-620-45540          | 703.66            |
|                                        | 402-620-45580          | 2,685.61          |
|                                        | 402-620-46040          | 143.00            |
|                                        | 402-620-48080          | 6,627.88          |
|                                        | <b>Fund 402 Total:</b> | <b>31,006.50</b>  |
| 403 - FARM & RANGE                     |                        |                   |
|                                        | 403-123-45850          | 10,000.00         |
|                                        | <b>Fund 403 Total:</b> | <b>10,000.00</b>  |
| 404 - RECREATION                       |                        |                   |
|                                        | 404-124-48087          | 295.35            |
|                                        | <b>Fund 404 Total:</b> | <b>295.35</b>     |
| 420 - VALUATION MAINTENANCE FUND       |                        |                   |
|                                        | 420-733-45080          | 60.56             |
|                                        | 420-733-45210          | 276.63            |
|                                        | 420-733-46010          | 99.00             |
|                                        | 420-733-46020          | 2,416.19          |
|                                        | 420-733-48700          | 3,908.75          |
|                                        | <b>Fund 420 Total:</b> | <b>6,761.13</b>   |
| 422 - VALENICA CO ADULT DETENTION CNTR |                        |                   |
|                                        | 422-585-45030          | 60,683.51         |
|                                        | 422-585-45210          | 224.09            |
|                                        | 422-585-46040          | 50.84             |
|                                        | <b>Fund 422 Total:</b> | <b>60,958.44</b>  |
| 423 - COUNTY FIRE PROTECTION           |                        |                   |
|                                        | 423-537-45030          | 3,735.81          |
|                                        | 423-537-46010          | 18.31             |
|                                        | <b>Fund 423 Total:</b> | <b>3,754.12</b>   |
| 424 - LEPP                             |                        |                   |
|                                        | 424-534-45310          | 280.00            |
|                                        | <b>Fund 424 Total:</b> | <b>280.00</b>     |

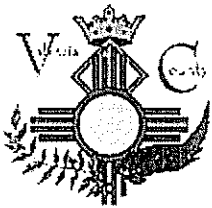
B: 75 P: 580



|                                       |                        |                   |
|---------------------------------------|------------------------|-------------------|
| 446 - ENVIRONMENTAL/SOLID WASTE       |                        |                   |
| 446-839-45030                         |                        | 4,390.00          |
| 446-839-45540                         |                        | 248.21            |
| 446-839-48025                         |                        | 7,921.07          |
|                                       | <b>Fund 446 Total:</b> | <b>12,559.28</b>  |
| 449 - CLERKS EQUIP.RECORDING FEE      |                        |                   |
| 449-540-45310                         |                        | 140.00            |
| 449-540-46010                         |                        | 160.59            |
| 449-540-46022                         |                        | 387.39            |
|                                       | <b>Fund 449 Total:</b> | <b>687.98</b>     |
| 458 - CORRECTION FACILITY GROSS RCPTS |                        |                   |
| 458-548-45030                         |                        | 31,579.49         |
|                                       | <b>Fund 458 Total:</b> | <b>31,579.49</b>  |
| 462 - SHERIFF'S DEPT GRT              |                        |                   |
| 462-565-45210                         |                        | 1,881.50          |
| 462-565-45540                         |                        | 2,441.06          |
| 462-565-46010                         |                        | 60.00             |
| 462-565-48050                         |                        | 509.66            |
| 462-565-48700                         |                        | 340.00            |
|                                       | <b>Fund 462 Total:</b> | <b>5,232.22</b>   |
| 489 - ADULT DETENTION/COMMISSARY      |                        |                   |
| 489-786-45930                         |                        | 2,792.14          |
|                                       | <b>Fund 489 Total:</b> | <b>2,792.14</b>   |
| 495 - TITLE C-1                       |                        |                   |
| 495-982-46010                         |                        | 161.00            |
|                                       | <b>Fund 495 Total:</b> | <b>161.00</b>     |
| 496 - TITLE C-2                       |                        |                   |
| 496-983-45540                         |                        | 260.20            |
|                                       | <b>Fund 496 Total:</b> | <b>260.20</b>     |
|                                       | <b>Report Total:</b>   | <b>416,267.42</b> |

B: 75 P: 581





Bank: APBNK - APBNK

| Vendor Number  | Vendor Name      |              |            |                 |                | Total Vendor Amount |
|----------------|------------------|--------------|------------|-----------------|----------------|---------------------|
| 6070           | ACES LLC         |              |            |                 |                | 217.24              |
| Payment Type   | Payment Number   |              |            | Payment Date    | Payment Amount |                     |
| Check          |                  |              |            | 05/24/2013      | 217.24         |                     |
| Payable Number | Description      | Payable Date | Due Date   | Discount Amount | Payable Amount |                     |
| 18451          | FORMERLY PO78761 | 05/23/2013   | 05/23/2013 | 0.00            | 217.24         |                     |

| Vendor Number  | Vendor Name                         |              |            |                 |                | Total Vendor Amount |
|----------------|-------------------------------------|--------------|------------|-----------------|----------------|---------------------|
| 08266          | ADAPCO                              |              |            |                 |                | 7,400.00            |
| Payment Type   | Payment Number                      |              |            | Payment Date    | Payment Amount |                     |
| Check          |                                     |              |            | 05/24/2013      | 7,400.00       |                     |
| Payable Number | Description                         | Payable Date | Due Date   | Discount Amount | Payable Amount |                     |
| 92743          | Solid Waste - New sprayer for Shawn | 05/21/2013   | 05/21/2013 | 0.00            | 7,400.00       |                     |

| Vendor Number  | Vendor Name                                |              |            |                 |                | Total Vendor Amount |
|----------------|--------------------------------------------|--------------|------------|-----------------|----------------|---------------------|
| 08271          | AIR MANAGEMENT SERVICES, INC               |              |            |                 |                | 478.79              |
| Payment Type   | Payment Number                             |              |            | Payment Date    | Payment Amount |                     |
| Check          |                                            |              |            | 05/24/2013      | 478.79         |                     |
| Payable Number | Description                                | Payable Date | Due Date   | Discount Amount | Payable Amount |                     |
| G48095         | Bldg & Grds- Judicial Complex HVAC Repairs | 05/22/2013   | 05/22/2013 | 0.00            | 478.79         |                     |

| Vendor Number  | Vendor Name                        |              |            |                 |                | Total Vendor Amount |
|----------------|------------------------------------|--------------|------------|-----------------|----------------|---------------------|
| 22             | ALL MOTOR PARTS & SUPPLY INC.      |              |            |                 |                | 480.21              |
| Payment Type   | Payment Number                     |              |            | Payment Date    | Payment Amount |                     |
| Check          |                                    |              |            | 05/24/2013      | 480.21         |                     |
| Payable Number | Description                        | Payable Date | Due Date   | Discount Amount | Payable Amount |                     |
| 5200-57004     | Conejo Freightliner parts & fluids | 05/23/2013   | 05/23/2013 | 0.00            | 161.81         |                     |
| 5200-57017     | Conejo Freightliner parts & fluids | 05/23/2013   | 05/23/2013 | 0.00            | 86.40          |                     |
| 5200-57073     | RGE-Parts                          | 05/21/2013   | 05/21/2013 | 0.00            | 26.62          |                     |
| 5200-57315     | mvfd/Supplys for trucks            | 05/21/2013   | 05/21/2013 | 0.00            | 40.74          |                     |
| 5200-57437     | AC auto maintinance                | 05/23/2013   | 05/23/2013 | 0.00            | 164.64         |                     |

| Vendor Number  | Vendor Name                   |              |            |                 |                | Total Vendor Amount |
|----------------|-------------------------------|--------------|------------|-----------------|----------------|---------------------|
| 6140           | AUTO-CHLOR SYS OF ALBUQUERQUE |              |            |                 |                | 253.21              |
| Payment Type   | Payment Number                |              |            | Payment Date    | Payment Amount |                     |
| Check          |                               |              |            | 05/24/2013      | 253.21         |                     |
| Payable Number | Description                   | Payable Date | Due Date   | Discount Amount | Payable Amount |                     |
| 1066563        | OA SUPPLIES                   | 05/21/2013   | 05/21/2013 | 0.00            | 99.95          |                     |
| 1071171        | 76849 ANIMAL CONTROL          | 05/23/2013   | 05/23/2013 | 0.00            | 92.21          |                     |
| 1071192        | OA SUPPLIES                   | 05/21/2013   | 05/21/2013 | 0.00            | 61.05          |                     |

| Vendor Number  | Vendor Name                     |              |            |                 |                | Total Vendor Amount |
|----------------|---------------------------------|--------------|------------|-----------------|----------------|---------------------|
| 5951           | AUTOMATED ELECTION SERVICES INC |              |            |                 |                | 387.39              |
| Payment Type   | Payment Number                  |              |            | Payment Date    | Payment Amount |                     |
| Check          |                                 |              |            | 05/24/2013      | 387.39         |                     |
| Payable Number | Description                     | Payable Date | Due Date   | Discount Amount | Payable Amount |                     |
| 52858          | Clerks Commission Binders       | 05/23/2013   | 05/23/2013 | 0.00            | 387.39         |                     |

