



## VALENCIA COUNTY PLANNING & ZONING COMMISSION

**AMENDED 6-11-2015**

**Tuesday June 23, 2015**

**4:00 PM**

**Valencia County Courthouse Commission Chambers  
444 Luna Ave, Los Lunas, NM 87031**

1. **CALL THE MEETING TO ORDER**
2. **PLEDGE OF ALLEGIANCE**
3. **APPROVAL OF AGENDA**
4. **APPROVAL OF MINUTES**
5. **SWEARING IN OF PARTICIPANTS**
6. **ACTION ITEM(S):**

**A. REQUEST FOR A ZONE CHANGE FROM RR-2 TO C-2**

**Application:** ZC #2014355

**Applicant:** Arthur D. Cordova, Jr.

**Address:** 451 Jarales Rd., Jarales, NM

**Purpose:** To utilize the NW Corner of the property as an automotive sales space.

**Legal Description:** T5N, R2E, Section 32, N.M.P.M.; Land of James W & Violet Culbreth; Tract 5, 3.66 AC; Zoned RR-2; Filed in the office of the Valencia County Clerk.

*This property is located approximately 0.10 miles SW of Castillo Rd. in Jarales, NM*

*This property falls with District III*

*County Commissioner Alicia Aguilar ♦ P&Z Commissioner Michael McCartney*

**B. REQUEST FOR A ZONE CHANGE FROM RR-2 TO PD (PLANNED DEVELOPMENT)**

**Application:** ZC #2015069

**Applicant:** Casas De Vida Nueva

**Purpose:** To allow for a transitional, residential, therapeutic healing farm community for adults.

**Legal Description:** T5N, R2E, Section 30, Map 104, N.M.P.M.; Lands of Roy D. Mercer, LLC; Tract A-1, Zoned RR-2; Filed in Plat Book M, Plat Number 158 in the office of the Valencia County Clerk.

*This property is located 0.30 miles SE of Highway 314 and 116 at the end of Goodson Lane*

*This property falls with District III*

*County Commissioner David Hyder ♦ P&Z Commissioner Sue Moran*

**Tabled Per Applicants Request**

7. **DISCUSSION**
8. **NEXT MEETING: Tuesday July 28, 2015 @ 4:00 PM**
9. **ADJOURNMENT**

*If you are an individual with a disability who is in need of a reader, amplifier, qualified sign language interpreter, or any other form of auxiliary aid or service to attend or participate in the hearing or meeting, please contact the Valencia County Planning & Zoning Office at (505) 866-2050 at least one week prior to the meeting or as soon as possible. Public documents including the agenda and minutes can be provided in various accessible formats.*