Payment Register

APPKT00259 - CHECK RUN 5/24/13

| Vendor Number  | Vendor Name               |              |            |                 |                | Total Vendor Amount |
|----------------|---------------------------|--------------|------------|-----------------|----------------|---------------------|
| <u>1645</u>    | BOB GARRECHT SUPPLY, INC. |              |            |                 |                | 82.08               |
| Payment Type   | Payment Number            |              |            | Payment Date    | Payment Amount |                     |
| Check          |                           |              |            | 05/24/2013      | 82.08          |                     |
| Payable Number | Description               | Payable Date | Due Date   | Discount Amount | Payable Amount |                     |
| <u>390886</u>  | adult detentions          | 05/21/2013   | 05/21/2013 | 0.00            | 82.08          |                     |

| Vendor Number   | Vendor Name                         |              |            |                 |                | Total Vendor Amount |
|-----------------|-------------------------------------|--------------|------------|-----------------|----------------|---------------------|
| <u>3636</u>     | BOUND TREE MEDICAL, LLC             |              |            |                 |                | 2,159.13            |
| Payment Type    | Payment Number                      |              |            | Payment Date    | Payment Amount |                     |
| Check           |                                     |              |            | 05/24/2013      | 2,159.13       |                     |
| Payable Number  | Description                         | Payable Date | Due Date   | Discount Amount | Payable Amount |                     |
| <u>81083972</u> | 76587 Fire Admin                    | 05/21/2013   | 05/21/2013 | 0.00            | 18.31          |                     |
| <u>81083973</u> | 75901 JARALES                       | 05/21/2013   | 05/21/2013 | 0.00            | 649.80         |                     |
| <u>81083974</u> | 75901 JARALES                       | 05/21/2013   | 05/21/2013 | 0.00            | 72.24          |                     |
| <u>81085049</u> | 75901 JARALES                       | 05/21/2013   | 05/21/2013 | 0.00            | 707.80         |                     |
| <u>81085050</u> | Fire/Manzano/Vista/Medical Supplies | 05/21/2013   | 05/21/2013 | 0.00            | 333.62         |                     |
| <u>81085051</u> | Fire/Manzano/Vista/Medical Supplies | 05/21/2013   | 05/21/2013 | 0.00            | 11.32          |                     |
| <u>81085052</u> | Fire/Los Chavez/Medical Supplies    | 05/21/2013   | 05/21/2013 | 0.00            | 165.59         |                     |
| <u>81086324</u> | 75901 JARALES                       | 05/21/2013   | 05/21/2013 | 0.00            | 27.15          |                     |
| <u>81086325</u> | Fire/Manzano/Vista/Medical Supplies | 05/21/2013   | 05/21/2013 | 0.00            | 6.83           |                     |
| <u>81086326</u> | Fire/Los Chavez/Medical Supplies    | 05/21/2013   | 05/21/2013 | 0.00            | 17.98          |                     |
| <u>81087666</u> | Fire/Los Chavez/Medical Supplies    | 05/21/2013   | 05/21/2013 | 0.00            | 148.49         |                     |

| Vendor Number  | Vendor Name               |              |            |                 |                | Total Vendor Amount |
|----------------|---------------------------|--------------|------------|-----------------|----------------|---------------------|
| <u>4803</u>    | BRAD FRANCIS FORD MERCURY |              |            |                 |                | 706.12              |
| Payment Type   | Payment Number            |              |            | Payment Date    | Payment Amount |                     |
| Check          |                           |              |            | 05/24/2013      | 706.12         |                     |
| Payable Number | Description               | Payable Date | Due Date   | Discount Amount | Payable Amount |                     |
| <u>225006</u>  | Powerstroke maintenance   | 05/23/2013   | 05/23/2013 | 0.00            | 355.92         |                     |
| <u>225010</u>  | Powerstroke maintenance   | 05/23/2013   | 05/23/2013 | 0.00            | 350.20         |                     |

| Vendor Number     | Vendor Name       |              |            |                 |                | Total Vendor Amount |
|-------------------|-------------------|--------------|------------|-----------------|----------------|---------------------|
| <u>08232</u>      | BRANDON JARAMILLO |              |            |                 |                | 50.00               |
| Payment Type      | Payment Number    |              |            | Payment Date    | Payment Amount |                     |
| Check             |                   |              |            | 05/24/2013      | 50.00          |                     |
| Payable Number    | Description       | Payable Date | Due Date   | Discount Amount | Payable Amount |                     |
| <u>INV0009695</u> | MAY 2013 P&Z      | 05/23/2013   | 05/23/2013 | 0.00            | 50.00          |                     |

| Vendor Number  | Vendor Name              |              |            |                 |                | Total Vendor Amount |
|----------------|--------------------------|--------------|------------|-----------------|----------------|---------------------|
| <u>7476</u>    | BRUCKNER TRUCK SALES INC |              |            |                 |                | 64.46               |
| Payment Type   | Payment Number           |              |            | Payment Date    | Payment Amount |                     |
| Check          |                          |              |            | 05/24/2013      | 64.46          |                     |
| Payable Number | Description              | Payable Date | Due Date   | Discount Amount | Payable Amount |                     |
| <u>43198Q</u>  | ELEC CNTRL               | 05/23/2013   | 05/23/2013 | 0.00            | 64.46          |                     |

| Vendor Number  | Vendor Name        |              |            |                 |                | Total Vendor Amount |
|----------------|--------------------|--------------|------------|-----------------|----------------|---------------------|
| <u>5396</u>    | CDW GOVERNMENT     |              |            |                 |                | 1,236.00            |
| Payment Type   | Payment Number     |              |            | Payment Date    | Payment Amount |                     |
| Check          |                    |              |            | 05/24/2013      | 1,236.00       |                     |
| Payable Number | Description        | Payable Date | Due Date   | Discount Amount | Payable Amount |                     |
| <u>CC94496</u> | Portable CD Drives | 05/23/2013   | 05/23/2013 | 0.00            | 328.50         |                     |
| <u>CF61668</u> | DYNAMO Label Maker | 05/21/2013   | 05/21/2013 | 0.00            | 64.51          |                     |
| <u>CH83152</u> | BOE SCANNER        | 05/23/2013   | 05/23/2013 | 0.00            | 842.99         |                     |

| Vendor Number         | Vendor Name    |              |            |                 |                | Total Vendor Amount |
|-----------------------|----------------|--------------|------------|-----------------|----------------|---------------------|
| <u>7695</u>           | CHRISTINA CARD |              |            |                 |                | 736.35              |
| Payment Type          | Payment Number |              |            | Payment Date    | Payment Amount |                     |
| Check                 |                |              |            | 05/24/2013      | 736.35         |                     |
| Payable Number        | Description    | Payable Date | Due Date   | Discount Amount | Payable Amount |                     |
| <u>SPRING TUITION</u> | SPRING TUITION | 05/21/2013   | 05/21/2013 | 0.00            | 736.35         |                     |



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|                      |                                            |              |            |                 |                |                     |
|----------------------|--------------------------------------------|--------------|------------|-----------------|----------------|---------------------|
| Vendor Number        | Vendor Name                                |              |            |                 |                | Total Vendor Amount |
| <u>4669</u>          | CONOCO INC.                                |              |            |                 |                | 225.13              |
| Payment Type         | Payment Number                             |              |            | Payment Date    | Payment Amount |                     |
| Check                |                                            |              |            | 05/24/2013      | 225.13         |                     |
| Payable Number       | Description                                | Payable Date | Due Date   | Discount Amount | Payable Amount |                     |
| <u>INV0009676</u>    | FIRE DEPT FUEL                             | 05/23/2013   | 05/25/2013 | 0.00            | 225.13         |                     |
| Vendor Number        | Vendor Name                                |              |            |                 |                | Total Vendor Amount |
| <u>282</u>           | COUNTY OF CIBOLA                           |              |            |                 |                | 56,538.00           |
| Payment Type         | Payment Number                             |              |            | Payment Date    | Payment Amount |                     |
| Check                |                                            |              |            | 05/24/2013      | 56,538.00      |                     |
| Payable Number       | Description                                | Payable Date | Due Date   | Discount Amount | Payable Amount |                     |
| <u>H848</u>          | adult detentions                           | 05/21/2013   | 05/21/2013 | 0.00            | 56,538.00      |                     |
| Vendor Number        | Vendor Name                                |              |            |                 |                | Total Vendor Amount |
| <u>7187</u>          | CP COMPANY                                 |              |            |                 |                | 260.20              |
| Payment Type         | Payment Number                             |              |            | Payment Date    | Payment Amount |                     |
| Check                |                                            |              |            | 05/24/2013      | 260.20         |                     |
| Payable Number       | Description                                | Payable Date | Due Date   | Discount Amount | Payable Amount |                     |
| <u>285744</u>        | Open P.O. for Hot Shot Vechiles            | 05/23/2013   | 05/23/2013 | 0.00            | 260.20         |                     |
| Vendor Number        | Vendor Name                                |              |            |                 |                | Total Vendor Amount |
| <u>143</u>           | CRAIG TIRE COMPANY, INC.                   |              |            |                 |                | 437.67              |
| Payment Type         | Payment Number                             |              |            | Payment Date    | Payment Amount |                     |
| Check                |                                            |              |            | 05/24/2013      | 437.67         |                     |
| Payable Number       | Description                                | Payable Date | Due Date   | Discount Amount | Payable Amount |                     |
| <u>5258</u>          | Jarales FD/ Emergency tire replacment      | 05/21/2013   | 05/21/2013 | 0.00            | 437.67         |                     |
| Vendor Number        | Vendor Name                                |              |            |                 |                | Total Vendor Amount |
| <u>7514</u>          | CSK AUTOMOTIVE INC                         |              |            |                 |                | 325.53              |
| Payment Type         | Payment Number                             |              |            | Payment Date    | Payment Amount |                     |
| Check                |                                            |              |            | 05/24/2013      | 325.53         |                     |
| Payable Number       | Description                                | Payable Date | Due Date   | Discount Amount | Payable Amount |                     |
| <u>3081-363308</u>   | Auto parts for road vehicles ? Fleet Maint | 05/23/2013   | 05/23/2013 | 0.00            | 191.88         |                     |
| <u>3081-363748</u>   | Auto parts for road vehicles ? Fleet Maint | 05/23/2013   | 05/23/2013 | 0.00            | 133.65         |                     |
| Vendor Number        | Vendor Name                                |              |            |                 |                | Total Vendor Amount |
| <u>08608</u>         | CYBERGUYS                                  |              |            |                 |                | 174.98              |
| Payment Type         | Payment Number                             |              |            | Payment Date    | Payment Amount |                     |
| Check                |                                            |              |            | 05/24/2013      | 174.98         |                     |
| Payable Number       | Description                                | Payable Date | Due Date   | Discount Amount | Payable Amount |                     |
| <u>W172614300014</u> | W172614300014                              | 05/22/2013   | 05/22/2013 | 0.00            | 174.98         |                     |
| Vendor Number        | Vendor Name                                |              |            |                 |                | Total Vendor Amount |
| <u>4439</u>          | DELL MARKETING L.P.                        |              |            |                 |                | 3,084.40            |
| Payment Type         | Payment Number                             |              |            | Payment Date    | Payment Amount |                     |
| Check                |                                            |              |            | 05/24/2013      | 3,084.40       |                     |
| Payable Number       | Description                                | Payable Date | Due Date   | Discount Amount | Payable Amount |                     |
| <u>XJ52JN228</u>     | (Assessors) Flat Screen                    | 05/21/2013   | 05/21/2013 | 0.00            | 2,915.25       |                     |
| <u>XJ53K74X1</u>     | Epson Power Cords                          | 05/21/2013   | 05/21/2013 | 0.00            | 169.15         |                     |
| Vendor Number        | Vendor Name                                |              |            |                 |                | Total Vendor Amount |
| <u>08231</u>         | DENNIS BACA                                |              |            |                 |                | 50.00               |
| Payment Type         | Payment Number                             |              |            | Payment Date    | Payment Amount |                     |
| Check                |                                            |              |            | 05/24/2013      | 50.00          |                     |
| Payable Number       | Description                                | Payable Date | Due Date   | Discount Amount | Payable Amount |                     |
| <u>INV0009694</u>    | MAY 2013 P&Z                               | 05/23/2013   | 05/23/2013 | 0.00            | 50.00          |                     |

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| Vendor Number             | Vendor Name                            |              |                |                 |                | Total Vendor Amount |
|---------------------------|----------------------------------------|--------------|----------------|-----------------|----------------|---------------------|
| <u>08190</u>              | DSI-ITI, LLC                           |              |                |                 |                | 31,579.49           |
| Payment Type              | Payment Number                         | Payment Date | Payment Amount |                 |                |                     |
| Check                     |                                        | 05/24/2013   | 31,579.49      |                 |                |                     |
| Payable Number            | Description                            | Payable Date | Due Date       | Discount Amount | Payable Amount |                     |
| <u>40128</u>              | adult detentions                       | 05/21/2013   | 05/21/2013     | 0.00            | 1,683.25       |                     |
| <u>44837</u>              | adult detentions                       | 05/21/2013   | 05/21/2013     | 0.00            | 5,825.73       |                     |
| <u>45219</u>              | adult detentions                       | 05/21/2013   | 05/21/2013     | 0.00            | 5,420.37       |                     |
| <u>45679</u>              | adult detentions                       | 05/21/2013   | 05/21/2013     | 0.00            | 6,707.58       |                     |
| <u>46091</u>              | adult detentions                       | 05/21/2013   | 05/21/2013     | 0.00            | 5,528.37       |                     |
| <u>46472</u>              | adult detentions                       | 05/21/2013   | 05/21/2013     | 0.00            | 6,414.19       |                     |
|                           |                                        |              |                |                 |                |                     |
| Vendor Number             | Vendor Name                            |              |                |                 |                | Total Vendor Amount |
| <u>3897</u>               | EMILIANO SANCHEZ                       |              |                |                 |                | 457.14              |
| Payment Type              | Payment Number                         | Payment Date | Payment Amount |                 |                |                     |
| Check                     |                                        | 05/24/2013   | 457.14         |                 |                |                     |
| Payable Number            | Description                            | Payable Date | Due Date       | Discount Amount | Payable Amount |                     |
| <u>5/6-5/17/2013</u>      | COURT MONITOR                          | 05/21/2013   | 05/21/2013     | 0.00            | 457.14         |                     |
|                           |                                        |              |                |                 |                |                     |
| Vendor Number             | Vendor Name                            |              |                |                 |                | Total Vendor Amount |
| <u>4504</u>               | FIRST PRESBYTERIAN CHURCH              |              |                |                 |                | 150.00              |
| Payment Type              | Payment Number                         | Payment Date | Payment Amount |                 |                |                     |
| Check                     |                                        | 05/24/2013   | 150.00         |                 |                |                     |
| Payable Number            | Description                            | Payable Date | Due Date       | Discount Amount | Payable Amount |                     |
| <u>MAY 14/13 ELECTION</u> | BOE- Rental of Polling Location        | 05/21/2013   | 05/21/2013     | 0.00            | 150.00         |                     |
|                           |                                        |              |                |                 |                |                     |
| Vendor Number             | Vendor Name                            |              |                |                 |                | Total Vendor Amount |
| <u>323</u>                | GENERAL SERVICES DEPARTMENT            |              |                |                 |                | 181,547.00          |
| Payment Type              | Payment Number                         | Payment Date | Payment Amount |                 |                |                     |
| Check                     |                                        | 05/24/2013   | 181,547.00     |                 |                |                     |
| Payable Number            | Description                            | Payable Date | Due Date       | Discount Amount | Payable Amount |                     |
| <u>07/12-C0035</u>        | FY12LPB UNEMPLOYMENT                   | 05/21/2013   | 05/21/2013     | 0.00            | 181,547.00     |                     |
|                           |                                        |              |                |                 |                |                     |
| Vendor Number             | Vendor Name                            |              |                |                 |                | Total Vendor Amount |
| <u>7671</u>               | GREGORY GAUDETTE                       |              |                |                 |                | 50.00               |
| Payment Type              | Payment Number                         | Payment Date | Payment Amount |                 |                |                     |
| Check                     |                                        | 05/24/2013   | 50.00          |                 |                |                     |
| Payable Number            | Description                            | Payable Date | Due Date       | Discount Amount | Payable Amount |                     |
| <u>INV0009696</u>         | MAY 2013 P&Z                           | 05/23/2013   | 05/23/2013     | 0.00            | 50.00          |                     |
|                           |                                        |              |                |                 |                |                     |
| Vendor Number             | Vendor Name                            |              |                |                 |                | Total Vendor Amount |
| <u>5989</u>               | HALL ENVIRONMENTAL LAB INC             |              |                |                 |                | 4,390.00            |
| Payment Type              | Payment Number                         | Payment Date | Payment Amount |                 |                |                     |
| Check                     |                                        | 05/24/2013   | 4,390.00       |                 |                |                     |
| Payable Number            | Description                            | Payable Date | Due Date       | Discount Amount | Payable Amount |                     |
| <u>1304450</u>            | Lab services for semiannual GW 2013 #1 | 05/21/2013   | 05/21/2013     | 0.00            | 3,136.00       |                     |
| <u>1304665</u>            | Lab services for semiannual GW 2013 #1 | 05/21/2013   | 05/21/2013     | 0.00            | 1,254.00       |                     |
|                           |                                        |              |                |                 |                |                     |
| Vendor Number             | Vendor Name                            |              |                |                 |                | Total Vendor Amount |
| <u>423</u>                | HENRY SCHEIN                           |              |                |                 |                | 962.43              |
| Payment Type              | Payment Number                         | Payment Date | Payment Amount |                 |                |                     |
| Check                     |                                        | 05/24/2013   | 962.43         |                 |                |                     |
| Payable Number            | Description                            | Payable Date | Due Date       | Discount Amount | Payable Amount |                     |
| <u>09511693-01</u>        | adult detentions                       | 05/21/2013   | 05/21/2013     | 0.00            | 503.63         |                     |
| <u>09511693-01A</u>       | adult detentions                       | 05/21/2013   | 05/21/2013     | 0.00            | 458.80         |                     |

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|                |                                                    |              |            |                 |                |                     |
|----------------|----------------------------------------------------|--------------|------------|-----------------|----------------|---------------------|
| Vendor Number  | Vendor Name                                        |              |            |                 |                | Total Vendor Amount |
| 284            | HIGHWAY SUPPLY COMPANY LLC                         |              |            |                 |                | 248.00              |
| Payment Type   | Payment Number                                     |              |            | Payment Date    | Payment Amount |                     |
| Check          |                                                    |              |            | 05/24/2013      | 248.00         |                     |
| Payable Number | Description                                        | Payable Date | Due Date   | Discount Amount | Payable Amount |                     |
| 4648-IN        | Road Dept- Safety Signage for Fuel Tanks & Rd Dept | 05/23/2013   | 05/23/2013 | 0.00            | 248.00         |                     |
| Vendor Number  | Vendor Name                                        |              |            |                 |                | Total Vendor Amount |
| 7512           | HOME DEPOT CREDIT SERVICES                         |              |            |                 |                | 125.99              |
| Payment Type   | Payment Number                                     |              |            | Payment Date    | Payment Amount |                     |
| Check          |                                                    |              |            | 05/24/2013      | 125.99         |                     |
| Payable Number | Description                                        | Payable Date | Due Date   | Discount Amount | Payable Amount |                     |
| 1595724        | 76314 animal control supplies                      | 05/21/2013   | 05/21/2013 | 0.00            | 125.99         |                     |
| Vendor Number  | Vendor Name                                        |              |            |                 |                | Total Vendor Amount |
| 2126           | ICS JAIL SUPPLIES INC                              |              |            |                 |                | 2,792.14            |
| Payment Type   | Payment Number                                     |              |            | Payment Date    | Payment Amount |                     |
| Check          |                                                    |              |            | 05/24/2013      | 2,792.14       |                     |
| Payable Number | Description                                        | Payable Date | Due Date   | Discount Amount | Payable Amount |                     |
| 106132         | ADULT DETENTIONS                                   | 05/21/2013   | 05/21/2013 | 0.00            | 2,792.14       |                     |
| Vendor Number  | Vendor Name                                        |              |            |                 |                | Total Vendor Amount |
| 7806           | ISAAC ABEYTA                                       |              |            |                 |                | 13.78               |
| Payment Type   | Payment Number                                     |              |            | Payment Date    | Payment Amount |                     |
| Check          |                                                    |              |            | 05/24/2013      | 13.78          |                     |
| Payable Number | Description                                        | Payable Date | Due Date   | Discount Amount | Payable Amount |                     |
| 1246186        | RAKS REIMBURSMENT                                  | 05/22/2013   | 05/22/2013 | 0.00            | 13.78          |                     |
| Vendor Number  | Vendor Name                                        |              |            |                 |                | Total Vendor Amount |
| 2065           | JEFF R. HUNTER                                     |              |            |                 |                | 305.10              |
| Payment Type   | Payment Number                                     |              |            | Payment Date    | Payment Amount |                     |
| Check          |                                                    |              |            | 05/24/2013      | 305.10         |                     |
| Payable Number | Description                                        | Payable Date | Due Date   | Discount Amount | Payable Amount |                     |
| 15974          | RGEFD Oil Change                                   | 05/23/2013   | 05/23/2013 | 0.00            | 305.10         |                     |
| Vendor Number  | Vendor Name                                        |              |            |                 |                | Total Vendor Amount |
| 1225           | JOAN ARTIAGA-ARMIJO                                |              |            |                 |                | 50.00               |
| Payment Type   | Payment Number                                     |              |            | Payment Date    | Payment Amount |                     |
| Check          |                                                    |              |            | 05/24/2013      | 50.00          |                     |
| Payable Number | Description                                        | Payable Date | Due Date   | Discount Amount | Payable Amount |                     |
| INV0009693     | MAY 2013 P&Z                                       | 05/23/2013   | 05/23/2013 | 0.00            | 50.00          |                     |
| Vendor Number  | Vendor Name                                        |              |            |                 |                | Total Vendor Amount |
| 276            | JOHNNY MOYA                                        |              |            |                 |                | 85.00               |
| Payment Type   | Payment Number                                     |              |            | Payment Date    | Payment Amount |                     |
| Check          |                                                    |              |            | 05/24/2013      | 85.00          |                     |
| Payable Number | Description                                        | Payable Date | Due Date   | Discount Amount | Payable Amount |                     |
| 25903          | 78040 BUILDING                                     | 05/22/2013   | 05/22/2013 | 0.00            | 85.00          |                     |
| Vendor Number  | Vendor Name                                        |              |            |                 |                | Total Vendor Amount |
| 6550           | KENNETH TRUJILLO/RICHARD TABET                     |              |            |                 |                | 13,630.48           |
| Payment Type   | Payment Number                                     |              |            | Payment Date    | Payment Amount |                     |
| Check          |                                                    |              |            | 05/24/2013      | 13,630.48      |                     |
| Payable Number | Description                                        | Payable Date | Due Date   | Discount Amount | Payable Amount |                     |
| JUNE 2013 RENT | Lease on DA's Office                               | 05/21/2013   | 05/21/2013 | 0.00            | 13,630.48      |                     |



| Payment Register        |                                             |  |              |            |                 | APPKT00259 - CHECK RUN 5/24/13 |  |
|-------------------------|---------------------------------------------|--|--------------|------------|-----------------|--------------------------------|--|
| Vendor Number           | Vendor Name                                 |  |              |            |                 | Total Vendor Amount            |  |
| <u>4265</u>             | LAFARGE NORTH AMERICA INC                   |  |              |            |                 | 151.70                         |  |
| Payment Type            | Payment Number                              |  |              |            | Payment Date    | Payment Amount                 |  |
| Check                   |                                             |  |              |            | 05/24/2013      | 151.70                         |  |
| Payable Number          | Description                                 |  | Payable Date | Due Date   | Discount Amount | Payable Amount                 |  |
| <u>27109270</u>         | Road Asphalt                                |  | 05/22/2013   | 05/22/2013 | 0.00            | 151.70                         |  |
|                         |                                             |  |              |            |                 |                                |  |
| Vendor Number           | Vendor Name                                 |  |              |            |                 | Total Vendor Amount            |  |
| <u>8145</u>             | LAW OFFICE OF JONLYN M MARTINEZ             |  |              |            |                 | 7,920.02                       |  |
| Payment Type            | Payment Number                              |  |              |            | Payment Date    | Payment Amount                 |  |
| Check                   |                                             |  |              |            | 05/24/2013      | 7,920.02                       |  |
| Payable Number          | Description                                 |  | Payable Date | Due Date   | Discount Amount | Payable Amount                 |  |
| <u>27825</u>            | Assessor Legal Fees                         |  | 05/23/2013   | 05/23/2013 | 0.00            | 7,920.02                       |  |
|                         |                                             |  |              |            |                 |                                |  |
| Vendor Number           | Vendor Name                                 |  |              |            |                 | Total Vendor Amount            |  |
| <u>5322</u>             | LEON MONTOYA                                |  |              |            |                 | 60.00                          |  |
| Payment Type            | Payment Number                              |  |              |            | Payment Date    | Payment Amount                 |  |
| Check                   |                                             |  |              |            | 05/24/2013      | 60.00                          |  |
| Payable Number          | Description                                 |  | Payable Date | Due Date   | Discount Amount | Payable Amount                 |  |
| <u>17841</u>            | 77807 Sheriff lock services                 |  | 05/23/2013   | 05/23/2013 | 0.00            | 60.00                          |  |
|                         |                                             |  |              |            |                 |                                |  |
| Vendor Number           | Vendor Name                                 |  |              |            |                 | Total Vendor Amount            |  |
| <u>4373</u>             | LEONARD'S REFRIGERATION                     |  |              |            |                 | 717.27                         |  |
| Payment Type            | Payment Number                              |  |              |            | Payment Date    | Payment Amount                 |  |
| Check                   |                                             |  |              |            | 05/24/2013      | 717.27                         |  |
| Payable Number          | Description                                 |  | Payable Date | Due Date   | Discount Amount | Payable Amount                 |  |
| <u>130130</u>           | Bldg & Grds- Coolant & Refrigerants repairs |  | 05/21/2013   | 05/21/2013 | 0.00            | 379.28                         |  |
| <u>130143</u>           | Bldg & Grds- Coolant & Refrigerants repairs |  | 05/21/2013   | 05/21/2013 | 0.00            | 152.61                         |  |
| <u>130144</u>           | Bldg & Grds- Coolant & Refrigerants repairs |  | 05/21/2013   | 05/21/2013 | 0.00            | 185.38                         |  |
|                         |                                             |  |              |            |                 |                                |  |
| Vendor Number           | Vendor Name                                 |  |              |            |                 | Total Vendor Amount            |  |
| <u>7648</u>             | LINDA CORRIZ-BARRERAS                       |  |              |            |                 | 4,583.34                       |  |
| Payment Type            | Payment Number                              |  |              |            | Payment Date    | Payment Amount                 |  |
| Check                   |                                             |  |              |            | 05/24/2013      | 4,583.34                       |  |
| Payable Number          | Description                                 |  | Payable Date | Due Date   | Discount Amount | Payable Amount                 |  |
| <u>052513</u>           | 76479 Undersheriff pay                      |  | 05/23/2013   | 05/23/2013 | 0.00            | 4,583.34                       |  |
|                         |                                             |  |              |            |                 |                                |  |
| Vendor Number           | Vendor Name                                 |  |              |            |                 | Total Vendor Amount            |  |
| <u>5005</u>             | LN CURTIS & SONS CORP                       |  |              |            |                 | 852.90                         |  |
| Payment Type            | Payment Number                              |  |              |            | Payment Date    | Payment Amount                 |  |
| Check                   |                                             |  |              |            | 05/24/2013      | 852.90                         |  |
| Payable Number          | Description                                 |  | Payable Date | Due Date   | Discount Amount | Payable Amount                 |  |
| <u>5026963-08</u>       | vec fire tools                              |  | 05/21/2013   | 05/21/2013 | 0.00            | 610.20                         |  |
| <u>5026963-09</u>       | vec fire tools                              |  | 05/21/2013   | 05/21/2013 | 0.00            | 242.70                         |  |
|                         |                                             |  |              |            |                 |                                |  |
| Vendor Number           | Vendor Name                                 |  |              |            |                 | Total Vendor Amount            |  |
| <u>4887</u>             | LYLE SIGNS INC                              |  |              |            |                 | 1,705.00                       |  |
| Payment Type            | Payment Number                              |  |              |            | Payment Date    | Payment Amount                 |  |
| Check                   |                                             |  |              |            | 05/24/2013      | 1,705.00                       |  |
| Payable Number          | Description                                 |  | Payable Date | Due Date   | Discount Amount | Payable Amount                 |  |
| <u>1044539</u>          | signs and traffic control devices           |  | 05/22/2013   | 05/22/2013 | 0.00            | 1,130.00                       |  |
| <u>1046979</u>          | signs and traffic control devices           |  | 05/22/2013   | 05/22/2013 | 0.00            | 575.00                         |  |
|                         |                                             |  |              |            |                 |                                |  |
| Vendor Number           | Vendor Name                                 |  |              |            |                 | Total Vendor Amount            |  |
| <u>08044</u>            | MATHEW BENDER & CO INC                      |  |              |            |                 | 340.00                         |  |
| Payment Type            | Payment Number                              |  |              |            | Payment Date    | Payment Amount                 |  |
| Check                   |                                             |  |              |            | 05/24/2013      | 340.00                         |  |
| Payable Number          | Description                                 |  | Payable Date | Due Date   | Discount Amount | Payable Amount                 |  |
| <u>1533206-20130430</u> | 1533206-20130430                            |  | 05/23/2013   | 05/23/2013 | 0.00            | 340.00                         |  |

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| Vendor Number     | Vendor Name     |              |                |                 |                | Total Vendor Amount |
|-------------------|-----------------|--------------|----------------|-----------------|----------------|---------------------|
| <u>08192</u>      | MICHAEL E MILAM |              |                |                 |                | 50.00               |
| Payment Type      | Payment Number  | Payment Date | Payment Amount |                 |                |                     |
| Check             |                 | 05/24/2013   | 50.00          |                 |                |                     |
| Payable Number    | Description     | Payable Date | Due Date       | Discount Amount | Payable Amount |                     |
| <u>INV0009697</u> | MAY 2013 P&Z    | 05/23/2013   | 05/23/2013     | 0.00            | 50.00          |                     |

| Vendor Number  | Vendor Name                 |              |                |                 |                | Total Vendor Amount |
|----------------|-----------------------------|--------------|----------------|-----------------|----------------|---------------------|
| <u>1416</u>    | MONARCH EQUIPMENT INC.      |              |                |                 |                | 186.11              |
| Payment Type   | Payment Number              | Payment Date | Payment Amount |                 |                |                     |
| Check          |                             | 05/24/2013   | 186.11         |                 |                |                     |
| Payable Number | Description                 | Payable Date | Due Date       | Discount Amount | Payable Amount |                     |
| <u>5515</u>    | MVFD/ Emergency pump repair | 05/21/2013   | 05/21/2013     | 0.00            | 186.11         |                     |

| Vendor Number  | Vendor Name                         |              |                |                 |                | Total Vendor Amount |
|----------------|-------------------------------------|--------------|----------------|-----------------|----------------|---------------------|
| <u>497</u>     | MOTOR CAR MALL                      |              |                |                 |                | 1,077.25            |
| Payment Type   | Payment Number                      | Payment Date | Payment Amount |                 |                |                     |
| Check          |                                     | 05/24/2013   | 1,077.25       |                 |                |                     |
| Payable Number | Description                         | Payable Date | Due Date       | Discount Amount | Payable Amount |                     |
| <u>8808</u>    | TAFD Rescue 2 Brakes (see attached) | 05/21/2013   | 05/21/2013     | 0.00            | 1,077.25       |                     |

| Vendor Number  | Vendor Name                                      |              |                |                 |                | Total Vendor Amount |
|----------------|--------------------------------------------------|--------------|----------------|-----------------|----------------|---------------------|
| <u>7022</u>    | NAPA AUTO PARTS                                  |              |                |                 |                | 4,177.37            |
| Payment Type   | Payment Number                                   | Payment Date | Payment Amount |                 |                |                     |
| Check          |                                                  | 05/24/2013   | 4,177.37       |                 |                |                     |
| Payable Number | Description                                      | Payable Date | Due Date       | Discount Amount | Payable Amount |                     |
| <u>13407</u>   | sheriff-parts                                    | 05/23/2013   | 05/23/2013     | 0.00            | 315.10         |                     |
| <u>13408</u>   | sheriff-parts                                    | 05/23/2013   | 05/23/2013     | 0.00            | 8.85           |                     |
| <u>16190</u>   | sheriff-parts                                    | 05/23/2013   | 05/23/2013     | 0.00            | 0.75           |                     |
| <u>16368</u>   | sheriff-parts                                    | 05/23/2013   | 05/23/2013     | 0.00            | 10.89          |                     |
| <u>16506</u>   | sheriff-parts                                    | 05/23/2013   | 05/23/2013     | 0.00            | 375.15         |                     |
| <u>16519</u>   | sheriff-parts                                    | 05/23/2013   | 05/23/2013     | 0.00            | 117.24         |                     |
| <u>16540</u>   | sheriff-parts                                    | 05/23/2013   | 05/23/2013     | 0.00            | 5.44           |                     |
| <u>16556</u>   | sheriff-parts                                    | 05/23/2013   | 05/23/2013     | 0.00            | 22.46          |                     |
| <u>16569</u>   | sheriff-parts                                    | 05/23/2013   | 05/23/2013     | 0.00            | 24.80          |                     |
| <u>16686</u>   | sheriff-parts                                    | 05/23/2013   | 05/23/2013     | 0.00            | 22.77          |                     |
| <u>16704</u>   | sheriff-parts                                    | 05/23/2013   | 05/23/2013     | 0.00            | 57.03          |                     |
| <u>16975</u>   | Sheriff-G67663 A706                              | 05/23/2013   | 05/23/2013     | 0.00            | 89.84          |                     |
| <u>17071</u>   | sheriff-parts                                    | 05/23/2013   | 05/23/2013     | 0.00            | 333.90         |                     |
| <u>17164</u>   | sheriff-parts                                    | 05/23/2013   | 05/23/2013     | 0.00            | 285.67         |                     |
| <u>17534</u>   | sheriff-parts                                    | 05/23/2013   | 05/23/2013     | 0.00            | 198.65         |                     |
| <u>17601</u>   | sheriff-parts                                    | 05/23/2013   | 05/23/2013     | 0.00            | 144.60         |                     |
| <u>17832</u>   | sheriff-parts                                    | 05/23/2013   | 05/23/2013     | 0.00            | 130.33         |                     |
| <u>17843</u>   | Credit Memo                                      | 05/23/2013   | 05/23/2013     | 0.00            | -12.00         |                     |
| <u>18058</u>   | Auto parts for road dept ? Fleet maint           | 05/23/2013   | 05/23/2013     | 0.00            | 45.80          |                     |
| <u>18099</u>   | Auto parts for code dept vehicles / Fleet Maint. | 05/23/2013   | 05/23/2013     | 0.00            | 24.77          |                     |
| <u>18105</u>   | sheriff-parts                                    | 05/23/2013   | 05/23/2013     | 0.00            | 232.80         |                     |
| <u>18298</u>   | CE: Truck Repair                                 | 05/23/2013   | 05/23/2013     | 0.00            | 27.76          |                     |
| <u>18299</u>   | Auto parts for road dept ? Fleet maint           | 05/22/2013   | 05/22/2013     | 0.00            | 2.51           |                     |
| <u>18300</u>   | sheriff-parts                                    | 05/23/2013   | 05/23/2013     | 0.00            | 115.40         |                     |
| <u>18323</u>   | Auto parts for road dept ? Fleet maint           | 05/22/2013   | 05/22/2013     | 0.00            | 2.51           |                     |
| <u>18376</u>   | CE: Truck Repair                                 | 05/23/2013   | 05/23/2013     | 0.00            | 177.46         |                     |
| <u>18379</u>   | adult detentions                                 | 05/21/2013   | 05/21/2013     | 0.00            | 50.84          |                     |
| <u>18430</u>   | FA/ Emergency repair part for brakes             | 05/23/2013   | 05/23/2013     | 0.00            | 556.88         |                     |
| <u>18444</u>   | sheriff-parts                                    | 05/23/2013   | 05/23/2013     | 0.00            | 90.93          |                     |
| <u>18446</u>   | FA/ Emergency repair part for brakes             | 05/23/2013   | 05/23/2013     | 0.00            | 538.84         |                     |
| <u>18463</u>   | Auto parts for road dept ? Fleet maint           | 05/23/2013   | 05/23/2013     | 0.00            | 64.85          |                     |
| <u>18561</u>   | JARALES FD/ MISC UNIT SUPPLIES                   | 05/23/2013   | 05/23/2013     | 0.00            | 21.17          |                     |
| <u>18698</u>   | JARALES FD/ MISC UNIT SUPPLIES                   | 05/23/2013   | 05/23/2013     | 0.00            | 97.00          |                     |
| <u>18718</u>   | CREDIT MEMO                                      | 05/23/2013   | 05/23/2013     | 0.00            | -61.54         |                     |
| <u>18778</u>   | Auto parts for road dept ? Fleet maint           | 05/23/2013   | 05/23/2013     | 0.00            | 262.46         |                     |

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|                         |                                                    |                     |                |                 |                |
|-------------------------|----------------------------------------------------|---------------------|----------------|-----------------|----------------|
| <u>7697</u>             | Credit Memo                                        | 05/23/2013          | 05/23/2013     | 0.00            | -204.54        |
| Vendor Number           | Vendor Name                                        | Total Vendor Amount |                |                 |                |
| <u>5950</u>             | NEW MEXICO WATER SERVICE CO                        | 111.98              |                |                 |                |
| Payment Type            | Payment Number                                     | Payment Date        | Payment Amount |                 |                |
| Check                   |                                                    | 05/24/2013          | 111.98         |                 |                |
| Payable Number          | Description                                        | Payable Date        | Due Date       | Discount Amount | Payable Amount |
| <u>INV0009649</u>       | NM WATER SERVICE                                   | 05/21/2013          | 06/15/2013     | 0.00            | 111.98         |
| Vendor Number           | Vendor Name                                        | Total Vendor Amount |                |                 |                |
| <u>82</u>               | NM ASSOCIATION OF COUNTIES                         | 185.00              |                |                 |                |
| Payment Type            | Payment Number                                     | Payment Date        | Payment Amount |                 |                |
| Check                   |                                                    | 05/24/2013          | 185.00         |                 |                |
| Payable Number          | Description                                        | Payable Date        | Due Date       | Discount Amount | Payable Amount |
| <u>MARY ANDERSON</u>    | NMAC Annual Conference Registration-Comm. Andersen | 05/21/2013          | 05/21/2013     | 0.00            | 185.00         |
| Vendor Number           | Vendor Name                                        | Total Vendor Amount |                |                 |                |
| <u>2072</u>             | NM DEPT. OF PUBLIC SAFETY                          | 130.00              |                |                 |                |
| Payment Type            | Payment Number                                     | Payment Date        | Payment Amount |                 |                |
| Check                   |                                                    | 05/24/2013          | 130.00         |                 |                |
| Payable Number          | Description                                        | Payable Date        | Due Date       | Discount Amount | Payable Amount |
| <u>2013-A00220</u>      | Sheriff- S. Martinez Registration Fee              | 05/23/2013          | 05/23/2013     | 0.00            | 130.00         |
| Vendor Number           | Vendor Name                                        | Total Vendor Amount |                |                 |                |
| <u>2846</u>             | NM DEPT. OF PUBLIC SAFETY                          | 150.00              |                |                 |                |
| Payment Type            | Payment Number                                     | Payment Date        | Payment Amount |                 |                |
| Check                   |                                                    | 05/24/2013          | 150.00         |                 |                |
| Payable Number          | Description                                        | Payable Date        | Due Date       | Discount Amount | Payable Amount |
| <u>2013-A00220*</u>     | Sheriff- J. Noah Registration Fee                  | 05/23/2013          | 05/23/2013     | 0.00            | 150.00         |
| Vendor Number           | Vendor Name                                        | Total Vendor Amount |                |                 |                |
| <u>08686</u>            | NMAC COUNTY CLERK AFFILIATE                        | 140.00              |                |                 |                |
| Payment Type            | Payment Number                                     | Payment Date        | Payment Amount |                 |                |
| Check                   |                                                    | 05/24/2013          | 140.00         |                 |                |
| Payable Number          | Description                                        | Payable Date        | Due Date       | Discount Amount | Payable Amount |
| <u>SPRING AFFILIATE</u> | SPRING AFFILIATE                                   | 05/23/2013          | 05/23/2013     | 0.00            | 140.00         |
| Vendor Number           | Vendor Name                                        | Total Vendor Amount |                |                 |                |
| <u>5924</u>             | NMAC TREASURER'S AFFILIATE                         | 25.00               |                |                 |                |
| Payment Type            | Payment Number                                     | Payment Date        | Payment Amount |                 |                |
| Check                   |                                                    | 05/24/2013          | 25.00          |                 |                |
| Payable Number          | Description                                        | Payable Date        | Due Date       | Discount Amount | Payable Amount |
| <u>DUE FOR 2013</u>     | treasurer affiliate                                | 05/23/2013          | 05/23/2013     | 0.00            | 25.00          |
| Vendor Number           | Vendor Name                                        | Total Vendor Amount |                |                 |                |
| <u>463</u>              | OLD MILL WESTERN MERCANTILE                        | 255.00              |                |                 |                |
| Payment Type            | Payment Number                                     | Payment Date        | Payment Amount |                 |                |
| Check                   |                                                    | 05/24/2013          | 255.00         |                 |                |
| Payable Number          | Description                                        | Payable Date        | Due Date       | Discount Amount | Payable Amount |
| <u>201012</u>           | dog food                                           | 05/23/2013          | 05/23/2013     | 0.00            | 85.00          |
| <u>201777</u>           | dog food                                           | 05/23/2013          | 05/23/2013     | 0.00            | 170.00         |
| Vendor Number           | Vendor Name                                        | Total Vendor Amount |                |                 |                |
| <u>5561</u>             | PARK UNIVERSITY ENTERPRISES                        | 119.00              |                |                 |                |
| Payment Type            | Payment Number                                     | Payment Date        | Payment Amount |                 |                |
| Check                   |                                                    | 05/24/2013          | 119.00         |                 |                |
| Payable Number          | Description                                        | Payable Date        | Due Date       | Discount Amount | Payable Amount |
| <u>14589817</u>         | HR Training                                        | 05/21/2013          | 05/21/2013     | 0.00            | 119.00         |



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| Vendor Number  | Vendor Name     |              |            |                 |                | Total Vendor Amount |
|----------------|-----------------|--------------|------------|-----------------|----------------|---------------------|
| 8231           | Patricia Armijo |              |            |                 |                | 612.25              |
| Payment Type   | Payment Number  |              |            | Payment Date    | Payment Amount |                     |
| Check          |                 |              |            | 05/24/2013      | 612.25         |                     |
| Payable Number | Description     | Payable Date | Due Date   | Discount Amount | Payable Amount |                     |
| SPRING TUITION | SPRING TUITION  | 05/21/2013   | 05/21/2013 | 0.00            | 612.25         |                     |

| Vendor Number  | Vendor Name                     |              |            |                 |                | Total Vendor Amount |
|----------------|---------------------------------|--------------|------------|-----------------|----------------|---------------------|
| 5883           | PATTERSON VETERINARY SUPPLY INC |              |            |                 |                | 2,948.11            |
| Payment Type   | Payment Number                  |              |            | Payment Date    | Payment Amount |                     |
| Check          |                                 |              |            | 05/24/2013      | 2,948.11       |                     |
| Payable Number | Description                     | Payable Date | Due Date   | Discount Amount | Payable Amount |                     |
| 869/1278821    | AC vaccine                      | 05/23/2013   | 05/23/2013 | 0.00            | 1,152.20       |                     |
| 889/1410523    | Ketamine                        | 05/23/2013   | 05/23/2013 | 0.00            | 136.56         |                     |
| 889/1411780    | AC vaccine                      | 05/23/2013   | 05/23/2013 | 0.00            | 1,659.35       |                     |

| Vendor Number  | Vendor Name     |              |            |                 |                | Total Vendor Amount |
|----------------|-----------------|--------------|------------|-----------------|----------------|---------------------|
| 7470           | PATTY MUGAN     |              |            |                 |                | 298.42              |
| Payment Type   | Payment Number  |              |            | Payment Date    | Payment Amount |                     |
| Check          |                 |              |            | 05/24/2013      | 298.42         |                     |
| Payable Number | Description     | Payable Date | Due Date   | Discount Amount | Payable Amount |                     |
| INV0009714     | ANIMAL TRANSFER | 05/23/2013   | 05/23/2013 | 0.00            | 298.42         |                     |

| Vendor Number  | Vendor Name                          |              |            |                 |                | Total Vendor Amount |
|----------------|--------------------------------------|--------------|------------|-----------------|----------------|---------------------|
| 5394           | PG ENTERPRISES LLC                   |              |            |                 |                | 25,430.30           |
| Payment Type   | Payment Number                       |              |            | Payment Date    | Payment Amount |                     |
| Check          |                                      |              |            | 05/24/2013      | 25,430.30      |                     |
| Payable Number | Description                          | Payable Date | Due Date   | Discount Amount | Payable Amount |                     |
| 14046          | Road Dept- Palomas Road Improvements | 05/23/2013   | 05/23/2013 | 0.00            | 25,430.30      |                     |

| Vendor Number  | Vendor Name          |              |            |                 |                | Total Vendor Amount |
|----------------|----------------------|--------------|------------|-----------------|----------------|---------------------|
| 4556           | PHILIP J. FROMAN, MD |              |            |                 |                | 3,735.81            |
| Payment Type   | Payment Number       |              |            | Payment Date    | Payment Amount |                     |
| Check          |                      |              |            | 05/24/2013      | 3,735.81       |                     |
| Payable Number | Description          | Payable Date | Due Date   | Discount Amount | Payable Amount |                     |
| 052513         | 77500 Fire Admin     | 05/23/2013   | 05/23/2013 | 0.00            | 3,735.81       |                     |

| Vendor Number    | Vendor Name                     |              |            |                 |                | Total Vendor Amount |
|------------------|---------------------------------|--------------|------------|-----------------|----------------|---------------------|
| 6840             | PRESIDIO NETWORK SOLUTIONS, INC |              |            |                 |                | 16,936.33           |
| Payment Type     | Payment Number                  |              |            | Payment Date    | Payment Amount |                     |
| Check            |                                 |              |            | 05/24/2013      | 16,936.33      |                     |
| Payable Number   | Description                     | Payable Date | Due Date   | Discount Amount | Payable Amount |                     |
| 48307089         | Cisco Switch                    | 05/23/2013   | 05/23/2013 | 0.00            | 1,002.74       |                     |
| 48307334         | Memory Upgrad for NetApp box    | 05/23/2013   | 05/23/2013 | 0.00            | 14,252.41      |                     |
| 48307352         | Cisco Conference Phone          | 05/23/2013   | 05/23/2013 | 0.00            | 139.31         |                     |
| PSSWR500387.1305 | PSSWR500387.1305                | 05/23/2013   | 05/23/2013 | 0.00            | 1,541.87       |                     |

| Vendor Number  | Vendor Name      |              |            |                 |                | Total Vendor Amount |
|----------------|------------------|--------------|------------|-----------------|----------------|---------------------|
| 303            | RANDOLPH J. SOSA |              |            |                 |                | 75.00               |
| Payment Type   | Payment Number   |              |            | Payment Date    | Payment Amount |                     |
| Check          |                  |              |            | 05/24/2013      | 75.00          |                     |
| Payable Number | Description      | Payable Date | Due Date   | Discount Amount | Payable Amount |                     |
| 5/16/2013      | HUMMER H2 YELLOW | 05/23/2013   | 05/23/2013 | 0.00            | 75.00          |                     |

| Vendor Number  | Vendor Name                |              |            |                 |                | Total Vendor Amount |
|----------------|----------------------------|--------------|------------|-----------------|----------------|---------------------|
| 296            | SAN BAR CONSTRUCTION CORP. |              |            |                 |                | 600.00              |
| Payment Type   | Payment Number             |              |            | Payment Date    | Payment Amount |                     |
| Check          |                            |              |            | 05/24/2013      | 600.00         |                     |
| Payable Number | Description                | Payable Date | Due Date   | Discount Amount | Payable Amount |                     |
| 71234-S        | ROAD SIGNS                 | 05/22/2013   | 05/22/2013 | 0.00            | 600.00         |                     |



| Payment Register          |                                       |  |  |              |                     | APPKT00259 - CHECK RUN 5/24/13 |                |
|---------------------------|---------------------------------------|--|--|--------------|---------------------|--------------------------------|----------------|
| Vendor Number             | Vendor Name                           |  |  |              | Total Vendor Amount |                                |                |
| <u>6743</u>               | SANDIA OFFICE SUPPLY                  |  |  |              | 200.54              |                                |                |
| Payment Type              | Payment Number                        |  |  |              | Payment Date        | Payment Amount                 |                |
| Check                     |                                       |  |  |              | 05/24/2013          | 200.54                         |                |
| Payable Number            | Description                           |  |  | Payable Date | Due Date            | Discount Amount                | Payable Amount |
| <u>195287-0</u>           | BOE OFFICE SUPPLIES                   |  |  | 05/21/2013   | 05/21/2013          | 0.00                           | 200.54         |
|                           |                                       |  |  |              |                     |                                |                |
| Vendor Number             | Vendor Name                           |  |  |              | Total Vendor Amount |                                |                |
| <u>4983</u>               | SHARE N'CARE PHARMACY                 |  |  |              | 3,108.00            |                                |                |
| Payment Type              | Payment Number                        |  |  |              | Payment Date        | Payment Amount                 |                |
| Check                     |                                       |  |  |              | 05/24/2013          | 3,108.00                       |                |
| Payable Number            | Description                           |  |  | Payable Date | Due Date            | Discount Amount                | Payable Amount |
| <u>05/01/2013</u>         | APRIL STOCK/PRESCRIPTIONS             |  |  | 05/21/2013   | 05/21/2013          | 0.00                           | 3,101.00       |
| <u>2/20/13 TANK</u>       | 77439 Jarales oxygen                  |  |  | 05/21/2013   | 05/21/2013          | 0.00                           | 7.00           |
|                           |                                       |  |  |              |                     |                                |                |
| Vendor Number             | Vendor Name                           |  |  |              | Total Vendor Amount |                                |                |
| <u>08595</u>              | SIGNWAREHOUSE                         |  |  |              | 2,223.81            |                                |                |
| Payment Type              | Payment Number                        |  |  |              | Payment Date        | Payment Amount                 |                |
| Check                     |                                       |  |  |              | 05/24/2013          | 2,223.81                       |                |
| Payable Number            | Description                           |  |  | Payable Date | Due Date            | Discount Amount                | Payable Amount |
| <u>17783</u>              | CE: SignWarehouse                     |  |  | 05/23/2013   | 05/23/2013          | 0.00                           | 2,223.81       |
|                           |                                       |  |  |              |                     |                                |                |
| Vendor Number             | Vendor Name                           |  |  |              | Total Vendor Amount |                                |                |
| <u>6621</u>               | SOCORRO ELECTRIC COOPERATIVE INC      |  |  |              | 59.61               |                                |                |
| Payment Type              | Payment Number                        |  |  |              | Payment Date        | Payment Amount                 |                |
| Check                     |                                       |  |  |              | 05/24/2013          | 59.61                          |                |
| Payable Number            | Description                           |  |  | Payable Date | Due Date            | Discount Amount                | Payable Amount |
| <u>MAY2013-1014291001</u> | MAY2013-1014291001                    |  |  | 05/21/2013   | 05/21/2013          | 0.00                           | 59.61          |
|                           |                                       |  |  |              |                     |                                |                |
| Vendor Number             | Vendor Name                           |  |  |              | Total Vendor Amount |                                |                |
| <u>3755</u>               | SOUTHWEST COPY SYSTEMS                |  |  |              | 32.30               |                                |                |
| Payment Type              | Payment Number                        |  |  |              | Payment Date        | Payment Amount                 |                |
| Check                     |                                       |  |  |              | 05/24/2013          | 32.30                          |                |
| Payable Number            | Description                           |  |  | Payable Date | Due Date            | Discount Amount                | Payable Amount |
| <u>256651</u>             | Printer Contract                      |  |  | 05/23/2013   | 05/23/2013          | 0.00                           | 32.30          |
|                           |                                       |  |  |              |                     |                                |                |
| Vendor Number             | Vendor Name                           |  |  |              | Total Vendor Amount |                                |                |
| <u>6760</u>               | STAPLES BUSINESS ADVANTAGE            |  |  |              | 3,365.18            |                                |                |
| Payment Type              | Payment Number                        |  |  |              | Payment Date        | Payment Amount                 |                |
| Check                     |                                       |  |  |              | 05/24/2013          | 3,365.18                       |                |
| Payable Number            | Description                           |  |  | Payable Date | Due Date            | Discount Amount                | Payable Amount |
| <u>3199437061</u>         | Road Dept- Supplies                   |  |  | 05/22/2013   | 05/22/2013          | 0.00                           | 132.61         |
| <u>3199555760</u>         | Office supplies                       |  |  | 05/21/2013   | 05/21/2013          | 0.00                           | 993.50         |
| <u>3199599459</u>         | Bldg & Grds- Office Supplies          |  |  | 05/22/2013   | 05/22/2013          | 0.00                           | 101.94         |
| <u>3199599461</u>         | Microsoft Office/Antivirus            |  |  | 05/23/2013   | 05/23/2013          | 0.00                           | 791.00         |
| <u>3199599462</u>         | CE: Supplies for the rest of the year |  |  | 05/23/2013   | 05/23/2013          | 0.00                           | 1,171.78       |
| <u>3199599463</u>         | CE: Supplies for the rest of the year |  |  | 05/23/2013   | 05/23/2013          | 0.00                           | 36.54          |
| <u>3199599464</u>         | CE: Supplies for the rest of the year |  |  | 05/23/2013   | 05/23/2013          | 0.00                           | 137.81         |
|                           |                                       |  |  |              |                     |                                |                |
| Vendor Number             | Vendor Name                           |  |  |              | Total Vendor Amount |                                |                |
| <u>7887</u>               | STAPLES CONTRACT & COMMERCIALINC      |  |  |              | 451.93              |                                |                |
| Payment Type              | Payment Number                        |  |  |              | Payment Date        | Payment Amount                 |                |
| Check                     |                                       |  |  |              | 05/24/2013          | 451.93                         |                |
| Payable Number            | Description                           |  |  | Payable Date | Due Date            | Discount Amount                | Payable Amount |
| <u>3199599460</u>         | letter and legal copy paper           |  |  | 05/21/2013   | 05/21/2013          | 0.00                           | 291.34         |
| <u>3199599465</u>         | Clerks- HP Printer                    |  |  | 05/23/2013   | 05/23/2013          | 0.00                           | 141.22         |
| <u>3199878197</u>         | Clerks- Supplies                      |  |  | 05/23/2013   | 05/23/2013          | 0.00                           | 19.37          |

Payment Register

APPKT00259 - CHECK RUN 5/24/13

| Vendor Number  | Vendor Name                        |              |                |                 |                | Total Vendor Amount |
|----------------|------------------------------------|--------------|----------------|-----------------|----------------|---------------------|
| 4486           | STAPLES CREDIT PLAN                |              |                |                 |                | 3,289.93            |
| Payment Type   | Payment Number                     | Payment Date | Payment Amount |                 |                |                     |
| Check          |                                    | 05/24/2013   | 3,289.93       |                 |                |                     |
| Payable Number | Description                        | Payable Date | Due Date       | Discount Amount | Payable Amount |                     |
| 57021          | RGEFD Computers                    | 05/21/2013   | 05/21/2013     | 0.00            | 3,289.93       |                     |
|                |                                    |              |                |                 |                |                     |
| Vendor Number  | Vendor Name                        |              |                |                 |                | Total Vendor Amount |
| 5229           | TERRIE CHAVEZ                      |              |                |                 |                | 438.35              |
| Payment Type   | Payment Number                     | Payment Date | Payment Amount |                 |                |                     |
| Check          |                                    | 05/24/2013   | 438.35         |                 |                |                     |
| Payable Number | Description                        | Payable Date | Due Date       | Discount Amount | Payable Amount |                     |
| 5/1/2013       | 77729 Road Dept.                   | 05/22/2013   | 05/22/2013     | 0.00            | 143.00         |                     |
| 79103          | Plaques w/engraving                | 05/21/2013   | 05/21/2013     | 0.00            | 295.35         |                     |
|                |                                    |              |                |                 |                |                     |
| Vendor Number  | Vendor Name                        |              |                |                 |                | Total Vendor Amount |
| 08023          | THE HON COMPANY                    |              |                |                 |                | 2,416.19            |
| Payment Type   | Payment Number                     | Payment Date | Payment Amount |                 |                |                     |
| Check          |                                    | 05/24/2013   | 2,416.19       |                 |                |                     |
| Payable Number | Description                        | Payable Date | Due Date       | Discount Amount | Payable Amount |                     |
| 103715         | Assessor (Desks)                   | 05/21/2013   | 05/21/2013     | 0.00            | 2,416.19       |                     |
|                |                                    |              |                |                 |                |                     |
| Vendor Number  | Vendor Name                        |              |                |                 |                | Total Vendor Amount |
| 1634           | UNM VALENCIA CAMPUS                |              |                |                 |                | 230.10              |
| Payment Type   | Payment Number                     | Payment Date | Payment Amount |                 |                |                     |
| Check          |                                    | 05/24/2013   | 230.10         |                 |                |                     |
| Payable Number | Description                        | Payable Date | Due Date       | Discount Amount | Payable Amount |                     |
| VC201208-0966  | VC201208-0966                      | 05/23/2013   | 05/23/2013     | 0.00            | 230.10         |                     |
|                |                                    |              |                |                 |                |                     |
| Vendor Number  | Vendor Name                        |              |                |                 |                | Total Vendor Amount |
| 08649          | USDA APHIS                         |              |                |                 |                | 10,000.00           |
| Payment Type   | Payment Number                     | Payment Date | Payment Amount |                 |                |                     |
| Check          |                                    | 05/24/2013   | 10,000.00      |                 |                |                     |
| Payable Number | Description                        | Payable Date | Due Date       | Discount Amount | Payable Amount |                     |
| BD733513-012   | BD733513-012                       | 05/21/2013   | 05/21/2013     | 0.00            | 5,000.00       |                     |
| BD733513-051   | BD733513-051                       | 05/21/2013   | 05/21/2013     | 0.00            | 5,000.00       |                     |
|                |                                    |              |                |                 |                |                     |
| Vendor Number  | Vendor Name                        |              |                |                 |                | Total Vendor Amount |
| 6846           | UTILITY TRAILER INTERSTATE         |              |                |                 |                | 456.61              |
| Payment Type   | Payment Number                     | Payment Date | Payment Amount |                 |                |                     |
| Check          |                                    | 05/24/2013   | 456.61         |                 |                |                     |
| Payable Number | Description                        | Payable Date | Due Date       | Discount Amount | Payable Amount |                     |
| 78917          | Landing Gear for TR-6              | 05/23/2013   | 05/23/2013     | 0.00            | 456.61         |                     |
|                |                                    |              |                |                 |                |                     |
| Vendor Number  | Vendor Name                        |              |                |                 |                | Total Vendor Amount |
| 3              | VALENCIA COUNTY NEWS BULLETIN      |              |                |                 |                | 60.56               |
| Payment Type   | Payment Number                     | Payment Date | Payment Amount |                 |                |                     |
| Check          |                                    | 05/24/2013   | 60.56          |                 |                |                     |
| Payable Number | Description                        | Payable Date | Due Date       | Discount Amount | Payable Amount |                     |
| 4/13-1002990   | Assessor Legal Ad Notice of values | 05/21/2013   | 05/21/2013     | 0.00            | 60.56          |                     |
|                |                                    |              |                |                 |                |                     |
| Vendor Number  | Vendor Name                        |              |                |                 |                | Total Vendor Amount |
| 4695           | VERIZON SELECT SERVICES INC        |              |                |                 |                | 3,114.88            |
| Payment Type   | Payment Number                     | Payment Date | Payment Amount |                 |                |                     |
| Check          |                                    | 05/24/2013   | 3,114.88       |                 |                |                     |
| Payable Number | Description                        | Payable Date | Due Date       | Discount Amount | Payable Amount |                     |
| 9704497010     | VERIZON CELL PHONES                | 05/21/2013   | 06/15/2013     | 0.00            | 3,114.88       |                     |

| Payment Register |                                |                            |              |            |                 | APPKT00259 - CHECK RUN 5/24/13 |                |
|------------------|--------------------------------|----------------------------|--------------|------------|-----------------|--------------------------------|----------------|
| Vendor Number    | Vendor Name                    |                            |              |            |                 | Total Vendor Amount            |                |
| <u>4290</u>      | WASTE MANAGEMENT OF NEW MEXICO |                            |              |            |                 | 307.58                         |                |
| Payment Type     | Payment Number                 |                            |              |            |                 | Payment Date                   | Payment Amount |
| Check            |                                |                            |              |            |                 | 05/24/2013                     | 307.58         |
|                  | Payable Number                 | Description                | Payable Date | Due Date   | Discount Amount | Payable Amount                 |                |
|                  | <u>0001486-0558-7</u>          | 0001486-0558-7             | 05/23/2013   | 05/23/2013 | 0.00            | 238.71                         |                |
|                  | <u>8467436-0573-1</u>          | 8467436-0573-1             | 05/23/2013   | 05/23/2013 | 0.00            | 68.87                          |                |
|                  |                                |                            |              |            |                 |                                |                |
| Vendor Number    | Vendor Name                    |                            |              |            |                 | Total Vendor Amount            |                |
| <u>418</u>       | WATER KING SOUTHWEST INC.      |                            |              |            |                 | 99.00                          |                |
| Payment Type     | Payment Number                 |                            |              |            |                 | Payment Date                   | Payment Amount |
| Check            |                                |                            |              |            |                 | 05/24/2013                     | 99.00          |
|                  | Payable Number                 | Description                | Payable Date | Due Date   | Discount Amount | Payable Amount                 |                |
|                  | <u>MAY2013 VCASSE</u>          | MAY2013 VCASSE             | 05/21/2013   | 05/21/2013 | 0.00            | 99.00                          |                |
|                  |                                |                            |              |            |                 |                                |                |
| Vendor Number    | Vendor Name                    |                            |              |            |                 | Total Vendor Amount            |                |
| <u>84</u>        | XEROX CORPORATION              |                            |              |            |                 | 509.66                         |                |
| Payment Type     | Payment Number                 |                            |              |            |                 | Payment Date                   | Payment Amount |
| Check            |                                |                            |              |            |                 | 05/24/2013                     | 509.66         |
|                  | Payable Number                 | Description                | Payable Date | Due Date   | Discount Amount | Payable Amount                 |                |
|                  | <u>66791849</u>                | 76852 Sheriff xerox (2)    | 05/23/2013   | 05/23/2013 | 0.00            | 509.66                         |                |
|                  |                                |                            |              |            |                 |                                |                |
| Vendor Number    | Vendor Name                    |                            |              |            |                 | Total Vendor Amount            |                |
| <u>5380</u>      | ZOLL MEDICAL CORPORATION       |                            |              |            |                 | 596.59                         |                |
| Payment Type     | Payment Number                 |                            |              |            |                 | Payment Date                   | Payment Amount |
| Check            |                                |                            |              |            |                 | 05/24/2013                     | 596.59         |
|                  | Payable Number                 | Description                | Payable Date | Due Date   | Discount Amount | Payable Amount                 |                |
|                  | <u>2012258</u>                 | Fire/JPBFD/Zoll Acessories | 05/21/2013   | 05/21/2013 | 0.00            | 242.24                         |                |
|                  | <u>2012554</u>                 | Fire/JPBFD/Zoll Acessories | 05/21/2013   | 05/21/2013 | 0.00            | 354.35                         |                |

Payment Summary

| Type           | Payable<br>Count | Payment<br>Count | Discount | Payment    |
|----------------|------------------|------------------|----------|------------|
| Check          | 169              | 83               | 0.00     | 416,267.42 |
| Packet Totals: | 169              | 83               | 0.00     | 416,267.42 |

B: 75 P: 594



Cash Fund Summary

| Fund           | Name        | Amount      |
|----------------|-------------|-------------|
| 998            | POOLED CASH | -416,267.42 |
| Packet Totals: |             | -416,267.42 |

B: 75 P: 595



5/15/2013

ENTITY NAME: Valencia County  
FISCAL YEAR: FY12/13  
DFA Resolution Number: 2013-24

**For Local Government Division use only:**

[illegible]

EXHIBIT J

B: 75 P: 596

[illegible]

6-5-2013  
(Date)

6-5-2013 (Date)

# File

ATTEST: